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The Seed

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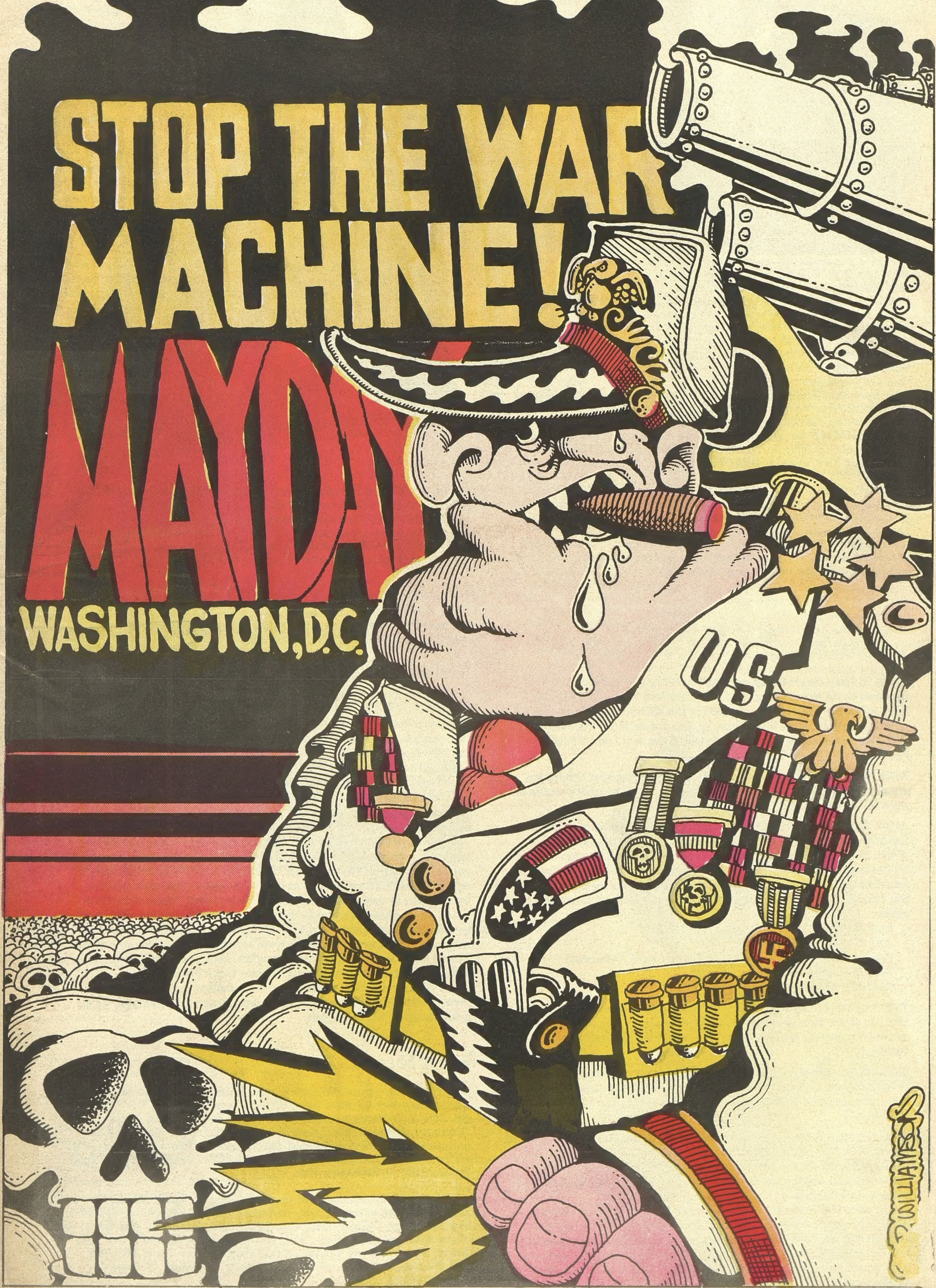
# CHICAGO SEED

VOL. 6  
NO. 11

## STOP THE WAR MACHINE!

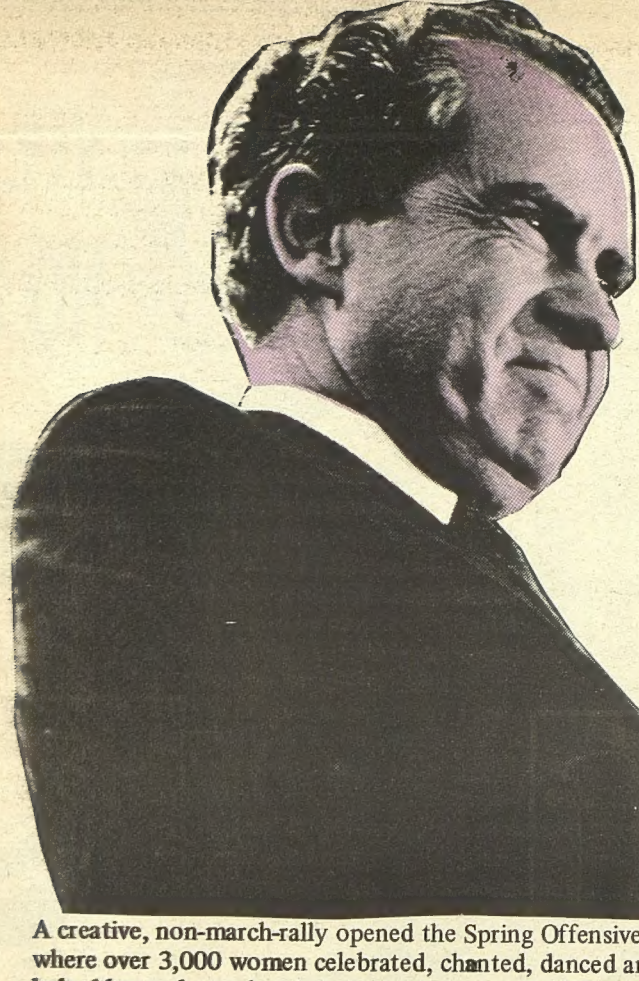
# MAYDAY

WASHINGTON, D.C.





# TIME IS



A creative, non-march-rally opened the Spring Offensive in Washington, April 10, where over 3,000 women celebrated, chanted, danced and painted the town. A baby blue and powder pink sign announcing the "Coronation Parade of the Cherry Blossom Queen" on the White House lawn was soon painted over in magic marker with "This oppresses women." An undercover agent grabbed a woman for spray-painting the sidewalk, but he was soon surrounded by a group of women who freed the woman. Minutes later, "Victory to the Viet Cong" adorned a wall near the steps of the Pentagon. A bundle of blue, red and yellow balloons with an NLF flag attached to it was released and it soared up over the white domes of Washington.

A march began across the street from the Justice Department, and continued down Constitution Avenue's sidewalk. Then it spread out into the street and when the women reached the grassy slope surrounding the Pentagon, the women surged forward with war whoops and ran down the hill and up the steps of power. Black cops stood shoulder to shoulder on the front steps of the building. A black woman stood up and addressed her "black brothers who are being used by the Man."

The rally was held right there in the laps of the Joint Chiefs of Staff's home. Lin Tu, a Vietnamese woman, spoke: "I wish that my people could be here and see our flag flying in front of the Pentagon." A WAVE in uniform spoke against the war and Ericka Huggins sent her greetings.

The collective which organized the march said: "Someday our marches and demonstrations will be real celebrations and we will not need permits and pigs in order to dance and sing with our sisters in the streets."



Chicago target for the civil disobedience is Mt. Vernon Square, joining Massachusetts and New York Avenues with K Street. It provides a large area for maneuverability in the green itself, where the D.C. Public Library is located. Directly west of the Library there is much land, which is increased by a church on K and Massachusetts Avenues, overlooking the Library. This target will be shared with Connecticut, Western Massachusetts and possibly Minnesota.

**MAY 5 (Wed)**— Will be a nationwide moratorium on business as usual. As part of this, people will march on and encircle the Capitol building, insisting that Congress must stay in session until it has ratified the Treaty. Commemorations of the killings last year of Kent State and Jackson State students.

## D.C. SCHEDULE

**APRIL 24 (Sat)**—Mass rally and march ending on the Capitol grounds, jointly sponsored by the National Peace Action Coalition and People's Coalition for Peace and Justice. There is a permit for this demonstration. Demands are immediate withdrawal of all U.S. Military air, land and sea forces from Vietnam, a \$6500 guaranteed annual income for a family of four, and Free All Political Prisoners.

**APRIL 25 (Sun)**—Leafleting of Washington churches. Movement training and organizing centers will open April 23 to prepare for intensive training courses on April 25.

**APRIL 26**—There will be small scale sit-ins and civil disobedience on the days following April 26, escalating to massive proportions the first week of May.

**APRIL 26-30**—PCPJ sponsored people's lobby of Congress and government offices to encourage government workers to walk out on May 3rd and 4th and to help them understand that the demonstrations are not aimed against them. Each day, lobbying throughout Washington will focus on a different government agency:

April 26 (Mon) Congress

April 27 (Tues) Selective Service

April 28 (Wed) IRS (The SCLC Mule Train arrives in Washington)

April 29 (Thurs) HEW

April 30 (Fri) Justice Department

**MAY 1st (Sat)**—Celebration of Peace—encampment and festival in Rock Creek Park. As of yet, there are no park permits, but organizers are optimistic and urge you to bring camping gear. There will be rock bands at the Washington monument.

**MAY 2 (Sun)**—Mass soul rally calling for implementation of People's Peace Treaty and the demands of the Coalition. Speakers include Ralph Abernathy, George Wiley, and hopefully, Cesar Chavez. This is Nixon's final opportunity to accept the TREATY.

**MAY 3&4 (Mon & Tues)**—Each region will have made plans to interfere with functioning of specific bridges, traffic arteries, or gov't buildings during the 7-9:30 rush hour in a non-violent and disruptive manner. All actions will take place in the community—south of Massachusetts Ave. Monday nite, the New Nation will gather in DuPont circle to observe "Sunset on the Empire."

The goal of the nonviolent civil disobedience May 3 & 4 is to try to shut down Washington, prevent government employees from going to work. To accomplish this end, 21 targets, mostly traffic circles and bridges, have been selected. Each region will take a different target. These targets if blocked during the early morning rush hour will seal off the Federal Triangle area of Washington and the Pentagon.

### GOVERNMENT PLANS

Current plans call for a cooperative force of U.S. Military (National Guard and Federal troops) and the DC police force. There will be no outside civilian police called in for Mayday. Agent provocateurs will say that Virginia and Maryland State police have been called in to D.C. This is a lie designed to spread panic about the supposed brutality of Virginia and Maryland State police.

GIs will be subjected to intensive "Psychological preparation" and indoctrination. They will be told that we are armed, intend to verbally harass troops, throw bottles, rocks, shit and bags of urine at them, and that we will all be carrying clubs. Prior to moving into defensive positions, they will be told that we have beaten several GIs—all this to create fear and resultant hostility among GIs.

Temporary detention facilities are being prepared—but the general defensive tactic will be dispersal and containment. Through the use of troop movement (wedges, etc) there will be an attempt to break our concentrations into easily contained small units and gas may be used at low levels. Small scale selective brutality may be used to panic and disperse demonstrators. Weapons on troops will be plainly displayed as well as jeep-mounted machine guns and other armor, but because of the experience with the Kent-Jackson reaction, ammunition will not be issued. Rumors to the contrary will be encouraged by agent provocateurs. Rumors will be spread that helicopters equipped with gas spraying devices (M 5 disperser) are about to attack Algonquin Peace City and/or target areas.

Our response should be to maintain communications, prevent panic and not allow ourselves to be chased out of town. Bring along a transistor radio—up to date information will be broadcast.

### HERE IN CHICAGO .....

If you can't go to Washington, there is plenty for you to do right here. On Saturday, May 1st, there will be a noon demonstration at Cook County Jail, 26th & California to protest a 9.9 million dollar building program to "improve and expand" the county jail system. Picket line begins at 11 am on grassy mall in front of Criminal Courts Building. Also around 1 pm, there will be a rally against repression and to Free Bobby sponsored by the Black Panther Party in Washington Park.

Monday May 3rd there will be a demonstration against Standard Oil and Tuesday May 4th a welfare rights demonstration. For information on either of these, call the Chicago Peace Council 922-6578. Wednesday May 5th as part of the nationwide moratorium, there will be a rally downtown in the Civic Center. Time is not yet known. Call the People's Peace Treaty 955-7666. May 5th there should be no "business as usual"—no school, no work—**ORGANIZE FOR THIS.**



## IF YOU'RE GOING TO WASHINGTON . . . .

The People's Peace Treaty office (955-7666) is attempting to coordinate rides to Washington. Call them if you have extra room, or if you need a ride. A women's brigade from Chicago is being organized. Call the People's Peace Treaty office and ask for Candy or Richie. A gay brigade is being organized—call 472-6557 and ask for Step. The Chicago Peace Council has arranged for buses leaving for Washington on April 23 and 28 at 5pm—to be back in Chicago the 27th and May 3rd at 6 am. Round trip is \$35. Call 922-6578.

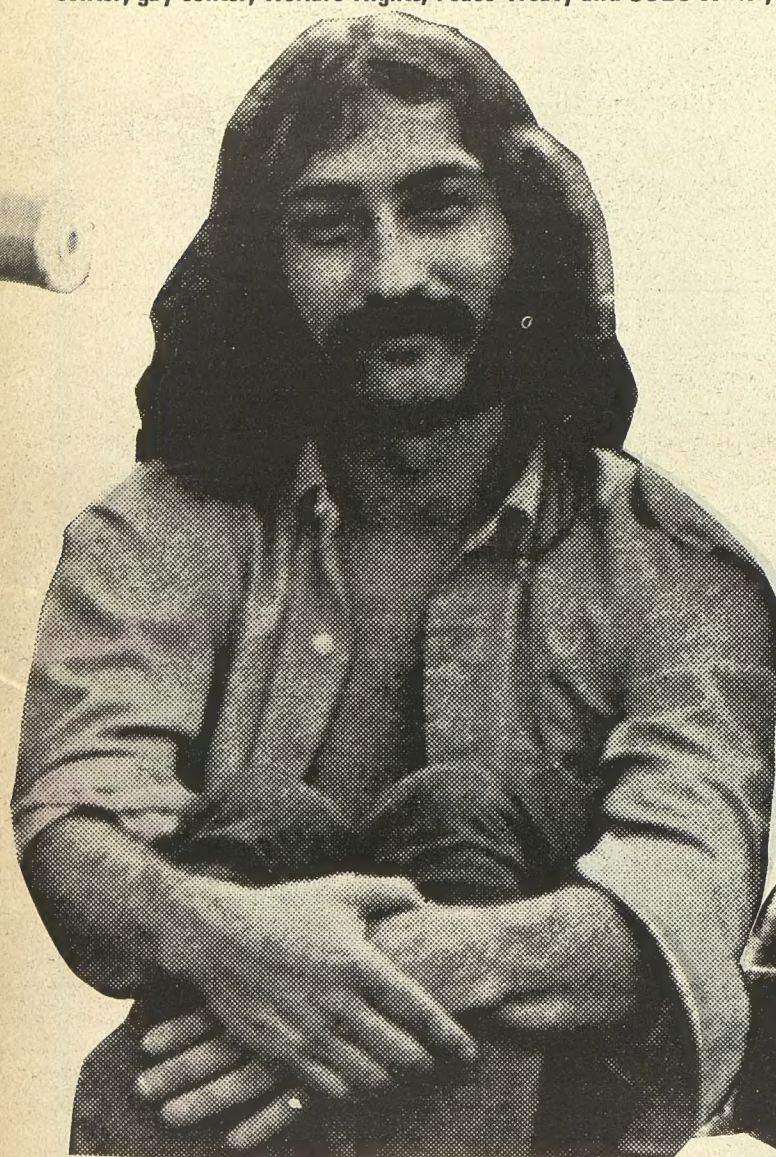
When you arrive in Washington, go either to the information booth at the Washington monument or to the Friends meeting house, 2111 Florida Ave., N.W. (202-265-5838) where you will be able to find out where the Chicago movement center is. A Chicago target for the civil disobedience will be chosen and it is important for the success of the action that people from Chicago go to the center. There they will try to help you find a place to stay. People are needed to staff info booths.

DAYCARE will be provided in at least six childcare centers in churches and community centers. For info, call Sam Butterfield, 202-737-8601. Starting May 3, there will be one or two child care centers operating 24 hours a day for the children of parents, who due to circumstances beyond their control, are unable to rejoin their children. They need volunteers, cots or mats, food and toys.

MEDICAL NUMBERS in Washington are 202-546-0024 and 0025.

LEGAL NUMBER is 202-347-7518. Organizers believe that the government is not at this point into laying heavy charges on large numbers of people—most charges will probably be disorderly and require \$25 bond.

In Washington, besides the regional movement centers, there will be a women's center, gay center, Welfare Rights, Peace Treaty and SCLC center, among others.



*"Demonstrations are seldom peaceful. Police riot, people try to take over the streets—since there is never clear central leadership when people are running in the streets, it is important to get a small group of friends and move with them at all times. If you are alone you will have much more trouble deciding what to do."*  
The Bust Book

### PREPARATION TIPS:

1. The clothing you wear should be protective. Long shirts with high collars and tight cuffs can protect against gas attack. Wear hard shoes, never sandals. Some sort of head protection is advisable—a helmet liner costs about 60¢ at an army surplus store, is light and can protect your head from a club. Men should wear jock cups. Women shouldn't wear earrings, or carry a purse that would tie up their hands. Nothing should be worn around the neck.
2. Don't wear contact lenses. If maced or gassed the lenses can erode the cornea and make the gas worse as well as cause color blindness.



## OTHER UPCOMING EVENTS IN THE SPRING OFFENSIVE:

On May 6th and following days in Carbondale, there will be demonstrations aimed at kicking the Agency for International Development (AID)-Vietnamese Studies Center off campus.

May 15 & 16 is ARMED FARCES DAZE—rally at Great Lakes Naval Base—call Movement for a Democratic Military (MDM)—689-2525.

On May 25th, a fellow named Richard Milhouse Nixon will be in Indianapolis for a NATO conference. Be there to greet him.

### TO GET READY.....

April 24 & 25 (Sat. & Sun) the Chicago People's Peace Treaty office will hold training sessions in Lincoln Park for those going to Washington—dealing with training in tactics, street medicine and first aid, etc.

"Time is running out"—a film about the war in Southeast Asia and the People's Peace Treaty will be shown free at 3 penny cinema, Saturday April 24 at midnight. A speaker will rap the latest info on the Washington actions.

The weekends of April 23-25 and April 30-May 2nd, there will be training in nonviolent actions at Downers Grove Friends Meeting House, 5710 Lomond—Friday 7:30 pm to Sunday, 2 pm. Call 922-8234 for further information.

# KEEP YOUR HEAD

3. Carry a heavy magazine or newspaper to use as a splint. Rolled up it will fend off club blows and can be used effectively in other ways.

4. Know some first aid. Carry a gas mask if you have one (they cost about \$10 at army surplus stores). Goggles can also protect your eyes. Know the name and number of a movement doctor to call if you need it. (In Washington, medical numbers will be 546-0024 and 546-0025.)

5. NEVER carry dope, a pocket knife or anything else which might be interpreted as a weapon by the pigs. Don't carry lots of money, or more than one set of IDs, or an address book, or anything you don't want confiscated.

6. Have your lawyer's number written on your body someplace, as well as the number of someone who can help you provide bail money.

7. To Washington you should bring: camping equipment, sturdy clothes, food, AM-FM radio, first-aid supplies, kites (to interfere with helicopters), black pajamas (if you want to join in NLF theater assaults), friends, gloves, helmet (optional).

Everybody should have for first aid the following items with him or her: 3-4 sanitary napkins as compresses for bleeding, 6 strips of old sheet (6" by 3 ft) to tie bandages, 8-10 4" by 4" gauze pads, 1 cloth for sling, (optional) Kerlix gauze wrapping, several safety pins, clear plastic squeeze bottle with water (for eyes) damp cloth through which to breathe (for gas), small plastic bottle of phisohex soap, and perhaps other optional items: splint sticks, ace elastic bandage, listerine, vaseline (for face, to be wiped off immediately after gassing or macing). (continued on p. 10)

# RUNNING OUT

Ah, the silence when they turn off the amps downstairs and floor stops vibrating. And the agony of staying inside to work on the paper on a day like today. And the astonishment of being paid three issues in a row. And the joy of having Bernie back in the collective. And the anticipation of Washington in May. That's how it feels up here this week, at 950 W. Wrightwood, 929-0133. This is vol. 6, no. 11, and we are Bernie, Diane, Earl, Lynda, Maralee, Mitch, Peter, Rich, Uncle Martin, and Becky, Jeri Lynne, Steve, Leon, Stein, Arthur, Donovan, Mary Kaye, Flora, Ron, Alan, Eric, Abe, Robyn, Courtney, Dr. Epod, Susie, Detroit Annie (we'll miss you), Rich and Mick the Dog. Thanx to the MDDA (they know what for), to Jason and Sarah for not creating a major riot on the homefront, and to Dave and the Peaceniks.

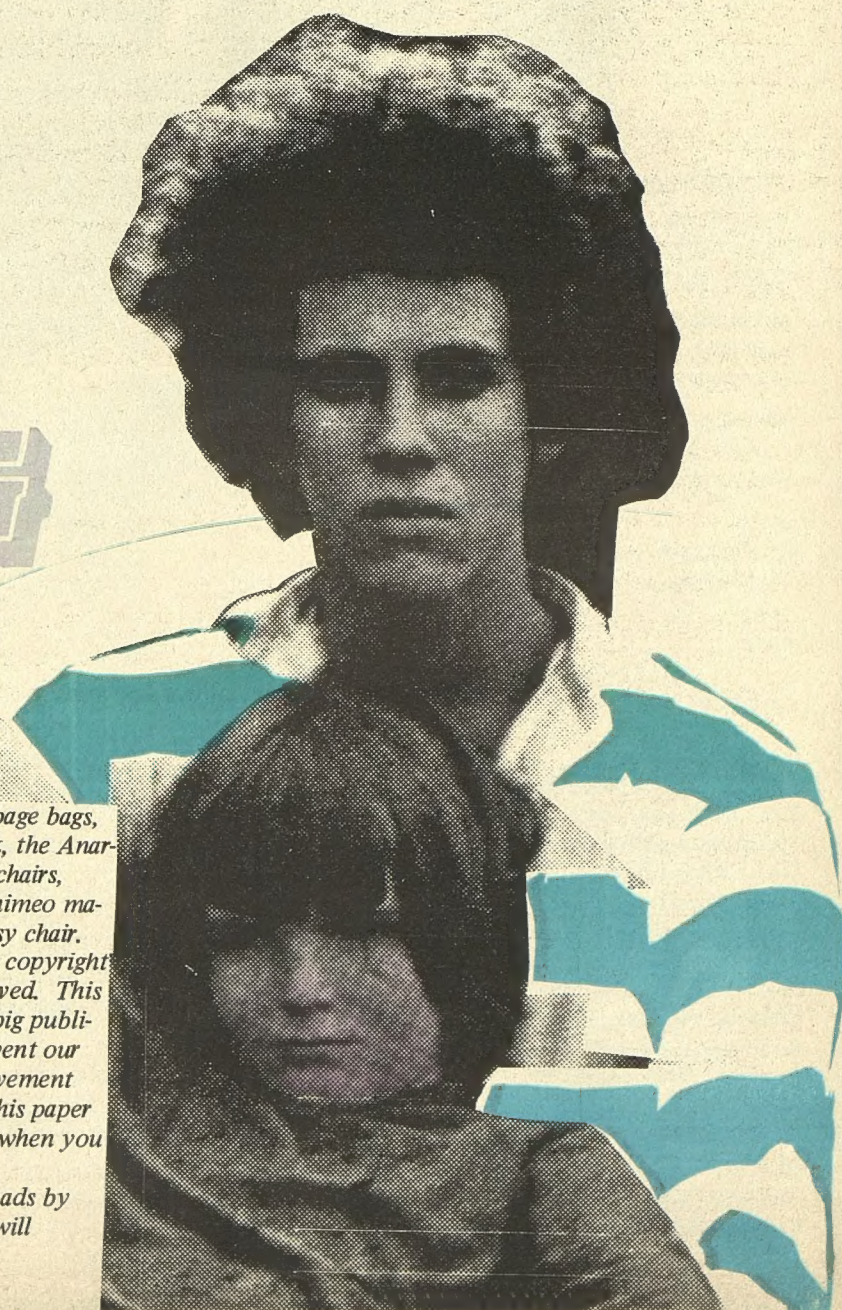
We need your help. Write to us and tell us what you are thinking. If you've got it, or can get it, send us \$\$\$, scalpels, rapidographs, magic markers, flair pens, ball point pens, spray adhesive, a wax machine, thumb tax, scotch tape, file cabinets, presstype and screens of all kinds, PMT paper and activator, an adding machine (desperately!), mailing labels, manila envelopes—large,

postage stamps, light bulbs, large plastic garbage bags, a plumber, three-inch wrapping tape, a truck, the Anarchist Cookbook (someone ripped ours off), chairs, bunkbeds, lamps, typewriters that work, a mimeo machine, the adventures of crazy kat and an easy chair.

The entire contents of this newspaper are copyright 1971 by Seed Publishing Co.—all rights reserved. This is intended to protect us against rip-offs by pig publishers, and is not in any way intended to prevent our sisters and brothers on underground and movement newspapers from reprinting materials from this paper (but it would be nice if you would credit us when you do).

If you are receiving replies to Intercourse ads by Box no. at the Seed, pick up your mail! We will only hold it six weeks, and then. . . .

See you in Washington!





CARRY IT ON

Do we know the last thoughts of the dying,  
Their tortured screams and pleas  
Wracking sobs that fall unheard  
On the ears of their torturers  
Blond children of mechanics  
And skip tracers from the Near North Side?  
Blood spatters the walls  
Let's kick dink ass today  
Electrodes bite nipples of half-grown breasts  
Her mother, VC suspect, watches screaming  
No more information left to give  
Disposal of the bodies a vexing problem.  
But later at their air-conditioned club  
Remorse sets in: they don't appreciate  
Our sacrifice, back home . . .  
We know too well  
Your record of employment  
We also know  
The last thoughts of the dead:  
May a thousand of you die and burn in Hell forever!  
They were pure will, and we  
Their eyes and hands.

Michael

INSIGHT/INSANITY

I wish I could bring back those  
few hours of insight,  
When I decided to take a flight  
Into unknown canals of my mind—  
Not knowing what to expect or find.  
But then again it's better this way—  
Because there's a price to pay—  
For having insight always, everyday:  
Insanity.

IN THE SEA \*

In the sea  
we swam, touching,  
needing to touch you,  
completely—  
like the sea.  
Warmed  
beneath the warming sun,  
envying  
the sun's ability  
to make you sweat.  
Watching,  
the deep blue sky,  
jealous,  
of the way  
it makes you smile.  
Sighing,  
at sunset reddened clouds,  
wondering,  
how  
can bring you such peace.

FOR THE PEOPLE

I know them,  
they write poems  
of pure action.  
Their presence  
is a tenet  
of my belief.  
I seek ways  
to rhyme while they  
make all words cease.  
Poetry  
is in the street  
living fiction.

Lewix

(no title)

Three hours to go  
And my mind is half blown  
And I don't even know  
If you know about the score  
That I made 12 hours before  
Well I copped some acid  
From the hooker next door  
And he's comin' around back  
And he's trying to sell his needle  
Right on my front porch  
And I don't know if I can make it  
Cause he's talking his filth  
Right into my brain  
And I need your loving baby  
So it will keep me away  
Cause the last thing I want  
Is the hooker's blues

Pero

REQUEST OF A DREAM

Intercourse of our souls is close  
But the hymen of insecurity forms a wall  
Your side holds enveloping Love  
Mine a desert of despair  
I climb, I fall, I cry, I pray, I climb,  
I fall, I cry, I pray . . .  
An endless cycle I travel, in hope!  
In hope, that some day your eyes  
Will meet mine, and our hands clasp  
In reverence to the miracle

Robb Fribley

PARANOIA TRIPPING

Running from your mind  
Jagged pieces of it  
Floating in your head.  
Hoping to escape it—  
But you find out that you can't.  
Shaking, twitching, scared &  
itching—  
For someone to care—  
To say you're "all there."  
But YOU know you're not.  
Stare into a mirror—  
Your eyes are bloodshot,  
Your mouth trembling.  
The ugliness of your life  
is haunting your broken mind.  
Now you're trying to get it back—  
But you find it's gone for good.  
And all that comes into your  
head—  
Is your mother saying to you—  
"Be good."

Debbie

*\*due to the length of time between the time we received this poem and the time we printed it, we have lost (if we ever indeed had) the identity of the poet.*



A new publication has appeared, perhaps patterned after Whole Earth Catalog. Entitled Natural Life Styles; a guide to organic living it is a compendium of articles on a variety of subjects—food, ecology, camping, astrology. As they describe it “Natural Life Styles is an organic guide for living. We attempt to serve as a responsible information exchange for people tuning in on themselves and their environment. REAL FOOD for the body and soul is our chief concern . . . painted cakes do not satisfy.” There are articles on American Indian cooking, a Zen mountain center in California, camping equipment, New Zealand (“A groovy place to live”), and Harold Bates’ car run on chicken shit. Following are excerpts from various articles not mentioned above:

“These kids are warned NEVER to pick anything unless they are making leaf collections, or some other such nonsense, and to never, never taste of anything because some wild plants are poisonous. They are actually teaching ‘nature, the menace’ and then hoping to enlist these kids in rapacious competition with ‘nature red in tooth and claw’.” (from “An Uncommon Day: The Euell Gibbons Tapes”)

White flour, among other things, is bleached by gas. You’d get more nutrition by eating the bag it comes in. Tastes better, too . . . Disregard propaganda about phosphates as the only cleaners that work . . . they function mainly as water softeners . . . try Ivory Snow or Lux and washing soda in equal amounts . . . The thing about anti-bacterial soaps is that in the process of destroying undesirable bacteria, they also kill off friendly flora which form a protective shield against infection . . . (from “Supermarket Survival”)

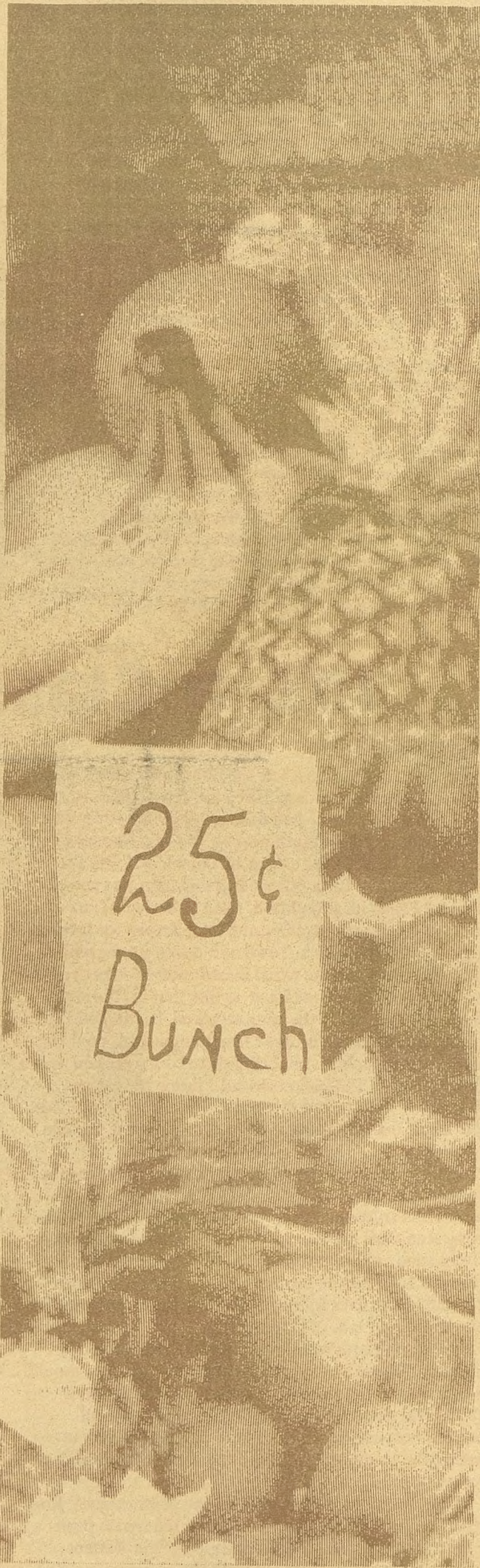
“No Organic Merchant sells white sugar or any products containing white sugar because it is a foodless food. It is touted as an energy food, but such propaganda is misleading for there is ample evidence that white sugar robs the body of B vitamins, disrupts calcium metabolism and has a deleterious effect on the nervous system.

There are three kinds of sugar which are not white: light brown, dark brown and Kleenraw. They are all made the same way—by adding back molasses to refined sugar. For years I had heard several different versions of how these so-called “raw” sugars are made. All of them led me to believe that the so-called “raw” sugars which are traditionally have traditionally been used in the health food industry is a “partially refined” produce removed from the refining process sometime before the final stage of white sugar. But my investigation has proved this impression erroneous. All forms of non-white sugars are made from a base of white sugar.” (from “The Sugar Story”)

**For every ton of reprocessed newsprint, the equivalent of 17 trees will be saved ( from “Save a Tree’s Life—Recycle your Paper”)**

“For years disenchanted New Yorkers have been mailing the grime from their vacuum cleaner bags back to Consolidated Edison along with their payments . . . Junk mailers often receive their paid return address envelopes back stuffed full of other junk mail, which they must pay the postage on.” (from “PLUG IT: Militant solutions to pollution”)

*Ice cream manufacturers are not required by law to list the additives used in the making of ice cream. Chemical additives are much less expensive than the real thing . . . the majority of cheaper prepacked ice creams are synthetic from start to finish. Laboratory analyses have shown the following: 1. DIETHYL GLUCOL—a cheap chemical that is used as an emulsifier to substitute for eggs. It is identically the same chemical used in anti-freeze and in paint remover. 2. PIPEROHAL—extensively used as a substitute for vanilla. This is widely utilized by exterminators as a chemical to kill lice. 5. BUTYRALDEHYDE—used to give ice cream various nut-like flavors. It is one of the common ingredients of rubber cement. (from “Dr. Soltanoff—The Perils of Ice Cream”)*



and from a talk by Dr. Wm. Ellis, a nutritionally oriented MD near Pittsburgh, the following excerpts:

Over the years the calorie theory has had its rise to fame and its decline to oblivion. The vitamin principle, the chemical analysis of food and similar methods which attempted to fit the food to the body by a detailed analysis of the supposed needs of the tissues, have all had their day. None of them gave completely satisfactory results. None of them recognized the body as anything other than a crude chemical laboratory, or as a furnace burning up its food as fuel for the human engine.

All of the past nutritional ideas, like most of the healing professions, overlook the fact that a human being is more than a mere laboratory or engine, but is a living complex being, which possesses not only a body but also a conscious mind, a subconscious mind, and an inner spiritual life.

We find many patients who are victims of our American way of life in which clever propaganda and advertising mislead people into buying and using unfit foods. The fact that one may eat a product without dropping dead or falling ill at once is no proof that the product is a suitable item of food. Most deficiencies do not appear for weeks, months, or perhaps years later. When one’s habits of living permit any part of the body to become diseased or faulty in function, it is evidence that the habits are incorrect and need to be altered to conform to natural laws. . . .

I didn’t include milk and milk products in my list of proteins. Let me tell you a complete story from the beginning rather than explain something in the middle.

Milk is a product made by a mother (human or animal) to supply an adequate food for her offspring. This milk was to be the baby’s own food until its digesting enzymes started to be produced in proper quantities to digest more solid foods. When the transfer was ready, the mother automatically dried up and her breasts returned to their normal size. Yes, the cow does the same things as our mothers in their natural habitat.

Cows milk was made for a calf weighing approximately 90 pounds at birth and 1,000 pounds at the end of the weaning period. The only reason that a cow continues to manufacture milk after the weaning period is because of the constant manipulations of the mammary gland in the process of milking and through the diet which stimulates the pituitary gland to produce milk. This makes an imbalanced glandular system, so how can you take a product from an animal with a glandular imbalance. If the glands are imbalanced the cow cannot be a healthy animal. Just like humans to say this is the world’s finest food? This is how the propagandist twists words. Normal production of milk for its own offspring is the finest food, but milk from a different animal whose chemistry and needs are entirely different do not make it a perfect food for others . . .

A calf has four stomachs; a human being, one. Digesting enzymes in the third and fourth stomachs of a calf for digesting milk do not exist in our human stomachs, so even in the raw state, we cannot break it down properly.

Once milk is pasteurized, it becomes more indigestible, for the curds become so hard in the stomach that it takes skim milk upwards of four hours to leave the stomach; homogenized milk, three or more hours. Mother’s milk leaves the infant’s stomach in less than 45 minutes. Now, you know why babies don’t cry as these insoluble curds just lie in the stomach making it believe it has something good in it.

It is also well to remember that in the human infant’s stomach there is a milk digesting enzyme known as renin. When the infant has the other digesting enzymes like hydrochloric acid to digest the more solid foods, renin disappears, so we no longer have the ability to digest milk, and it should be discontinued at this time. This is usually near the second year of life.

Two of our fine universities have done research in this field. They have taken many calves and when they were good and strong, about the second or third month, took them off breast feeding. They milked the mother cow, pasteurized the milk, and then fed her calf the pasteurized milk. In every case, the calf died of a heart attack within eight months.

Dr. Lynn Ferguson, of the Ferguson, Droste-Ferguson Rectal Hospital in Grand Rapids, Michigan, (this hospital is world known for its rectal surgery and cancer surgery or the rectum) in a lecture . . . stated that they would have to close the door of their 200 bed hospital within a year if all people stopped using milk and milk products. They are the biggest cause of rectal pathologies or diseases.

At the 1962 AMA meeting, a pediatrician from Miami stated that milk is strictly an infant food and should, like toys and rattles, be discarded when the child leaves infancy.

In my own research over the past 28 years, I can honestly say that I have found that milk and milk products to be the greatest single cause of disease in our human bodies.

Milk and milk products are number one on the list of causative factors in every allergy book. This includes all forms of milk and milk products.

I have also found them to be the greatest single cause of colds, sinus conditions, asthma, bronchitis, and mucous colitis.

“Science News” recently published the information that a growth hormone from the malfunctioning pituitary gland has now been isolated in milk. This hormone, in my opinion, is why we are seeing very large thighs and fannies in our girls and young women of today. It has given the boys the tall pattern; many are growing above 6’5”.

Now you can see that even though we have a high protein diet and have the proper digesting enzymes, vitamins, minerals, and hormonal balance, we can defeat ourselves by using milk products. This will line the intestinal tract with mucous and thus, prevent assimilation.

Natural Life Styles plans to appear every January, April, July, and October. It is produced at 53 Main St., New Paltz, N. Y. 12561. Single copy \$1, one year (four issues) \$3.00.

PHOTO — ALAN





## AND NEXT SUNDAY and NEXT SUNDAY?

Sunday April 11 in Lincoln Park was a day of celebration—cultivation. A day of us as a people being together on our land, expressing our love for our culture and our determination to defend it—to give it some space to breathe in. A day of us as a people expressing our outrage at the Amerikan wars—playing our music with the NLF flag flowing in the sun behind us.

Speakers exchanged with us ideas and plans about the May Washington D. C. Offensive; because the use of amplifiers for rock bands was denied by the Chicago Park District, music sprang from the crowd—drums, guitars, harps, song—and all was heard loud and well. Theater groups, balloons, silkscreening images of Vietnamese women onto our clothes, painting onto each other the war color/love color. Lots of good vibes among the folks, sharing wine and dope, sitting in clusters, dancing, visiting friends we hadn't seen all winter, playing new instruments. When the sun started to set, people piled bottles and garbage in/around the cans, set them afire; the drums still beating, we started to truck home.

A very far out day in the park and on the first really nice day of spring. But as we walked home, we dug that it was also a victory for us to come out, for us to begin to feel what we are as a people, in a way very different from the be-ins/love-ins of years past. The coldness/intensity of the long winter were not far behind us that Sunday afternoon—Laos and increased amerikan

madness. A winter of our digging in—learning to live together and to fight in new ways, looking to the example of women to make ourselves better people. The first year of our beautiful fugitive sisters and brothers living our culture on the lam—all of us trying to figure out how next to move best to hurt the Man and keep ourselves together at the same time.

By denying us a permit (at one point in negotiations, Park District officials threatened to close off the park altogether), the City expected a fight/direct confrontation with us. But our moving together can bring more than a battle over turf. The park is ours—the pigs knew this when they saw our numbers and our spirit. And they decided not to strike. Our coming together around the May spring offensive and our community here in Chicago was a sign of our strength, a new deeper perception of how we move on them man to end the crazed wars in Indochina and to build a better world for all of us.

We know that we can use the park as a forum for what we want to do here in Chicago. As we continue to come out together in our large numbers, with our hearts in a good place, the pigs will probably try to stop us, knowing that we are their death when we are alive together. We know, and we can learn, how to fight pigs in the street, and we can do it if the pigs move on us next week or the week after, whether it's by picking us off through dope busts or by charging through our crowd. But meanwhile, let's get it together, so that when we do fight we'll be able to play together afterwards.



## NIGHT CARE

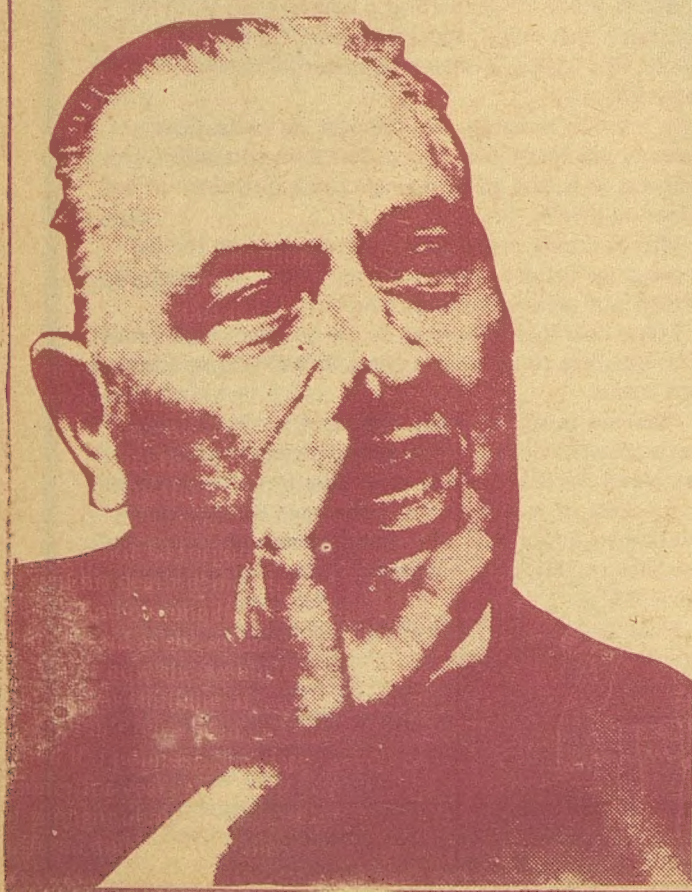
Well people—it's spring once again and time for that age old rite, the annual Odyssey and Identity search. Fifteen and seventeen and twenty year old folks across the nation are telling Mom & Dad to fuck off and are out to get wet in Amerika. Kool-aide wants to make sure they don't drown.

Slowly Kool-aide is getting a reputation for being able to crash people quickly—a reputation that won't last under the flood of bolting people unless we have a quick rise in available people that can offer a soft place and a hot shower and maybe even some friendship.

"IS THERE AUGHT YOU WOULD WITHHOLD?  
ALL YOU HAVE SHALL SOMEDAY BE GIVEN;  
THEREFORE GIVE NOW! THAT THE SEASON  
OF GIVING MAY BE YOURS AND NOT YOUR  
INHERITORS—"

—Kahil Gibran

Can you crash someone? Call Kool-aide: 664-0505.



### YOUNG LORDS

Jose Luis Lind had just left the home of relatives with his brother and sister-in-law. They are Puerto Ricans, and Jose—known as Pancho—had been a long-time supporter of the Young Lords Organization on Chicago's northside. The neighborhood at the corner of Damen and Chicago where they waited for a cab around midnight was an old Italian and Polish neighborhood, riven with racist fears of blacks and Latins encroaching and long known for intense gangbanging. Suddenly a crowd of a dozen young whites appeared. There was the ritual incantation of street encounters—"What are you looking at us like that for?"—and without another word, the gang attacked, beating on Pancho Virginia, and Pancho's brother Jose Ramon with pool cues, baseball bats and clubs, knocking them to the ground and stomping them. The police arrived, threw the victims in the paddy wagon, and drove off. No arrests were made. After more than 24 hours in semi-consciousness, Pancho Lind died.

The Young Lords were no strangers to gangbanging. They had gone through that before they turned political as a reaction to the attack of urban renewal on their homes. Having seen their problems in terms of class struggle, they actively tried to cool out all gang fights. But the death of Pancho Lind hit the brothers and sisters of the block hard, and in the days following the assault on April 9, there was lots of talk of revenge.

The Young Lords responded in a leaflet to the neighborhood. "We are not saying that Pancho's murder should not be avenged, but instead, organize ourselves to deal with the real enemy, the rich ruling class. We ask all those brothers and sisters who were planning to go out gangbanging to get together with the Young Lords and gang bang against the system."

"Everything is coming down on the community," Rory Guerra said. "There's no jobs. Urban renewal is pushing us out. (Gov.) Ogilvie is threatening to cut welfare. The hospital is not cooperating with the community. You try to tell them it's class struggle, and they see all the white people doing these things, and it's hard for them to understand class struggle."

When the police arrived at the scene of the beating, Rory said, "instead of seeing it was 15 to 3 they said it was 'trouble with the Puerto Ricans.' Instead of arresting anyone, they let them all go and put him in the paddy wagon." They did not even try to contact Pancho's wife, Angie, who was in Toronto meeting with Vietnamese women.

As Angie sat around her apartment, four kids (ages 1 to 4) were putting on each other's shoes and taking them off or demanding something to drink. She tried to understand the event not just as a grievous personal blow but as a manifestation of profound contradictions in American society. "My reaction to all this was if it had been up to me,

I wouldn't have ever looked for them. (Three white kids were finally arrested after Pancho's relatives pressed police for action.) The problem goes much deeper. Some of the guys off the block came over and wanted to gang bang, but I said this is a good time for us to join forces with oppressed people in that neighborhood. I have no revenge feelings. I'd like to go down there and leaflet the neighborhood."

Pancho and Angie met back in the days of street-corner hanging out and both went through the changes of political consciousness together. Angie, 21, was Italian, but "I never felt any tension" hanging out with the Lords. She and the kids joined in the McCormick sit-in (where they won a pledge of \$600,000 for low-income housing in the Lincoln Park neighborhood). Gradually, Angi became more active politically than Pancho, who was worried about the charges that had piled up against him for his political actions. He was one of "Los Cuatro Lords," four Lords charged with aggravated battery for having been witnesses to the slaying of Manuel Ramos by an off-duty cop. "After this thing with Manuel, he became less active," she said. We had three kids and I was expecting another, and he had a responsibility to the kids, you know." He worked long nights as a parking lot attendant and just a week before his death quite the job to go to New York to find better work. His hospital insurance was terminated at that time, and now the family faces heavy expenses (Donations to the Pancho Lind fund can be sent to People's Law Office, 2155 N. Halsted, Chicago, Ill. 60614).

The Young Lords are now consolidating, spending more time on political education, trying to build a tighter organization, confronting sexism (their chief of staff is a woman, Marta Chovila), and building a solid base in the community, especially through their revolutionary health program, the Emeterio Betance Free Medical Center. They now publish a biweekly paper and have expanded their organizing efforts to Milwaukee, where they recently staged the first political demonstration by the growing Latin community there.

Pancho, 24 when he was killed, will not be forgotten by the Young Lords, but neither will his death demoralize them. "One thing that blew my mind coming home from the Toronto conference," Angie said as she sat in the kitchen, worrying just a little about how she would take care of her kids and hold a job, "was thinking of this one Vietnamese woman who couldn't have been more than five feet tall and weighed 100 pounds. She told about how she was held prisoner for years and her family was killed. I gave a lot of thought about those women, about how they have suffered and still keep on struggling."



# RUN A CRY

## It's a Class Struggle

### WALLER HIGH

When 173 students were recently kicked out of Waller High School, a group of students and Waller biology teacher John Boelter responded on Wednesday April 7th by attempting to go to the principals office to complain—a fairly mild and reasonable way of proceeding. Waller Principal Cusick, however, didn't see it that way—he freaked out and called in the cops. When they arrived, they grabbed an 18 year old student named Violet and started to beat her head against the wall. Boelter tried to stop the cops from beating Violet—and in a way, he succeeded—they started beating on him, whereupon the other students came to his aid, resulting in a general melee and 11 arrests. John Boelter was arrested, and charged with mob action, resisting arrest, aggravated battery and two simple batteries. And he was also fired.

The 173 students, all black or Latin, were thrown out of Waller mostly for cutting classes. Principal Cusick, the students say, is promoting racism and would like to see Waller all white. To accomplish this end, the Lincoln Park Conservation Association (LPCA) a group of property owners that supports urban renewal, have submitted a plan for Waller & Cooley high schools to the Board of Education which calls for the continued separation of the two schools. Cooley would be rebuilt near its present site as a vocational school and an addition will be added to Waller. Originally, plans were for the two schools to be combined into a large educational complex for 3,500 students. The idea of a separate vocational school south of North Avenue is seen by many as an attempt to segregate black students.

After the pigs stopped the demonstration at Waller, they went through the school clearing it out, arresting 3 8th graders playing baseball across the street and the school was closed. Together with students from other schools, they organized a walk-out for Tuesday, April 13 and a demonstration at the Board of Education downtown to demand: an end to racist suspensions or expulsions, reinstatement of all those kicked out, no more cops in school and the firing of racist principals, such as Kolheim at Hyde Park, Cusick at Waller and Richards at Parker. About 60 people walked out of Waller and joined 400 others from around the city in marching downtown. Biology teacher Boelter has been offered jobs at other high schools, but they refuse to take him back at Waller. One problem students at Waller have had

in attempting to get something organized seems to be an inability to involve in their struggle the kids kicked out of school, none of whom came to a recent meeting. In a way, that's very understandable—they were kicked out in the first place for not attending classes that were irrelevant to them, so why should they want to fight to get back in? The Board of Education is responding to this and other recent upheavals in Chicago High Schools by setting up advisory committees, with teachers, students and parents. At Waller, at first, the committee was going to have 4 students and 8 teachers, but a number of parents (!) fought for and got 50-50 representation. One of these parents even told the Seed that she thought the students should vote on which parents were on the committee "because it's their school and they should have the say on this nonsense that's coming down on them" She said that Waller has neglected to put into operation tutorial programs for which funds are available and has also neglected to inform people it kicks out of other available means of getting educated (not that she believes Waller really provides that.)

Students and teachers at Hyde Park High were more successful in their efforts. After a weeklong strike of classes, on the last day of which even the Board of Education admitted "virtually no classes" were happening, their Principal Anna Kolheim asked for and got an indefinite leave of absence. While the official reason was illness, the real reason was that she was afraid to go back there. More than 1,200 students were on strike for a week, and plans were being made to physically block her from entering the building. The strike began because she threatened five well liked teachers with unsatisfactory ratings, probably leading to their dismissal. Both teachers, students and parents said that she ran the school dictatorially. The new acting principal, Spurgeon Gaskins has promised that he'll give students more say in running the school. Both students and teachers seemed to really be together at Hyde Park (60 out of 100 teachers refused to teach classes). If they can stick together, Spurgeon just might have to live up to part of that promise.

—Captain Kangaroo.



## Angry's angry

Rising Up Angry central staff member Mike James will appear in court Monday, April 26 at 26th & California, room 606 at 10 am before Judge Richard Fitzgerald. The charges, grow out of an October 7, 1969 SDS demonstration and include: disorderly conduct, resisting arrest, mob action, aggravated battery and unlawful use of a weapon. The judge and prosecution already attempted to make a "deal" with Mike, saying that if he would plead guilty, he would get 60 days in prison and three years probation. Mike was having none of it, especially since the judge made it clear that what that meant was that Mike would have to stop doing revolutionary work or else be considered a probation violator, winding up with as much as eight years in prison. Some "deal"!

Rising Up Angry is a city-wide revolutionary organization that puts out a newspaper, has a legal defense program, does birth control, draft and military counseling, and attempts to cool out fights between gangs. RUA members have been active at the Fritz Englester free health clinic and recently started a program to get together things that young children need and distribute them free. RUA has been very important in Chicago in raising people's awareness of the need for self-defense and putting out the information that people need to prepare themselves for that. And Angry has worked hard to get across the idea to greasers that black, Latin and other oppressed minorities are not their enemy or the source of their problem—rather that they share a mutual enemy—the police, the government, the system. Mike James helped found RUA and is a leading force in it. Before that, he was active in Uptown, organizing poor whites. Every pig, every politician, every big businessman or daily newspaper in Chicago would love to see Mike put out of circulation. That's why it's very important that as many people as possible come to the trial to show that we're not gonna let them do it. For further info, call 472-1791.

Other cases are numerous; they include a sister's case for battery against a pig, and countless cases of petty harassment (with bonds from \$25 to \$100) such as disorderly, trespassing, etc. Most of these busts occur when brothers and sisters are doing revolutionary work and paper distribution in the neighborhood and schools. The most recent and most blatant case of harassment was the arrest on April 12 of five brothers in the 4th police district for "conspiracy to litter." The brothers were selling papers. This shows the low and silly level that the pigs will stoop to harass the revolutionaries spreading the word and serving the people.

At this time, RUA needs financial support to meet the increased cost of fines, appeals and legal fees. Any amount you contribute to the organization is appreciated. Send money to RUA, box 3746, Midway Mart, Chicago, Ill 60654 or come by the office, 2744 N. Lincoln

## DAY CARE

### SOUTHSIDE

A new community-controlled day care center will open May 3 to serve the Hyde Park-Kenwood community. It is called the Sojourner Truth Child Care Center—named after a freed slave who is known not only for working to free her race, but for struggling to liberate her sex, as well.

The Center will be open 5 days a week, from 7 am to 6:30 pm, with breakfast, lunch and snacks provided. Children between the ages of 3-6, whose parents are working members of the community, will be eligible to attend. The cost is \$16 a week.

The inspiration and planning of the Center came from the Women's Rights Committee—a group of women loosely connected with the Hyde Park-Kenwood Community Conference. Recognizing the crucial need for day-care in the area, they began planning and fund raising over a year ago. The Center is completely community controlled, which means it is free to do anything it wants within the licensing laws—with no government or foundation attachments, stipulations, provisions, programs, etc. It is also completely self-supporting; thus the \$16 a week is necessary to make the Center function. Some welfare mothers in the community will be able to use the Center too. The Department of Welfare does pay for child care if the mother is working in a job-training program, or continuing her education.

To cover initial costs, the Committee raised \$1600 in an auction last fall. Items for sale were donated by community merchants, and by various families. They also received a bank loan.

The Center will be fairly free and non-structured. The emphasis will be on letting children develop as warm, human beings rather than on developing "educational skills"—like learning to read by age 3 ½. Children will learn at their own pace, and will learn from interaction with other children, as well as with the staff. The Center will also concentrate on getting

rid of sex stereotypes, such as the notion that only little boys play with trucks, while girls play house.

The Center will be located in a Church at 4945 S. Dorchester. If you live in the community, and want to know more about it, get in touch with someone from the Women's Rights Committee by calling the HPKCC—288-8343.

### NORTHSIDE

The George Taylor Youth Center at 1945 N. Sheffield has a fine free day care program for children between the ages of 3-5. Children begin arriving at 7:00 am and have breakfast together at low tables. Later they paint, work in clay, or choose from equipment on the science table, from the doll corner, or the library. After a morning snack the children truck on over to the playground, zoo, florist, or just a walk about the community where they live. Back at the center they have lunch, a nap, play some games, listen to a story, share a snack... and it's time to leave. The center is open until 6:00 to permit working parents time to travel from their jobs.

The day care program receives 80% of its funding from the Chicago Committee on Urban Opportunity. They ask that the remaining 20% be volunteered in time by parents who may assist in the classroom or on a field trip.

Twenty seven children attend now and there are openings for 13 more children at Taylor Center. Mothers should be working, in school, in a training program, or in the process of finding a job. The boundaries are Armitage, Halsted, North and Racine—they will accept children a few blocks beyond this boundary provided that the child is able to walk the distance without becoming too tired. A birth certificate, clinic card is required of each child. Telephone them at 929-2211 if you are interested.



# HOW TO SUCCEED AT GETTING HIGH WITHOUT REALLY TRYING



Ever really been "good and ripped," floating on a sea of endless good vibes to be brought down by the thought of a bust?--or ever been discovering cosmic revelations while waves of blue and white wiener wagons do tactical maneuvers thru the streets? Then you know how important it is to break that grip of fear around your head.

One of the first ways to ease the grip is to know your oppressor--learn how your enemy functions; thereby knowing some of his weaknesses and taking away his cloak of invulnerability. ("Know Your Narc" Vol. 6 No. 7). Here are a few basics which will aid in creating a defense:

### HOUSE RULES

1. Everyone smoking should be responsible for their roaches. Roaches left in the ashtrays or just laid around are extremely uncool.
2. The resins off the screens of pipes and hochas, and clips can be scraped out, so they should be stashed with the dope. (one brother was ripped off because they vaccumed out his pockets and found an amount almost too small to see.)
  - 2a. Pills without a prescription are illegal.
3. Stashes should be outside of the house, far enough away in a place accessible to more than one person. (It's then the burden of the courts to prove you had "knowing and exclusive control.")
4. Sometimes it's a real drag to go all the way out to the stash everytime you want to get on. Small amounts cleverly placed has eluded discover. The chances for dis-

posing small amounts increase when everyone knows where the dope is. But the soundest idea is the outside stash.

### 5. DEALING

- a. The "We Deliver Policy" can cut down on dope traffic to your house.
- b. A lot of strange crashers and runaways often bring the pigs down under bullshit searches for runaways and if they find dope, they'll get the warrant changed or get a new one.
- c. Downer-freaks and junkies compose almost 80% of the informer and tricks--be careful.
- d. People involved in anything as politically active as missing church on Sunday should treat their phones as tapped. (Federal law now sanctions evidence acquired through "electronic devices" in Dope Bust.)

### PROCEDURES---THE MOTIONS

1. The narcs are supposed to identify themselves, explain that they have a warrant, then wait a reasonable time for you to open the door. (The No-Knock bill is probably law by now, but was reality long before it was law).
2. Warrants are very easy to get for almost any kind of search ("High Court" Vol. 6 No. 9) So if the narcs don't have a warrant, they'll bust you and do the paper work later.
3. Under the Search and Seizure law, if they have a warrant for the house everyone in the house can be

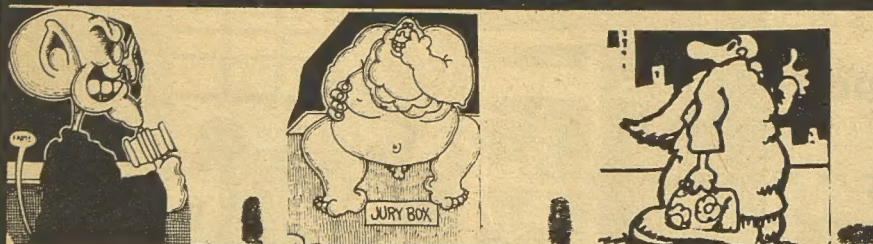
searched (supposedly for weapons that might endanger the lives of the officers in executing the search. But if they find dope on your "person," it will hold up in court.

### TRAFFIC VIOLATIONS AND TRUCKIN RULES

1. On a stop for a mere traffic violation, the pigs have no right to search the car. (although a lot of searches happen.) He can ask you for drivers license, I.D. and proof of ownership of the car.
2. There are "areas of plain view," which means he sees you or passenger stash something under seat or saw you throw something out of the window, then he can legally search the car.
3. Without "plain view" he cannot go into your glove compartment or trunk. But what usually happens is that if you refuse to open your trunk he busts you on disorderly or something, impounds the car and gets a warrant to search it. Pointing out that he has no legal right to search the trunk is about the only thing you can do, but that won't stop him.
4. When truckin on down you should alway avoid places or scenes which you know pigs think are heavy --(like more than 2 people on a corner). Don't look suspicious?
5. If you're stopped and you throw your stash down, then the plain view thing applies again. He would need no other reason than he saw you ditch something.

CONT'D ON P.9 ➡





## BERKELEY ELECTIONS

A coalition of Berkeley students, street people, and the black community succeeded April 6th in at least stalemating and possibly controlling the city council, electing a mayor and three city council members but failing by a margin of 2 to 1 to enact a plan for community control of police. Newly elected Berkeley mayor Warren Widener began his first statement after the election with "All power to the people," and promised to enact an 18-year-old vote for municipal elections, hold a peace initiative referendum, and--despite its defeat in the election--try to get the city council to pass community control of the police.

Besides Widener, three members of the April Coalition--D'Army Bailey, Ira Simmons, and Loni Hancock--were elected to the nine-member council. The fourth Coalition candidate, Rick Brown, was defeated

by "moderate" Ed Kallgren by only 23 votes, and may be seated when the Council meets to chose a replacement for former Councilman Widener. Both Widener and the Coalition want to end the city manager form of government, and may attempt to get resignations from Manager Hanley and Police Commissioner Bruce Baker.

The defeated proposal for community control of police would have divided Berkeley into three separate districts--the campus community, the black community, and the predominantly white areas. Each would have its own police department, headed by a commissioner selected by an elected neighborhood council. The councils would be able to discipline cops for violations of law or policy, change policy, recall the commissioner at any time. The community would have the power to recall the council and all police would be required to live in the area where they work. Over 15,000 people signed petitions to put the proposal on the ballot, marking the first serious attempt to gain community control of police.

The election was marked by numerous warning by Governor Ronald Reagan that election of the April Coalition or passage of community control would "begin an era of anarchy and lawlessness" in which "decent people" would refuse to live in Berkeley.

---Mr. Natural



to vote press  
lever down  
and to the  
right



6. There are a few cases for running, all of which seem quite risky. If you feel you need to exercise your guerrilla tactics of disappearing, you could probably get away with it. But you're also giving a lunatic a chance to test out his new riot gun to see if those rifled lead slugs can really draw blood. You will have much better odds on going to trial and letting your lawyer deal with the many loopholes. (About 65% of the on the street and traffic cases are won.)

## ARREST PROCEDURE

1. If the narcs find dope on you or in your house, they usually take you to the closest district station or if they want to show you off, you'll go to their home station. They often question you there before actual booking to see if you have any friends or enemies you want to trick on--the golden rule really applies--Silence is Golden!

2. Booking usually takes place at the Central Lock-up (1121 So. State). Here they question you to fill out a case report (which can either be a short question/answer period about addresses and phone no. or full scale interrogation and promises.)

3. After booking, you are allowed to make phone calls (the rule reads a "reasonable amount" but that is usually determined by the amount of goodness in the heart of the arresting officers or Lock-up turn-keys.

4. Your "mug" shot and prints can be taken before or after booking. Sometimes they'll want to dig up your records so they can find a lever in questioning you. But the majority of the time, they will wait until you've been sleeping a couple of hours so their excellent portrait photographer can capture those "killer" expressions and moods.

CAUTION: Tricks, undercover turn-keys and matrons are sometimes put in a cell with you--It's nice to see all the dopeys busted that night or even nicer to find an old friend among them--but be very careful about making new ones!

5. The following morning (If busted during night) you'll be taken over to Criminal Court 2600 S. California) and held until your bond hearing, which is no more than the formalizing of charges and setting of bond (which is pretty automatic) and being given a court date. After this ceremony, if you can produce bond yourself or someone bonds you out. On rare occasions, you can sign a recognicence

bond, which is like an I.O.U. But for bond below \$250, cash it's difficult and more important--too time consuming. They are trying to clear the largest back-log of cases in Illinois history, so they're just "moving them through."

6. You need not enter any pleas at this hearing for it is not a trial. Sometimes it is good to have your lawyer present to go over your charges and start getting it together, but it's not necessary.

7. The biggest danger at this time is--if you can't make bond or your brothers or sisters can't get there then you could be taken in the Cook County Jail, where many prisoners have been buried and forgotten, waiting months for court dates.

## THE MARKET PLACE

Field Marshall Hanrahan has recently devised a new method to clear the backlog of cases--It's called the "program". Very little is known about the program's specific loopholes or benefits. At your court date, you don't enter a plea, but ask for "The Program." Your case will be continued for 3 months during which you will be under "supervision." You have to go to classes 5 times--3 hours a session and then you and your homework will be evaluated in Court. If you have enough stars on your record--your case is dismissed.

There are some innate flaws in the "program"--1). it applies only to first time offenders (misdemeanor) cases of persons under 29. 2). there is still record of your arrest and proceedings and 3). you can't get in now until sometime in late June Before considering the program, you should rap with a lawyer. Because if it's a winning case with a bad search, there is no reason to take it--even if your case is borderline or bad, you don't know until you actually have a trial and see how the evidence goes down. (The People's Law office, listed in Free City Directory, is charging less than half rate to check out whether you've got a winner or loser.) If you don't request the program and lose your case--you'll probably get 6 months probation (very rarely a year), which could be better than the program. Probation requires you to see a Counselor once a month, and limits you to Illinois or closely surrounding states. (Good probation officers sometimes could give less than a damn about you reporting and may let you go anywhere.) With a growing waiting list for the program--if you

A confidential Army dispatch obtained in South Vietnam in late March shows that Army commanders are confiscating personal, first class mail containing anti-war publications mailed to American servicemen.

An Army spokesman confirmed that this was happening, adding that it was authorized by a regulation that "encourages soldiers" to report the receipt of mail that is "inflammatory" or "critical of the military effort in Vietnam."

The U.S. Post Office emphasised that there was no authority to seize first class mail without a court order.

Art Garfunkel teaching geometry? Eugene McCarthy teaching poetry? After the revolution maybe...No, it's happening right now. Garfunkel is teaching at Litchfield, Connecticut Prep for the rest of the semester, and McCarthy is visiting professor of poetry at the U. of Maryland. McCarthy refused to teach a course on politics at the same time.

In Washington, D.C., two F.B.I. file clerks were recently fired for refusing to give up doing off-hours work for the National Peace Action Coalition (the group planning the April 24 anti-war march). The two, Linda Janco and Christine Hoomes, plan to sue FBI director J. Edgar Hoover. They were told by FBI official to quit either their peace work or their jobs, and that FBI regulations forbid political activities.

More  
movement  
stuff  
on page 13

asked for it now, you could be waiting a year or more to get in. The best thing to do, in light of its obvious contradictions and the nature and character of it's founder (Hanrahan) is to consult a lawyer before getting into it.

The Judges in Chicago Dope courts are not that bad--their decisions runs along the reading of the laws, which are plainly, self-contradicting and out of date and judges frequently go on decisions of previous cases and tend to attack Piggish conduct of the Narcs and the States Attorneys. It's not a "Clarence Darrow" or "Perry Mason" struggle in court to beat a case, although the unknown factor is always how the pigs will testify, and not with the judges.

Many times your actions during the arrest will determine whether the narc remembers the bust enough to lie or not--but one thing for sure, if you've gotten into his head and fucked with him a little bit--he's not going to give you any breaks and will probably either charge you with resisting arrest (which goes over bad with judges) or make it known in court. This is not by any means a plea to Kiss Ass while that lunatic is slapping the cuffs on, but a realistic evaluation of the consequences and the position you have to strike from should be weighed before any action. (Note: also very very rare is the situation where you can talk your way out of a bust)--YOU DON'T SMASH THE STATE BY DOWNING AN INDIVIDUAL PIG. One of the most important factors is your choice of a lawyer. There is a sub-species of the Pig family tree--called the "Edwardian lawyer". (High Court, Vol. 6 No. 9). He is easily distinguishable by his come on--"Dig--I handle nothing but dope cases--I can get you off for \$800". Brother! He is directly responsible for creating a system of money making and graft in the courts--making it profitable to continue the constant flow through dope courts.

This corrupt system is crumbling and stumbling over its own feet; the might American Eagle has spread its wings over too many minds. And a good defense against the oppressive Marijuana laws which cripples 200 people a day in its perverted courts and imprisons hundreds of free spirits in it's reeking dungeons, will loosen and break the "grip of fear" around your heads and hearts..

SO WE ALL CAN GET HIGH!

--Dr. Epod Rx



# STREET

A street sheet is a way of communicating with the people of your neighborhood, of spreading news, getting people together and organizing for community action. To put out a street sheet you have to have a way of gathering information, resources for making up the paper, and ways to distribute it. Underlying this must be a group of people who can work well collectively.

News can be gotten from personal contacts, shops, and organizations in the area. Announcements of community events—meetings, classes, benefits, impending “confrontations”—can be publicized. Persons wanting to hold a meeting to get people to rally around a specific issue, wanting to start a food or clothes co-op, set up a free health clinic, start classes in first aid, macrame, self-defense, can glean support through the street-sheet.

To go from news to newspaper you have to have a way of printing it and probably the easiest way is mimeographing (see printing box). Possibly an organization or business in the area possessing a mimeo machine would let you use it gratis. If you know someone connected with a local college, either as a student, professor or employee, you could gain access to one of the college's mimeo machines. In the same way, paper and ink and stencils can be ripped off from colleges. In some office supply stores it is easy to rip off ink, but in others it is kept behind a counter. Paper manufacturers throw out whole reams of paper when the package is slightly torn. These can be easily salvaged, so check it out. Stencils are not expensive to purchase.

Once a street sheet is produced it has to be distributed to people in the community. This can be done by handing it out on the street, placing it in stores (with shopkeepers permission) and other centers of public gathering.

There was a street sheet put out regularly in Lincoln Park area (labeled Haymarket Streetsheet). There is need for one in every neighborhood, to spread news and get people together. Write on!

Mar-ja-lee

# SHEET



(continued from p. 3)

## IF THE GOING GETS ROUGH

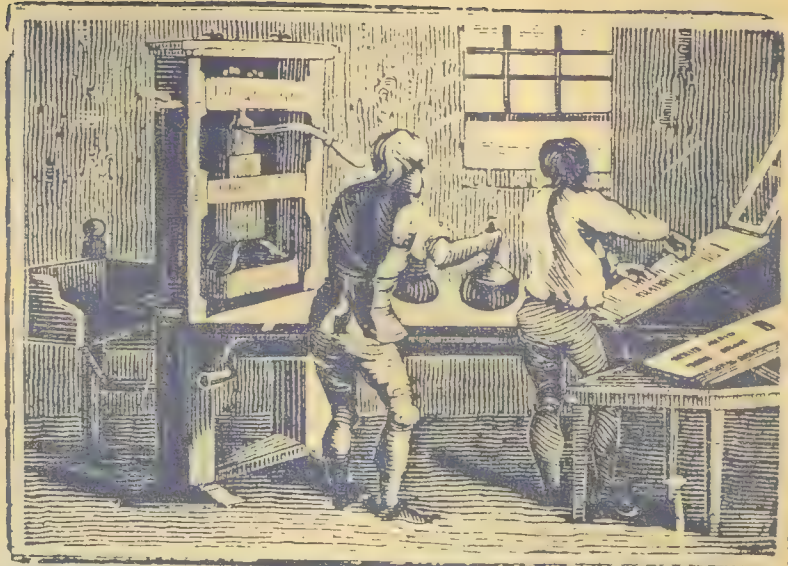
Any mass gathering, legal or illegal, can be declared “disorderly” by the police, at which time they can give you 3–5 minutes to disperse, and say that anyone left standing in the area will be arrested. Or, they can simply decide to make you disperse, or “calm you down” by means of tear gas, or even guns, as at Kent State. In short, you should be prepared, and know what to do.

**GAS**—First thing to remember if gassed is NOT TO RUN. You don't think clearly while running, and you might run into a trap. There is also the danger of falling and being trampled on. When gassed, figure out the direction of the wind, and walk towards it, unless, of course, that's where the pigs are. Break off in groups when walking away from the gas, and regroup far from the demonstration. If the crowd does get moving too fast, try to slow people down, by asking them to walk, but don't try to fight it physically. Just move along with the group, and keep your arms close to your side so they won't get broken.

There are five kinds of chemical riot control agents currently being used. These are CN tear gas, CS tear gas, Nausea gas, Blister gas, and Mace.

1. Tear gas (CS and CN) comes in various canisters, in plastic grenades, and in pepper fog machines. They are potent and cause nausea and burning. High concentrations have caused death. Treatment: IRRIGATE EYES using water, and over-the-counter eye drops. Don't rub your eyes, just let them tear. GET THE GAS OFF YOUR SKIN by wiping with mineral oil (this breaks the gas down). Remove all clothes which

on spreading good  
vibes and bad  
news to friends  
and neighbors and  
other interested  
persons by present-  
ing said news  
and vibes  
in print...



## PRINTING

(USEFUL INFORMATION FOR LEAFLETS, STREETSHEETS, or just your own ego trip).

### MIMEOGRAPH

#### Regular Stencil

This is a cheap way of printing—especially if you can locate a mimeo machine to use (most of the larger movement organizations have them, and will let you use them free or for a nominal fee.) Find out what kind of mimeo stencil the machine takes (they will probably even let you have a stencil.) Stencils can be cut on any typewriter with a carbon ribbon.

**Layout:** You can type or use a ball-point pen and hand-letter, being careful not to tear through the stencil. You can also draw a simple graphic right on the stencil in this way.

If you make a mistake, there is a blue, correction fluid you use to correct, and then you type-write-draw right over it. You can learn how to run-off copies on a mimeo machine in 5 minutes. Most stencils are good for at least 10,000 copies before they start falling apart.

**Electric stencil**—this method makes a nicer-looking page because you can use drawings and even photographs. Gestetner Corporation, at 531 N. State, can make an electric stencil on their super-duper machine for \$5 in 20 minutes. The stencil can then be run off on any Gestetner mimeo machine, just as you would a regular stencil.

**Layout**—you do a paste-up on a sheet of good typing paper (8½ by 11, or 8½ by 14”). Make sure the paper is smooth, not corrassable. You can use press-type for headings and anything you want to emphasize (\$2.00 a sheet at many office and art supply stores). Instructions for using press-type are in the package—it's very simple. There are hundreds of different lettering styles to choose from, and you can choose that which best suits your message.

**Graphics**—you can use pictures or drawings out of magazines and newspapers, or draw your own. An electric stencil picks up half-tones (greys), but if you use a photograph, it should be clear, and preferably from a magazine rather than from newsprint. Glue the graphic on the layout with rubber cement, and only at the top. Let the bottom part hang loose. Most stencils, regular or electric, can run off about 20,000 (?) leaflets before dissolving.

**Paper**—mimeo paper is cheaper when purchased in large quantities. It runs about \$2 a ream (500 sheets) at Kenney Paper company. Maybe there are cheaper places. You should call around.

**Offset printing:** Offset is more expensive. It is a process whereby you take your layout to a printer, who then makes a negative, and then a metal plate of it, and runs it off on a press. For very large quantities of leaflets, it is best (and maybe even as cheap as an electric stencil.) You can also use more than one color.

### Multi-colored layout:

Say you want your final product in two colors. Take 2 sheets of layout paper (light-blue-lined graph paper is best), put them on a table, and tape them, one atop the other, to the table. Then, with a ruler, draw little crosses in each of the bottom corners of both sheets so that they register exactly (+). Then paste everything you want in one color on one sheet, and everything you want in the other color on the second sheet. In general, type should be in black or another dark color, as well as photographs.

If you want something to be in the background of the type (a screen), be sure to use a lighter color, or a light percentage of a dark color. (20% makes a good screen).

Check in the Free City Directory for movement printers in the Chicago area. Tell them what you want to do, and get an estimate of price. Most of them can give you tips on layout.

are saturated with gas, as gas will stick to them and continue to irritate.

2. Nausea Gas is dispensed in canisters. When it lands, the canister lets off a small puff of smoke and then . . . nothing. It looks like a dud but it's highly dangerous since the gas is clear, odorless and colorless. It causes intense vomiting which can tear the lining of the stomach and instant diarrhea which can cause rectal bleeding. Gas masks are dangerous in this one situation as the gas is absorbed in the skin and if you vomit, you can choke on your own puke. Treatment: the only thing to do is get out of the way and wait til you feel better.

3. Blister gas comes in a powder and is thrown in crowds after they have been hosed down with water. It causes second degree burns to the skin as well as burns to the lungs. Treat blisters as second degree burns as detailed in any first aid manual.

4. Mace is not a gas. It is a liquid and is propelled from a spray can. Mace can cause temporary blindness and eye pain, as well as difficulty breathing. Irrigate the eyes with water or dilute boric acid solution. If pain or blurred vision persist, see an eye doctor.

### CLUBBED

The pigs often have a nasty habit of swinging those iron-leaden sticks. If you get hit on the head, you will probably bleed profusely, because there are thousands of little blood vessels up there. Bleeding can almost always be stopped by firm, direct pressure over the bleeding site for 10 minutes. Use the cleanest possible dressing (handkerchief, gauze, clean underwear). If blood saturates the dressing, do not remove it, but add more layers to absorb the blood. Bandage firmly, but allow for swelling and do not cut off circulation. Never use a tourniquet unless the patient's life is in danger.

A strong blow to the chest or abdomen can cause



internal injuries. If, after a blow, you have persistent abdominal pain, nausea and or vomiting, pain in either shoulder or signs of shock, prompt medical attention is necessary.

### BULLET WOUNDS

If there is shooting, look for cover and keep low. Bullet wounds are particularly frightening and one must keep the injured person calm to help prevent shock. Wounds that enter the chest or abdomen or head must be considered extreme emergencies, and a hospital or equivalent facility is the only place where adequate treatment may be obtained. External bleeding should be stopped by applying direct pressure en route to the doctor. Wounds to an arm or leg may be emergencies if arteries or nerves are cut, but if the bleeding can be stopped by pressure or tourniquet, the injured can be moved to a safe place.

One last word. If you have any serious injury, you will need the facilities that only a hospital can provide. Your life is at stake, so the decision to go or not becomes a matter of weighing survival from the wound against survival from the retaliation against you by the establishment. The doctor will want to know how you were injured. You are under no legal obligation to report that you were injured in a violent situation. Do not incriminate yourself. Anything the doctor records on your chart becomes part of a legal document that can be subpoenaed and used against you.

Pippin





# PIRATE RADIO

*NOTE: This article was in no way, shape, or form written to encourage, glorify, or instruct in the operation or construction of illegal broadcasting stations. It is published solely for its human-interest and news values.*

Hello Chicagoland...this is Howard Miller speaking to you about an extremely important problem facing our city. This problem is a Chicago-wide conspiracy by revolutionaries to take over the airwaves.

Dozens of hippies throughout the city plan to turn on illegal broadcasting transmitters so that the rest of our nation's youth will be lured into tuning in, smoking dope, becoming revolutionaries, and dropping out of our society.

This conspiracy must be stopped, and the only way to stop it is through knowledge. This newspaper has patriotically consented to publish the personal account of an ex-conspirator whom I personally saved from a life of doom by making him my janitor.

Read on and hear the heart-chilling story of the young-man who once was a dope-taking, hippie, commie, long-haired, brain-washing, media freak.

By Joe Janitor

I became involved with pirate radio after a short period of listening to the pure shit on commercial fm. I realized that I could program music better, do more helpful PSA's (public service announcements) taken from Free City Directory, and present more relevant news (local and national-international) on a 10 watt bootleg station than anyone was doing on WLS-fm or WGLD.

The station tried to be as much of a people's and community radio as it could, but that was quite a hassle when we couldn't give out a phone number and couldn't give out our hours or tell exactly what we were doing to our listeners over the air for fear of getting caught. How do you know a right wing old lady won't just happen to tune in, hear what's really going on and sick the FCC (Federal Communications Commission) on the station?

Because we were illegal without a station or operators license, we had the usual problems with the FCC. The penalties for the operation of an illegal transmitter, if I remember correctly, are somewhere around the vicinity of up to a \$10,000 fine and up to five years in jail (for the first offense).

One way we avoided getting caught for a long time was to sound like a professional station and to never grossly violate any FCC rules. We used a set of call-letters that were for a slightly out-of-reach "progressive rock" station, did a sign-on and sign-off just like a regular station...national anthem and all, aired station identifications (call-letters and city where transmitter is located) within two minutes before and after the hour and half hour, and never turned ourselves in by saying too many four-letter words. Our power was low (10 watts) and our signal was as undistorted as any other on the band.

How did we know all this shit? Mostly from the Broadcasting Yearbook in our local library. It contained call-letters of all the existing stations and a set of FCC rules.

We finally got busted after being warned once by the FCC to stop broadcasting. It seems that an irate radio listener figured us out and kept complaining to the FCC. That's how it usually happens...the feds don't find you, someone tells them about you and then they track you down.

We got through it o.k. because we knew that the best thing to do was to let the FCC engineer in instead of hassling him at the door. We kinda co-operated while reciting the semi-prepared sob story about how "we didn't know it was *that* illegal".

Some sophisticated pirates get around FCC monitoring and field trucks by setting up several transmitters and antennas at different places with wide varieties of power. The program is transmitted by microwave (which is seldom monitored) to a special receiver hooked into each transmitter. With this set up, it is extremely difficult for the government to triangulate and find any of the transmitters, let alone the microwave transmitter at the studio.

Mobile transmitters are also used sometimes, but they present the problem of only broadcasting to one area for a few minutes because they are continually moving out of range.

The basic set-up for our station is shown in the illustration. The three main sections are the audio (also AF for audio frequencies), transmitting (RF for radio frequencies is also used), and the monitoring (only monitoring is also used). The transmitting and monitor sections will not be covered in this article but will be explained in the next issue.

The audio portion contains two turntables with tonearms and needles, a tape deck, a microphone, and a mixer or control board (sometimes called control console) which is used for fading and combining all the signals. There is also a monitor system and cueing amplifier connected with the af section.

We chose to use equipment that was "high impedance" because it was cheaper and simpler. Also, the electronics whiz who assembled our station (you should probably find your own electronics whiz) for us said to use high impedance stuff.

A four channel high impedance mixer costs between \$5 and \$12 at a place like Olson. A high impedance mike (also known as a hi-z mike) for voice use at the same place would be in the \$7 range. We also used two high-impedance phono preamplifiers which run from \$4 to \$20 and up each. Any cheap high impedance input amplifier and speaker will do for a cue amp. We also needed

three spdt toggle switches for switching tape decks and turntables between cue and the mixer.

Tape decks usually have high impedance outputs and can be had for \$50 or so used. Used turntables can be gotten for around \$20 apiece. Used equipment must always be looked at by a friend who knows electronics or the buyer will most likely get burned. Also needed were two magnetic turntable cartridges, which vary from \$10 on up to \$100.

When we put the station together we ran the microphone into channel one, the turntable preamps into channels two and three, and the tape deck into channel four. All connecting cords were made of "shielded cable" and were under 20 feet long to reduce the hum and noise that long high impedance cords produce.

Most of the equipment mentioned was gotten free through friends, scrounging, and a bit of building and repairing. The high impedance output of the mixer is fed into the transmitter's mike input.

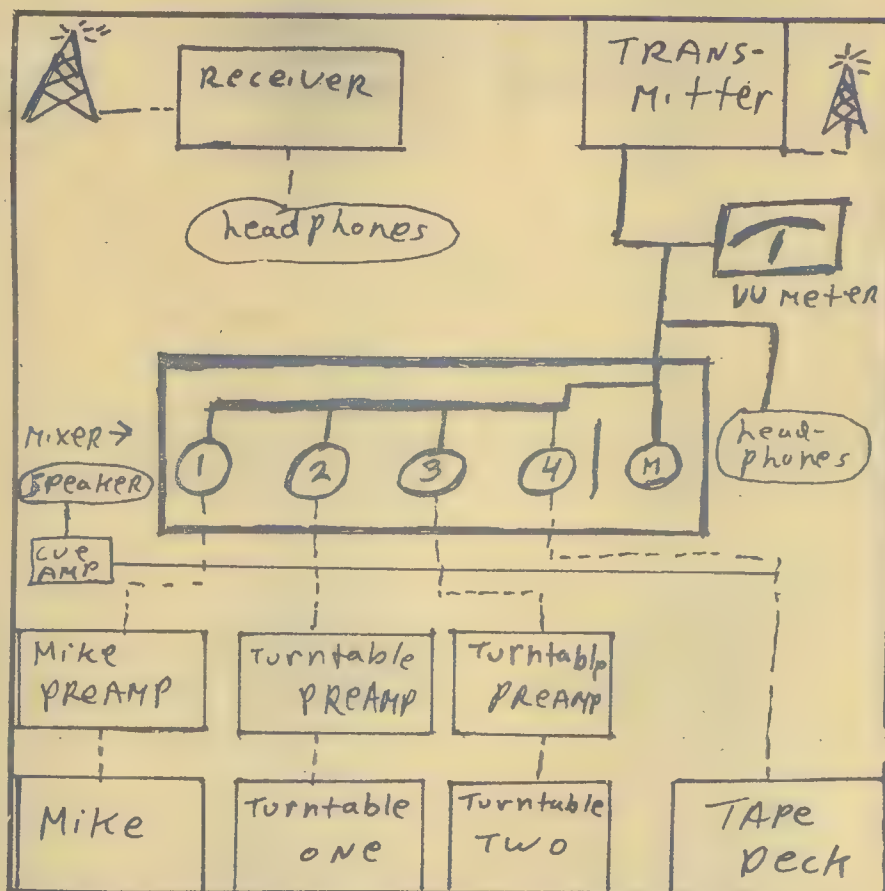
Our station was set up like a standard squared U. A table was at the top of the U and had a mixer in the center with a tape deck and monitor amplifier to either side. The cue amp rested on top of the monitor amp. A turntable on each side of the table formed the legs of the U. Each of the turntables and tape decks had a switch to send the signal either to the mixer or cue amp mounted directly under the table. The cue amp is used to listen to a record and not put it on the air so it can be set to the beginning of the music or speech. Tapes are also cued for the same purpose.

Tapes are put into cue, pause, or instant-stop, forwarded by hand till the first note is heard, and backed off a little to allow the tape deck to pick up speed when it is started. Records are put on top of a felt or foam rubber cushion on the turntable, turned on, and gently backed off and held motionless while the platter spins underneath...until it is time for the record. Two turntables are used so the engineer can go from record to record. Before each cueing operation the tape or record must be switched into cue, and after each operation they must be switched out so that they will go through the mixer and over the air. The volume on the mixer should be quickly faded up as the tape or record starts to turn.

While mixing the mike, tape deck, and turntables, the mixer's volume meter (if it has one) should be watched and/or the program should be listened to through headphones attached to the output of the mixer. If there is no volume meter, headphones can be used to monitor distortion and thus monitor volume. Friendly electronics freaks are pretty good at installing vu (volume units) meters, which make the whole thing easier. Also, if speakers are used to monitor, they must be turned off while the microphone is on, or the combination of the two will produce a loud wailing noise known as feedback.

Books on audio equipment and stereos are plentiful at the public library and electronics stores. Just make sure they were written after 1967, or revised after 1967. A good book on radio engineering is the "Audio Control Handbook"

What did we do with all this equipment?



Read the next exciting installment in this series to find out about the army surplus transmitters and makeshift monitoring equipment of the former broadcast pirate-conspirator, now turned Howard Miller's janitor, Joe the Janitor.

Captain Hook of the Jolly Roger





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## all across

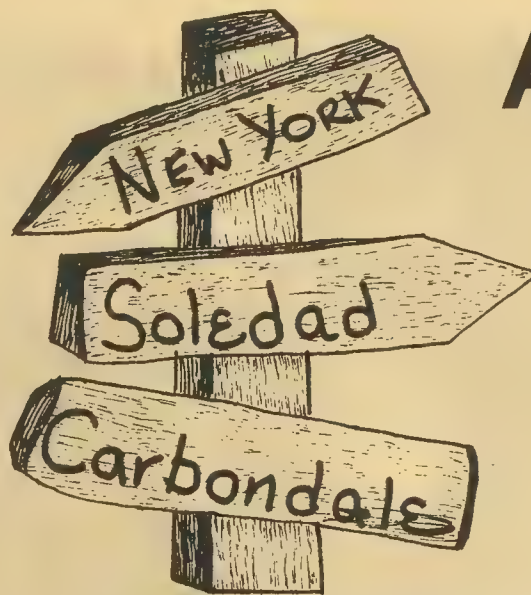
The prosecution in the trial of the New York Panther 21 rested its case on April Fool's Day—two years and a day after the Panthers were rounded up on charges ranging from conspiracy to blow up the Bronx Botanical Gardens, midtown department stores and railroad tracks to "Criminal Mischief in the Third Degree." The prosecution's case was described by one movement news source as: one movie ("Battle of Algiers"), one Black Panther Party newspaper, one copy of Mao's little red book, a few guns and rifles, four police agents, and aerosol cans of Right Guard, Windex and Easy-off which they called "potential bomb casings." The prosecution was repeatedly embarrassed as it turned out that their star-police-agent-witnesses had not rehearsed their lines sufficiently. For most of March, police agent Carlos Ashwood was on the stand, and his stock answer to the many questions he couldn't answer without his notebook became "I don't recall Counsellor." Some of these were questions he had answered just a week before. He placed a number of defendants in a car driving to one location at the same time as other prosecution witnesses claimed these same people were at the scene of a shoot-out with police on the Harlem River Drive. He wanted, time and again, to look at the transcript of the grand jury hearings to "refresh my memory." Afeni Shakur, one of the 21 who is acting as her own lawyer, stood and requested the judge to ask D.A. Philipps to "proceed in a way that will bring justice in this case." Judge Murtagh said "Request denied" & the courtroom burst into laughter, with the jurors trying to control theirs. Murtagh has threatened other defense lawyers with contempt sentences for "making speeches" and objecting at the wrong times. Murtagh is a judge previously indicted, arrested, but never tried for failure to expose police graft in N.Y.

On March 29th, the prosecution called a telephone operator with a tape of a phone call between Phillips and Michael Tabor in Algiers. Tabor was one of the 21 defendants before he jumped bond to Algiers, leading to his denunciation by the Panther Party as an "enemy of the people" since his action resulted in bail revocation for Afeni Shakur and Joan Bird. Tabor's attorney objected to the tape, saying that he had agreed Tabor was in Algiers, so the tape could prove nothing else, and would violate the 4th, 5th amendments and federal statutes unless there was a court order for the taping of the conversation. Murtagh said that the more the defense attorney argued, the more he was inclined to accept the tapes. The tapes were played in open court, but without the jury present. While they were, on the whole, incomprehensible, Phillips was heard telling a third party that he wanted to talk to Tabor because "I want to advise him of his rights, he has certain rights under our trial procedure here."

The Defense finally opened on Monday April 5th with filings of motions to dismiss the charges. Phillips, when cross-examining a defense witness, yelled: "I object to any statement made by defense council."

The 21 trial is far from over....

In California, a new trial date for Panther Minister of Defense Huey P. Newton has been scheduled for May 10th in the death of an Oakland pig. Huey had served 22 months of a 2-15 year prison term for voluntary manslaughter, when the conviction was overturned on appeal because the judge gave improper instructions to the jury. See next seed for further info.



On April 14th the "trial" of Joe Brown and Thomas Dotson, two black revolutionaries gunned down while trying to escape a pig ambush at their crib in Carbondale, began. To cover up this attempted murder in the black community, the pigs had seen to it that a 16 count indictment was returned against each brother, including 4 counts of attempted murder and 8 counts of aggravated assault. Over twenty motions had been filed by people's lawyers before the trial, and everyone was systematically denied. The grand and petit jury systems were challenged as racist and discriminatory against students... Motion denied... The Judge, Prosecutor Prosser, was challenged as both racist and prejudiced against the defendants but this brilliant baboon "searched his conscience" and decided, his membership in the all white Elks notwithstanding, that he was eminently qualified to stand in judgement of these brothers. Motion to dismiss the indictments because of the brutal and murderous conduct of the ambushing pigs and assisting vigilantes... Denied. Motions to suppress illegal searches... Denied. Motion to stop the selective searching of only black people and the defendant's lawyers upon entering the courtroom... Denied. Motion to turn the heat on in the County Jail... Granted only when the Defendants' attorneys went to the local hardware store and bought a thermometer for the jail! Lower the Defendants' Ransom... Denied until taken to the Illinois Supreme Court.

Vigilantes, sometimes with guns, milled outside the Courtroom (and sometimes inside disguised as jurors) aiding in the swift and sure enforcement of justice. Against this backdrop the voir dire of prospective jurors began. The Courtroom was packed, as it had been during the pre-trial motions, with blacks freaks and students. People's lawyers Jeff Hass, Mike Deutsch, and Flint Taylor (from the PLO in Chicago) began an extensive voir dire designed to expose racism and bias against the defendants. They succeeded beyond their wildest expectations! The first prospective jurors, altho trying to avoid honest answers, "admitted" that blacks were inherently inferior to whites and enjoyed being poor and living in ghettos. Referring to blacks as "colored" and "dark one", they sanctioned segregation as a right, and showed an incredible ignorance of black people, their problems, goals and attitudes. Prosecutor Prosser, jumping in with banal questions, quickly "reconstructed" these jurors and consistently denied defense motions to excuse them for cause (a legal right if the juror shows bias or prejudice.) Questioning the next six jurors, however, made it crystal clear that these brothers could never receive a fair trial. One juror stated that he damn well had an opinion on the guilt or innocence of the defendants if they were anyway connected to the Black Panther Party! Other jurors followed suit and six in a row were offed for cause. At this point the state called for a conference in chambers.

vote of 1172 to 1156.

Part D, which called for the rescinding of next year's tuition hike and an end to lay-offs of campus workers, and reordering of University priorities, was defeated by the largest margin—77%.

When the four part referendum was first publicized, a Campus Coalition was formed to oppose it. Their main effort in their anti-referendum campaign was to try to link it with those students at the U of C who are always "making trouble." They also had all sorts of elaborate analyses on why the university should remain autonomous and not become involved in politics by having to stop war-related research (Part B).

The Campus Coalition's campaign was evidently convincing to the armchair radicals at the U of C., who want to be comfortable in their opinions, but don't want to rock the boat by putting them into action.

Students at the U of C. appear to still be at the bring the boys home now stage, and don't see the connection between that genocide and the murderous policies against blacks and poor in this country.

If the one-dimensional Madison referendum had been put up at the University of Chicago, it probably would have passed. Part A of the U of

## AMERIKKKA

A diverse crowd of supporters of the Soledad Brothers filled the San Francisco courtroom—and the steps outside—during a recent pre-trial court appearance of the Brothers.

The Soledad Brothers—George Jackson, Fleeta Drumgo, and John Clutchette—are accused of killing a prison guard last year after the murders of three black inmates at Soledad Prison. They have been in jail at San Quentin. Their first pre-trial motion was to ask that the Brothers be moved to the San Francisco County Jail to facilitate visits with their lawyers, and for their own protection. Defense Attorney John Thorne argued that the Brothers' lives were in danger in San Quentin, but the judge responded by saying that he didn't have the power to rule on that motion. When Attorney Thorne pointed out that in fact the judge WAS empowered to make the ruling, the judge angrily said that he wasn't going to hear it. The second (and even simpler) motion asked that the Brothers be allowed to remain in the County jail for two hours after the hearing to meet with their attorneys. Even this was denied, and the judge abruptly left the courtroom.

At this point, everyone in the courtroom stood up; there were shouts of "All power to the people" and "Free the Soledad Brothers," and George Jackson is reported to have answered "Death to the Fascist Pigs." A bailiff came up behind Jackson and snatched the legal papers he had been holding, simultaneously shoving him with his club to move him out of the courtroom. George grabbed his papers back (the police have no right to seize legal papers). The club kept prodding George, and finally he hit the bailiff in the mouth. Chaos. About 30 sheriff's deputies appeared out of the woodwork and began clubbing the three prisoners. The spectators ceased to be spectators and were shoved and clubbed by the deputies. Three people were arrested.

Jackson's attorney reported that he later discovered a roomful of cops beating George, and that his appeal to the police chief had been met by a piece of paper over the glass window in the door. Only when he went down to get a writ from the judge did the police finally let up.

The Soledad Brothers' trial isn't until August 9th. But this pre-trial appearance gave a good understanding of the predisposition of the court, and of the power of the people.

In this conference all attempted murder charges were dropped against Dotson and Brown. They pleaded guilty to a misdemeanor charge and were sentenced to 6 months probation and a \$100 fine. The state gave as its reason for dismissal as lack of evidence—which the defendants had repeatedly stated from the day of the ambush. The dismissal of the charges was certainly a people's victory. Four other brothers, Thomas, Holley, Boyd and Jackson still must come to trial on August 9th for attempted murder arising out of the same pig ambush. Yet people's power, not as rhetoric but as a fact, stopped the 1st trial. The state constantly asked about the 150 hostile spectators and seemed to dread their arrival and presence. To convict these brothers by a racist jury while in the presence of the defendants' true peers and without a shred of evidence was too much for the state attorney to handle. The example of the brothers on trial, who conveyed both through practice and spirit, the essence of revolution, was a high for all those who had contact with them. The work must go on....FREE THE CARBONDALE FOUR!

## referendum games

On April 5, the people of Madison Wisconsin voted 66% in favor of an anti-war referendum, reading:

It shall be the policy of the people of the City of Madison that there shall be an immediate cease-fire and immediate withdrawal of all U.S. troops and military equipment from S.E. Asia...."

The referendum carried overwhelmingly in every precinct of all 22 wards of the city—including the predominantly working class wards, and the five more conservative West Side wards. And, of course, the student wards, naturally.

Naturally. If the diverse people of an entire city could pass such a referendum, it should be expected that a solely student population of a supposedly radical campus could pass an even heavier referendum. But not so at the University of Chicago in Hyde Park.

Part A of the U. of C. referendum, which called on the University to sign the People's Peace Treaty, was defeated by 58%.

Part B, which demanded a cessation to war-related research on campus, lost by 71% of the vote.

Part C, which requested University aid to North Vietnam of a non-military nature, won narrowly by a

C referendum (The People's Peace Treaty) was similar to the Madison statement, except that it called for the University (i.e., the official administration) to endorse the treaty, as opposed to the students at the University. Hopefully, had it been worded differently, the referendum would have passed, just as it has at many other universities in the last month.

Which brings up the question: Why wasn't it worded differently? The peace treaty people who drew up the referendum should have known the level of consciousness of the U. of C. Last spring, when practically every University in the country was on strike, the U of C voted not to strike. And practically no one supported SDS-PL last year in their campaign to raise workers pay, and their attempts to off the Robie House due to its "war-related research."

So when the 4 part referendum was presented to the apolitical, apathetic students at U of C, it wasn't too surprising that most of it didn't pass. The question is, then, what was the point of it all if it hadn't a chance of passing? Consciousness raising is important—but it seems that the point of a vote is to win. The writers of the referendum should have realized this, and should have made it a simple referendum calling for the students' endorsement of the treaty. And saved the rest for a time when U of C students are ready to stop intellectualizing and start acting!



## New Music.

"The idea behind this album was to gather together all the major musicians who have played with me throughout my career. During all the sessions I'm sure I wasn't the only one who felt a sense of history being revisited."

JOHN MAYALL / November 1970.



"Back To The Roots" is a special double album by John Mayall and some memorable men. The songs are all new, composed, played and produced by John Mayall, recorded in London and Los Angeles between November 15 and 25th, 1970.

## Old Friends.



**"BACK TO THE ROOTS"** A VERY SPECIAL DOUBLE ALBUM BY **JOHN MAYALL** AND SOME MEMORABLE MEN. EIGHTEEN NEW SONGS WRITTEN AND PRODUCED BY JOHN MAYALL AND PERFORMED/RECORDED IN LONDON AND LOS ANGELES NOVEMBER 15-25, 1970. IT INCLUDES A TWENTY-FOUR PAGE FULL-COLOR BOOKLET FEATURING THE ARTISTS AND LYRICS.

Polydor Records, Cassettes, and 8-Track Cartridges are distributed in the USA by Polydor Incorporated, in Canada by Polydor Canada Ltd.





# HIGH SCHOOL

After a short absence (of one issue) the High School Radical Union (HSRU) returns to the Seed with excerpts of letters that people sent in about their schools and a few requests. The first request is the never ending appeal for people to send in, bring in news and themselves to work on this page. Along with sending in news a few other constant requests are for people to write h.s. related articles, call people at different schools for news, set up contacts for news, donate time, money and supplies. If you can help out in any way, call Helen High School at 929-0133 and leave a message--contrary to popular belief and anyone with past experience in trying to call, your message will be answered. Also we are trying to get together a list of h.s. underground papers and their mailing addresses. If anyone works on a paper or knows of one could you please send a copy of it or just its name and address.

All the news below is printed as sent in with some deletions but no changes:

## ELGIN ACADEMY:

Enclosed is a sample of the reasoning that the teachers and faculty at the Elgin Academy use. This is just a small example of the bullshit that we at private schools of Amerika get. Faculty members, for some reason, **WOULD NOT HAND OUT COPIES TO STUDENTS**, so I had to rip it off. If it is possible, could you please print it, to show some people what goes on here at Elgin. I must use another name, so there is no chance of anyone discovering me for fear of getting expelled:

"Dear Friends:

Because of

"Because the use of drugs is of a major concern to us all, the members of the science department are stating a policy in this regard. Repeated drug usage (abuse) leads to psychological changes and/or mental impairment. These changes may be detected by an interested observer but are not necessarily apparent to the user.

1). a shortned attention span and lack of concentration.

2). Heightened stimulation and agitation, or narcelepsy and a drowsy appearance.

3). Loss of interest in normal pursuits and homework.

4). Sloppy speech habits

5). Loss of coordination (jerky motion of hands and feet).

6). Nervousness.

7). Changes in (unusal) friendships.

8). Dilation or extreme constriction of pupils of the eyes (glassy or staring appearance).

9). Bloodshot, watering eyes, runny nose.

10). Decline in grades

11). Inability to answer direct questions.

12). Asking for frequent repetition of material.

13). Less of desire to talk to adults (can't get out of the classroom soon enough.)

4). Asking for permission to leave the classroom either frequently or for long periods of time.

Since many of the above symptoms are exhibited by students at the Academy, it indicates drug abuse by some of our students.

To insure that these drugs are not being stored in science classrooms, the members of the science department are conducting a search of the entire lower level of Margaret Peck Edwards Hall at frequent, irregular intervals.

To insure that drug distribution is not being made during science class periods, permission to use the rest rooms or retrieve books or papers from student lockers will not be given during class hours.

To insure that drugs are not being used during class periods:

a). suspicion with some tangible evidence of usage will result in immediate escorting of the offending student to the office of the Dean of Students.

b). suspicion of repeated usage will result in escorting to the Dean of Students office with a strong recommendation of an immediate phone call to the parents of the student reporting on their possible drug usage.

The information and policy stated in the previous paragraphs of this communication are given with the understanding that these persons wishing to keep Elgin Academy a school to be proud of, will show their concern by discussing drug activities with the Dean of Students.

Thank you for your cooperation in this matter.

Elgin Academy

# R U L E of T H U M B



## Hitch-hiking in Cities

Last time I ran down some general information on hiway and expressway hitch-hiking thru the countryside. Something should also be said concerning the special problems of in-city hitching. Most large cities (Chicago included) have ordinances against hitching or soliciting rides, with lots of pigs around to enforce them. In Chicago, the standard procedure seems to be to hand out a regular traffic ticket (which requires putting up an Illinois license or \$25 for bail, and will end up costing \$10 or \$15.) It is, however, often fairly easy to keep from getting caught while hitching along a street--all you have to do is learn to recognize marked and unmarked patrol cars (this should be second nature to most of us anyway) stay alert, and put down your thumb and blend in with the pedestrians whenever necessary. (It's somewhat harder to look inconspicuous, say, when you're standing along the Ohio Turnpike, 30 miles past Toledo, holding a sign saying "Boston", and a trooper drives by...)

Things are a little trickier at points where a street leads into an expressway ramp--if you go past the sign they can also get you on a "pedestrian on freeway" rap. In cases where there's a very long ramp (such as the Skyway entrance at 79th and Stony), I've found that cops on both street and expressway tend not to bother you if you walk half-way up the ramp (tho you are quite conspicuous to the occasional one who actually uses the ramp).

For hitching around Chicago, try Halstead, Lincoln, and Clark if you're in the Lincoln Park area, but avoid North Ave. east of Halstead and especially Old Town (pigs of all sorts.) To get to the Loop, take the Fullerton or LaSalle entrances to the Outer Drive; on your way back, try the stretch of the Drive that runs thru Grant Park, especially by the traffic lights. The Loop itself is super-piggy, tho, so watch it. Lake Shore is also good for getting to Hyde Park, or up as far as Winnetka via Sheridan Road. Other decent expressway entrances are along the Edens all the way north to Highland Park, and onto the Ryan and Eisenhower around Circle Campus. I've also seen people hitching on Dan Ryan ramps at Garfield and points south. Fullerton (which runs into Grand Ave.) and Irving Park are good routes for getting to the western suburbs.

Looking at a map will show how Chicago's expressways link into a lot of major highways and interstate routes. However, getting in and out of the city for cross-country hitching can be a hassle, at least for me. Whenever I have a chance to get out of Chicago, I want to hit the road in a hurry; if I'm returning, I'm usually tired and wanting to get home as soon as possible. So I either try to coerce a friend with a car to give me a ride out of town (or to come out and pick me up), or I take the CTA. Some good spots to keep in mind for doing that are: the junction of Illinois 171 and the Stevenson (which is also Interstate--55, linking up with Route 66, I-80 and I-70 for points west and south)--take a number 62 Archer Ave. bus to the end of the line and walk a few blocks west; the Dempster St. entrance of the Edens (I-94, heading toward Milwaukee, madison and the Northwest)--you can take the Skokie Swift from the Howard St. El station to Dempster St. and end up just 2 blocks east of the ramp; also the aforementioned Skyway entrance on Stony Island Ave. (The Skyway links into the Indiana Toll Road, and other major route east.)--take a number 28 bus down Stony and get off around 78th St. Coming back into town, of course, it's a matter of getting out near these or other CTA stops and catching the bus or train, if your ride isn't going near your home. I sometimes take a CTA token along when I leave town; since I can't spend it anywhere else, I'll have it when I get back so I can get home even if I'm broke.

Other cities may present hassles when you're traveling long distances. The same basic problems exist, except they're worse since you're often unfamiliar with the city. If you're just passing thru, you can often avoid trouble by taking a bypass around the city proper (check your road map), or by taking a ride that's going all the way thru town--this may mean waiting on the outskirts and turning down rides that would leave you inside the city. If you want to stop in a particular city, you should try to get all the information you can beforehand--pick up street maps and public transit guides, write to friends who live there, talk to the people with whom you ride into town--a little homework can make a lots of difference if you have to cope with a strange metropolis.

--Stein

(Stay tuned to this newspaper for the next exciting installment of hitch-hiking lore--featuring a state-by-state listing of laws, customs, and places to avoid. All sent in by readers.)

## MAINE SOUTH:

The box--a cube room--no windows, one door--holds about 15 desks crammed together--8:10 to 3:40--one 20 minute break for lunch. About 8 X 8 feet. A woman, grim and formidable sits facing the prisoners. No talking, no eating or gun chewing.

And you sit and you sit, and can't appeal, can't question.

Can't say you're innocent--When you're accused, you're guilty. Sometimes there's a waiting list to get into the box--

And you wait.

You can miss days of classes sitting in the box for cutting a day of school to begin with or being Insubordinate, Rude, Uncooperative.

## LUTHER NORTH:

Your paper covers the high school injustices in the city the way they really exist, which is great for students who want other brothers and sisters to know about about the shit they put up with. What gets us is that no one knows or bothers about Luther North, which is a so-called "Religious School." The religious aspect is more or less a front, and the education is the same as anywhere else. Teachers treat you like shit, which is also the perfect summary for the school in general. But the treatment of students is the real pisser. For example: a girl was found in the john throwing up after the passing period was over. She got hauled into the deans office for "loitering" in the shithouse. A brother was told after a basketball game that he was guilty of ripping off bread from some straight chicks purse. The next day he was expelled for this, even though he wasn't the one who did it. They were after his ass and they got it. My best friend transfered to Elmwood Park after his father was told that he might be expelled for "all the trouble he's gotten into." The truth is he just wasn't wanted because he was greasé, and didn't put up with the fucked up rules, and the jagoff who carries the responsibility for all of this is the God-damn "Dean of Students," a fascist bastard named D. W. Heideman. He deals out the punishment which reflects the total paranoia in his soul. His pride and joy is a 3' X 6' cubicle that unfortunate people get to sit in for a week from 8 a.m. to 3:30 pm. But we're rising up, slowly but surely. We need information on explosives, and especially time bombs. At Luther, things will get worse before they get better.

Help Us Change It!



# OPENING



ANARCHY

rocket  
j. & Guitar  
Squirrel



# DAY



PHOTOS —  
detroit Annie  
earl da pearl

NO  
PUPPETS  
FREE  
PRISONERS  
CEASE-  
FIRE



## COMMUNITY MEETINGS-EVERY WEDNESDAY AT 7:30PM AT THE WWW.HALL-400 N. LINCOLN

### 1 & Comfort

These organizations/services are all telephone emergency services that you can call for help with bus trips, legal hassles, medical aid, places to crash, or anything else legal.

Of course, if you're afraid of getting busted for any real reason, treat with caution.

**CHANCES** is a group of people in Hyde Park who want to help people who have problems -- they provide someone to be with in times of trouble, a place to crash, referral to other places.

They don't have a switchboard, but can be reached at 295-2929.

Hilary 9, Steve-324-3092.

**WAKING MOUNTAIN WOMEN'S CULTURE RADIO SHOW** on WHPK 88.3 FM. Mon 9:30.

**DRUG ABUSE** serves the community located at 1056 W. Lawrence. They deal specifically with drug problems. At may be able to help with Thurs & Sun 4-11. Fri 4-2.

**VISO HOT LINE** is a telephone information service for the Pro-920 Fri thru Sun 5pm - 3am.

**Black Panther Party** has begun a program to enable visits by family and friends to prisoners being held in the jails in the state. Rides are being arranged to Joliet, St. Charles, Sheridan, Vandalia, Menard, the House and others. If you know of any organization, church or individual who has access to transportation and can donate some time to the project call Chicago Telephone 472-1791.

**WAKING MOUNTAIN WOMEN'S CULTURE RADIO SHOW** on WHPK 88.3 FM. Mon 9:30.

**OO! AIDE** 30 W. Chicago Av. 664-0505. 1pm-Thurs and 24 hours on weekends.

**PUMP-HOUSE HOT LINE** serves the area of Mt. Prospect, IL. They are a telephone counseling service and can be reached at 334-2601. 1725 W. Wilson.

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**SWITCHBOARD** also has info on drugs circulating in the community. 2am. Gr. on 24 hours a day on weekends. 866-9500.

**CHICAGO BRANCH OF THE INDUSTRIAL WORKERS OF THE WORLD** is part of the oldest genuine radical labor organization in the U.S. The office is at 2240 N. Lincoln Av., the phone is 549-0445. The hall is available for meetings, socials and benefits, but needs a lot of work, so why don't you drop by and help out? Volunteer office help is welcome. Call them for help in job situations that are in need of labor organizing. Meetings are the 1st Friday of every month.

**LA DOLORES WOMEN'S LIBERATION CENTER** is at 2150 N. Halsted, and their phone is 935-0364. La Dolores has lots of programs: introduction to Women's Liberation; rap groups; Marxist study groups; Women's history groups; self defense classes; a day care committee; to mention only a few of the programs. The center is open at various hours; call to check.

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*These clinics are set up primarily to serve the community in which they operate. All of them are understaffed, overworked and broke. If you haven't got the money for a doctor, then call the clinic nearest to you for information. But if you CAN afford a doctor, then don't go to a clinic just because you want something for free. These centers are run to provide decent medical care for people who might not otherwise even SEE a doctor. Don't fuck them up, nobody needs free loaders.*

**BENITO JUAREZ COMMUNITY HEALTH CENTER** is located at 1831 S. Racine, and it's open Mondays and Tuesdays 1:30-3:30 and Wednesdays from 6-10pm. Call 243-4844 for info on services.

**DR. E. BETANCES FREE PEOPLE'S HEALTH CENTER** is operated by the Young Lords Organization at the people's Church, 834 W. Armington. It serves people living south of Fullerton Av. in the Lincoln Park area. For hours and services contact Alberto Chavira at 348-4091, and for information on how you can help keep the center in operation.

**IRENE JOSSELYN CLINIC**, 405 Central Ave. in Northfield is a mental health clinic serving the northern suburbs of Chicago. Hours are 8am to 5pm Monday to Friday through evenings and Saturdays are possible if you call first. It is NOT free, but the fees are according to ability to pay. 446-8910.

**THE FREEING-ENGLISTEN FREE PEOPLE'S HEALTH CENTER** is at the Holy Covenant Church, Wilton and Diversey. It serves people living in the Lincoln Park and Lakeview areas. Hours are Mon and Wed from 6 to 9pm and Sat from 1-4. It provides medical care, checkups, shots, disease tests, referrals for health, housing and legal problems, child care and education in family health care, first aid and nutrition. 348-8578. The center is in desperate need of doctors and nurses, so if you qualify, please see if you can help them out. The clinic can also use donations to go towards the purchase of medicine.

**SPURGEON "JAKE" WINTER FREE PEOPLE'S MEDICAL CLINIC** is operated by the Black Panther Party and provides free health care for the community. They are at 3850 W. 16th St., 522-3220. Donation of money and medical supplies are always welcome.

**YOUNG PATRIOTS UPTOWN HEALTH SERVICE** is at 4403 N. Sheridan Rd. 334-8957. It is operated by the Young Patriots Organization for the people of Uptown. Hours are from 7pm Mon, Tues and Thurs. Sat from 10-12 for children only. The center needs money to continue to operate - supplies and drugs cost plenty \$\$. 334-8957.

**PREGNANCY TESTING SERVICE** - Women's Liberation Union, 939-1790 or 935-0364.

four colors with separations provided. 711 S. Dearborn, Rm. 543, 939-7672. Very reasonable.

**RED STAR PRESS** prints for the community pretty cheap and pretty good. They can do four colors up to 17x22 inches, and they just got some new equipment so maybe they can do more. 1964 N. Bissell, the phone number is BITE - LSD (I kid you not).

**WOMEN'S REVOLUTIONARY ART CO-OP** has formed to help women break the chains of the colonizing brainwashing that they have been subjected to all their lives and to open up another front against the American Fatherland. Art Belongs To the People! 935-0364. Meetings are at LaDolores Center Wed at 7:30pm. 1250 N. Halsted.

## Classes

**LIBERATION SCHOOL FOR WOMEN** is offering courses on Women's history, birth control, the radical women's movement, and many others. If you're interested in helping the school, call the Women's Liberation Union at 927-1790.

**THE PEOPLE'S SCHOOL** is operating on two fronts - survival through learning technical skills in communications and liberation through student developed curricula, ranging from creative writing to art to psychology to running a Saturday evening coffeehouse. They have been operating a student-run food coop as well. Call 561-6737 for information on classes or programs. 4409 N. Sheridan

**A LEARNING & SURVIVAL CENTER** put together by a bunch of people is currently being housed at Alice's Revisited 950 W. Wrightwood. See our Calendar for details and times.

## Draft

**CAMP** has counselors at the following locations to provide advice on discharges for hardship, CO and other out's, as well as lawyers for Court Martial's, political problems, etc. for active duty servicemen:

AFSC: 427-2533 by appointment.  
CADRE: 664-6895  
MCDC: 427-3350  
AMERICAN FRIENDS SERVICE COMMITTEE: 427-2533.

**CHICAGO AREA DRAFT RESISTERS:** 519 W. North, 664-6895.

**MIDWEST COMMITTEE FOR DRAFT COUNSELING:** 427-3350  
**NORTH SIDE**

All Saints Church, 4550 N. Hermitage. LO 1-0111, 4pm to 6pm Thurs evenings.

Wellington Ave. Draft Counseling. Wellington Av. Congregational Church, 615 Wellington. 935-0642. Tues. 6:30-8pm, Sat. 10-10.

## Organizations

**THE ILLINOIS CHAPTER OF THE BLACK PANTHER PARTY** has begun a program to enable visits by family and friends to prisoners being held in the jails in the state. Rides are being arranged to Joliet, St. Charles, Sheridan, Vandalia, Menard, the House and others. If you know of any organization, church or individual who has access to transportation and can donate some time to the project call Chicago Telephone 472-1791.



YOUTH YOUTH AID TELEPHONE SERVICE.  
775-2211, evenings.

YOUTH AND COMMUNITY OUTREACH of  
Palatine, 37 N. Platte Grove Rd., 24 hours daily.  
358-6702.

GRAVITY LUTHERAN CHURCH, 555 W. Belden.  
929-3553. 24 hours a day. Free Feed Weds. at 6.

## Community

18TH STREET AUTO CO-OP—good car doctors.  
Located at 1835 S. Canal Port (rear), you can  
call ah or Charley at 733-6761. They're open  
from 8am-5pm

ALICE'S REVISITED at 950 W. Wrightwood is  
open every night except Monday. Check the Seed  
calendar for schedule of events. Alice's is a pol-  
itical, social and cultural center for our com-  
munity. They have information boards, space  
for rapping or playing chess, great blues bands  
on the weekends and thursdays, folk music, raps,  
theater groups, just about everything. They also  
have some good food and some good coffee.  
More people are needed to help expand their  
programs, especially the Children's program on  
Saturdays. Weekends they're open to 18 and over  
people only. Call 528-4250 or stop by.

THE BOOKSTORE LTD., trades, buys and sells  
books, takes crafts and almost anything on con-  
signment. They have access to an industrial sew-  
ing machine for those who know how to sew,  
and highly potential market for individually  
styled clothes—bring your own materials or  
sew with theirs on a consignment basis. 2478  
N. Lincoln, stop by.

FREE CITY MUSIC is coordinated by Euphoria  
Blimpworks. They can supply sound for your  
next benefit, concert or riot, and have a list of  
bands willing to play benefits and hopefully  
playing gigs. Phone PUSH-1-IN.

THE EVANSTON PEACE CENTER has a draft  
counseling service, a library and a bookstore,  
among other good things. They are also the  
N. Shore center for the People's Peace Treaty.  
The regular hours for the center are from 10 to  
4 every day. For information on the draft coun-  
seling service, call 475-2260.

FREE STORE at the Youth Help Center of  
Grace Lutheran Church wants all the old stuff  
you don't need—things like old books, clothes,  
money, etc. Do not bring in large items like furni-  
ture, etc., but call to let us know that they are  
available. 929-3553. Bring smaller items to  
the Church at 555 W. Belden from 11 am to 5pm  
weekdays, or evenings by calling 929-3553.

MIDWEST DOPE DEALERS ASSOCIATION is  
a cooperative of righteous dealers in the com-  
munity to get good and cheap dope to the peo-  
ple. This week's coordinates for message drops  
are Z-22-G4, Rogers Park. Please refer to  
M.D.D.A. guide

FREE PEOPLE'S PANTRY—free food and  
clothing for those who need them. 1944 N.  
Halsted. Open 1-8 Mon-Fri, 1-5 Sat-Sun. 24  
hour emergency service.

HARPERS FERRY ORDINANCE, 180 N.  
Waukegan, 11 am - 5 pm. Rifles, shotguns, ammo, &  
literature on guns and shooting.

CHICAGO AREA GROUP ON LATIN AMER-  
ICA (CAGLA) is an information/action group  
seeking solidarity with the Latin American liber-  
ation movement. They are building a complete  
library on the Latin American revolution and  
hope to set up a distribution center for Cuban  
materials. For info/suggestions etc., call LI 9-  
3700 or stop by 800 W. Belden (McGraw Library  
basement)

CHICAGO GAY ALLIANCE provides an alter-  
native social structure for the homosexual, aids  
young homosexuals in "coming out", provides  
speakers to present the homosexual viewpoint  
in rap sessions with the straight community,  
and is dedicated to ending the legal and psycho-  
logical repression of homosexuals everywhere.  
They hold meetings at the Gay Community Cen-  
ter, 171 W. Elm. Call 664-4708 or 944-8393 for  
further information.

CHICAGO INDIAN VILLAGE 1354 W. Wilson  
desperately needs food and clothing for Indian  
families in Chicago. Call 784-9892 if you can  
help in any way.

COMMITTEE OF RETURNED VOLUNTEERS  
is an organization of returned overseas volunteers  
(peace corps, etc) doing research into Ameri-  
can Imperialism and is working in support of all  
anti-imperialist movements. They're at 840 W.  
Oakdale, call 477-3340.

WHOLE EARTH STORE, 530 Dempster in Evan-  
ston is a bookstore that's in it for a lot more  
than the money. "Community copies" of each  
book on sale are available for reading in the  
store, and people are invited to bring books by  
so that a circulating library can be set up. Also  
planned are the stocking of some of materials  
listed in the Whole Earth Catalog and rap groups  
on ecology, health, community, counter-culture  
and radical politics. Hours are from noon to  
ten, closed Mondays.

GAY LIBERATION is dedicated to freedom for  
homosexuals to live without fear of repression  
and to develop points of solidarity between gay  
people and other oppressed peoples. See Good  
Numbers for listings.

Karl Apple	30 W. Chicago	664-0505
Y.L.T.S.		775-2211
Youth & Community Outreach		555-6702
Women's Glass (mirrors)	1725 W. Wilson	554-2501
Grace Church (mirrors)	555 W. Belden	929-3553
Alice's Revisited	950 W. Wrightwood	
Alice's Revisited	950 W. Wrightwood	528-4250
Seed	950 W. Wrightwood	929-4133
Rising Up Angry	2744 N. Lincoln	472-1791
Second City	2136 N. Halsted	549-8760
Chicago Journalism Review		644-5255
People's Info Center	2154 N. Halsted	949-8626
N. Side Coop. Ministry		281-0990

WOMEN'S LIBERATION  
Women's Liberation Union

W. Side Women's Ctr	7875 W. Cermak	977-1791
La Dolores	5655 S. University	955-2275
	2150 N. Halsted	925-6264

TOTAL

out the city. They publish a newspaper, hold  
open raps, cool out fights between the gangs,  
have a legal defense program, help sisters with  
health care, birth control counseling, legal aid  
and bail, counsel on military and draft problems,  
have available many revolutionary films and  
will come out to your neighborhood or school  
to rap with you. More information can be had  
by calling 472-1791. Their office is at 2744  
N. Lincoln.

BLACK PANTHER DEFENSE COMMITTEE  
955-7666 is an organization which supports  
the Black Panther Party thru educational and  
fund-raising activities. For literature and info,  
come to the BPDC office, 2nd floor, Blue  
Gargoyle, 37th & University weekdays 11:30-  
2:30.

STUDENT HEALTH ORGANIZATION (SHO)  
works to bring health and medicine to the  
medical centers listed here, and they welcome,  
need, volunteer help. Help smash the profit  
oriented medical industry. 1613 E. 53rd,  
493-2741.

TRIAL Total Repeat of Illinois Abortion Laws  
is a coalition of organizations and individuals  
in the state that believes that Abortion is a  
woman's right. To aid in the repeal of the abor-  
tion laws, call 248-1600 or stop by the office at  
2150 N. Halsted. Help is needed NOW.

WOMEN'S LIBERATION—See the good num-  
bers listings and call one of the centers to find  
out what's going on - there's too much to even  
start listing here.

THE YOUTH INTERNATIONAL PARTY is  
dedicated to the overthrow of government, auth-  
ority, money and morality. Leave messages in  
the hollow tree at the northeast corner of Lincoln  
Park. For more information call the red squad.

## Health Centers

Black Panther Party	4233 S. Indiana	924-6575
WW	2440 N. Lincoln	549-5045
Young Patriots	4403 N. Sheridan	334-8957
LADO	2353 W. North	
Chi Peace Council	343 S. Dearborn	922-6578
Peoples School	4409 Sheridan	561-6737
Student Mobe	407 S. Dearborn	922-1068
Breadbasket		651-6000
Men Against Cool	477-9771 or	728-4335

GAY LIBERATION		
Gay Liberation Front	day	472-2967
U of I Circle Campus	day	663-4843
	night	523-0564
Roosevelt U		472-2967
Women's Caucus		642-7476
Mattachine Midwest		334-2244
Third World Gay Revolutionaries		472-2967
U of Chicago	493	493-5658
U of Chicago Alliance	664-1795 or	944-8993

WOMEN'S LIBERATION

Women's Liberation Union

W. Side Women's Ctr

La Dolores

## Legal Aid

AMERICAN CIVIL LIBERTIES UNION handles  
cases where points of constitutionalism are in-  
volved. They won't usually take drug busts or  
ordinary riot cases. The office is at 6 S. Clark,  
phone 236-5564.

THE COUNTER-CULTURE LAW PROJECT,  
360 E. Superior, is composed of lawyers, law  
students, and legal workers who feel it necessary  
to use our legal skills to protect and maintain  
revolutionary counter-cultural forms such as  
communes, work collectives, free schools and  
underground arts and media. If you are a mem-  
ber of one of these groups and are being hassled  
or you want to rap, call Lee, Jim, Bill, Diane,  
Jane or Mark at 649-8576. All work is free.

FREE LEGAL AID FOR MINORS at the  
Grace Lutheran Church, 555 W. Belden, Thurs  
7:30pm-10pm.

THE PEOPLE'S LAW OFFICE handles criminal  
cases free to members of revolutionary organiza-  
tions, others according to their ability to pay.  
2156 N. Halsted. 929-1880.

The PEOPLE'S LAW COLLECTIVE will come  
to speak to your group or coffeehouse. 922-1880.

## Printing - Art

J.S. JORDAN MEMORIAL PRINTING CO OP  
prints for the community at cooperative rates.  
Donations of paper and printing supplies are  
welcome at this Wobbly shop (11-450). 6714  
N. Clark. 973-0219.

WEB OFFSET NEWSPAPER PRINTING— Call  
Fred at 641-6976 (ok to leave a message if he's  
out) for best prices and top quality. No hassles.

OMEGA POSTERS prints for the community.  
Omega grew out of the CADRE printing pro-  
gram. They can print sizes up to 11x17 inches in

Comm of Ret Volunteers	840 W. Cermak	177-3340
Community Legal Council		236-0157
ACLU	6 S. Clark	236-5564
People's Law	2156 N. Halsted	929-1880
Counter Cultural Law Project		649-8576
VD Clinic (free)	171 E. 26th St.	524-2222
Student Health Org	1613 E. 53rd	493-2741
Black Panther Health Clinic		523-3290
Benito Juarez Clinic	1831 N. Lincoln	218-4844
Young Patriots Clinic	4403 N. Sheridan	214-8957
Planned Parenthood	185 N. Western	726-5134
Fritz Englestein Health Ctr		848-8578
Movement for a Democratic Military	130 E. W. Wilson	959-3525
18th St Auto Coop	421 E. 36th St	643-6764
National Lawyers Guild		929-3292
Dial A Beating	11th & State	973-4400
Police Emergency		765-1313
Andy Home	2240 W. Belmont	463-2200
Co. & Community Press (prints, posters)		944-8993

TIN (ALUMINUM) CANS: all kinds, not just  
soft drink cans, but soup, salmon, steel and  
aluminum, minus labels, money given to local  
environmental projects.

National Can Corp. 5620 W. 51st St  
National Can Corp. 3217 W. 47th Pl  
American Can Co. 6017 S. Western Ave  
American Can Co. 13th Ave & St. Charles Rd.,  
Maywood

Continental Can Co. 7830 W 71st St, Bridgeview  
Continental Can Co. 5401 W. 65th  
Continental Can Co. 3815 S. Ashland Ave  
Continental Can Co. 1657 N. Kilpatrick

Uptown Draft Information Service: Hull House,  
4520 N. Beacon, 561-8033. Mon. nights.  
CADRE. 519 W. North. 664-6895.

Lincoln Park Draft Counseling-600 W. Fullerton,  
248-8828. 7pm-10pm Mon - Thurs.

### SOUTH SIDE

Chicago Black Anti-War, Anti-Draft Union. 446  
S. Michigan Av, 11am-6pm daily. 300 E 39th

St. (YWCA) 7 to 9pm Tues, Thurs.

Hyde Park Draft Information Center: 5615 S.  
Woodlawn. 363-1248. 7-10pm Tues, Thurs, Wed.

Mandel Legal Aid Clinic, 6020 S. University,  
324-5181 by appointment, Tues & Fri.

South Side Draft Information Center: 2358 W  
63rd, 2nd Floor. 925-3686.

Roosevelt University Selective Service Coun-  
seling Organization, 430 S. Michigan Av. Rm 204.  
341-2016 by appointment.

### WEST SIDE

Lawndale Draft Counseling Program. 277-3140  
or 762-2010 after 6 pm.

Austin Draft Counseling Center 4842 W. Madison  
287-1715 Tues & Thurs 8-10pm. Also Mondays  
from 7-9pm at 5903 W. Fulton 626-9385.

### SUBURBS

GARY—Lake County Draft Information Center,  
3525 Jefferson, (219) 887-5497.

EVANSTON—Peace and World Affairs Center.  
926 Chicago. 475-2260.

MAYWOOD—West Suburban Draft Counseling  
Center, 100 S. 19th Av., 344-2343.

LOMBARD—Draft Counseling Center, 1 S. Park,  
2nd Floor, 629-9146.

LA GRANGE—Area Draft Information Group.  
24 W. Burlington. 352-6677.

TECHNY North Shore Draft Information Group.  
Divine Word Seminary, 1835 Waukegan Rd.,  
272-2700, Tues, Thurs 7:30-9:30pm.

NAPERVILLE—Council of Churches Informa-  
tion Center, 34 S. Washington. 355-0210, Wed,  
Thurs. 7pm by appointment.

OAK PARK—Village Draft Counseling Infor-  
mation Service, 1st Presbyterian Church, 931  
Lake St. 383-1872, Mon, Wed, Thurs, 7pm.

### RECYCLING PLACES

GLASS: Bring to city yards in Evanston, behind  
the municipal building on Clark just west of Ma-  
ple, Saturdays 9 to 4 and Sundays 12 to 4, sepa-  
rate bins for brown green and colorless glass.  
In Deerfield at Woodland Park School on Wed.

NEWSPAPER: reused by West Side Paper Stock  
Co. Bins located at Hyde Park Shopping Center,  
Lake & 54th; Francis Parker High School, 330  
W. Webster; High-Lo Food Mart parking lot, 2748  
Greenbay, Evanston;  
STEP box behind  
Toy Heaven in Highland Park.



*a  
rap  
with*

# JENNIFER DOHRN

"One of the good things for me about being in Algeria, and being able to meet with Timothy and Rosemary and Eldridge and Kathleen and the Panthers there was that I go to hear a lot of the stories about how people in the underground live. Tim would tell me a lot about how it was to live underground and like really amazing things happened. The first day that he escaped from prison in San Luis Obispo, he expected that he would be taken either to a basement somewhere, or else to a mountaintop, cause that's the kind of image everyone has of the underground—to be hidden away somewhere. Instead he was taken to a very large city, inside this great apartment, where he ate, and the next morning, right away he was out on the streets, talking to people and just doing things that everyone would do every day. And he says that he was very very frightened because he wasn't used to the fact that he looked different and had different i.d.'s."

The first day after his escape he was driving in a car with some people in the country, and this carload of freaks went by, honking and waving, and he panicked because he thought he was recognized, and didn't know what to do, so he sort of half-smiled, and waved, and the car went on. And this other sister sitting next to him said "that was just Mark Rudd who just waved at you," and experiences like this just kept happening to him the whole time that he and Rosemary were underground.

And what impressed him about the weatherpeople was that they really were to him like exciting, enthusiastic, warm, open people, who were living in incredible fear and danger all the time, and who had a real exuberance and a real love for living. And at the same time they were able to carry on these amazing armed actions."

*How do you see the Weathermen as relating to the rest of the movement; in New Morning they seem to call again for mass actions.*

The New Morning statement which came out in December was the first really long statement. They said it was addressed to their friends to try and explain some of the changes in the struggles that they've been going through. And I think one of the most important things about it is that it demystified them a lot. For the first time people read it and said "wow, like maybe they're going through some of the things that we're going through," and there was the sense that we could have communication, that they could write things, and we could put stuff in our papers, and they could read it. And it was the beginning of the sense that like they're really another whole arm, a whole base for our movement. It's not that they're some isolated group that we can [say far out and sit back, you know? That they're really connected. After talking to people about New Morning, why New Morning was addressed to our friends, and why it went into great detail about the townhouse, and the thing with the "military error," was that there was a whole tendency after the Weathermen went underground for people to think that they should form a cell group and do some more actions.

*That tendency was fostered in part by the Weatherman themselves, though, wasn't it?*

Well, sure, because they were going through this thing that they had to learn from, they had to learn about 3 people dying, of what it means to work on all kinds of levels, and to work at a pace that you can live to be effective, you know. But it's something that they were able to figure out, and a lot of other people took from where they went underground and carried on at that point—the idea of going into a cell, doing heavy actions when you're not prepared to do them...

*What do you see people doing that aren't at that stage yet, who aren't into living in collectives and doing these kinds of action?*

See, I think that this spring, when I talked with the Vietnamese in Algeria, the thing that they kept stressing over and over was that their spring offensive is on 2 fronts. It's in Indochina and it's in this country. And it can only be successful to the extent that we move. And the idea of having anti-war demonstrations on campuses is great. Like that's how we all got started. You know? Civil rights marches, and learning about the war in Vietnam. It's a whole process you go through, and to have very calm marches, with rallies and people starting to write up leaflets about the history of the war—all that work has to be done. We can never lose sight that people are just starting to get turned on to what's happening. The Vietnamese told me a story of how they had wept over the townhouse, because they had met with Teddy. I think it was last summer, and they felt that they hadn't explained well enough the idea of patience of always being willing to explain, and to start at the simplest kind of level, never forgetting that people are what we're fighting for. And we tend to forget that a lot, because there's a real sense of urgency, which is right—that we really want to move things.

*When actions are taken which have a symbolic value like the bombing of the capitol or something like that, who are the symbols supposed to relate to? I mean we are all on different levels of consciousness. Should the bombings relate to people in factories, or high school students or just people already into the movement?*

I think it depends on the different kinds of actions. I think that the Capitol building was, in a sense, more than a symbolic act. First of all, it was an action that everyone in the world heard about. Like it wasn't something they could block out. All the international news services had to carry it—that a group of people could go into the Capitol where the Congress meets and plant a bomb. It's saying to liberation struggles around the world that not only do we support you, but we're fighting with you.

*In terms of explaining these; what would you say is the role of the underground media?*

Well, one thing, before talking specifically about the underground, I think one of the most important things that's happening now, and that we have to work out, is setting up our own system of communication. I've been traveling for a while and by staying in different places, I have a sense of what is happening, and I can tell

people. And together, you know, there is an incredible amount of motion going on. But no one in any place seems to know much about any other place—you know, like a 5 hour riot in Berkeley over Laos. And I came here, and no one had heard of it, and if they'd heard of it, they really didn't think it was very much.

*There is really an impression that apathy is setting over the movement.*

Right, well it's being very deliberate now. See, I don't think that the pig media is ever going to respond like it did to Cambodia even, where everyone in the country knew that there were thousands and thousands of people on campuses protesting. It was a great thing for us. But more and more, the media is just not being used. They're trying very consciously to create this whole outlook that the movement is dead, and it's a very paralyzing thing. I think you have to make a real decision where you're putting out an underground paper, who you're addressing it to. That the first thing that should be done is getting the east coast and the west coast connected into finding our politics. Which means the paper has to be an open dialogue for finding out stuff, but also the idea of just getting out straight news, maybe just columns saying, this is what happened last week in 10 cities, just to start getting it out.

*In a Rat statement on the Weathermen which preceded the New Morning letter, they raised some criticisms which a lot of people were thinking about: one is that the bombings and heavier activities like that turn off a lot of people who are confused about them, and who otherwise might be sympathetic to the movement. How do you feel about that?*

Well, I think it's wrong. I think that for one thing, the actions have made an incredible amount of difference in this country to the black struggle, and, in an international sense, to the Vietnamese, Laotians—that people in this country are moving into a much higher level. The other thing is, like they say in New Morning, "our actions have done no more harm to the state than a bee sting." But it's a process. You know, how differently people reacted to the Capitol being blown up in N.Y. There's been an incredible change, and it's come out of doing it, trying to pick a target that can be explainable to people, and it's always pushing, forcing people to move on, to understand why we have to move into heavier things.


*Isn't there a danger that other groups not as disciplined as the Weatherman, will take inspiration from them and engage in activities which are much more ambiguous?*

Well, that's why it is so important for us to be able to constantly be talking about it and analyzing it and seeing what we can do and how we can move best. But that, to me, is no argument for why they shouldn't be done. It's given us an incredible strength. The underground has said to Nixon, "there's no place you can go that we can't get to. It's true, you know. I mean they can go to the very heart of the empire!!!

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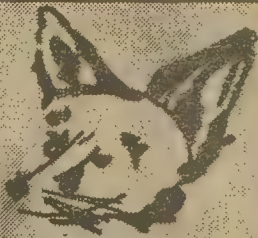
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# BOTH SIDES NOW

Dear Comrades,

The enclosed letter was written by my brother, Eric Mann, while he was at Deer Island Prison in Boston. He is now at Concord Prison, having served 14 months of a 2 year sentence for a Weather action against Harvard's Center for International Affairs in the fall of 1969. The CFIA was bombed this year by the Proud Eagle Tribe, a revolutionary women's collective.

Eric is really strong--the men's prison movement has grown very rapidly, as it seems it has all over Amerikka. Out date for Eric is June 23rd of this year (w/good time).

Suzi Power  
Dick Mann

Dear Suzi,

You asked me to give my impressions of the performance. Well.. We didn't think they were coming--it was after 2:00 and we get locked up at 3:25. Then about ten after, the screw gave his loud whistle telling us animals it was time to be herded down to the ball-field.

There was a bright painted bus and real women. The guys looked the way guys in a rock group are supposed to look. Some of them knew me, said hello. I gave them the fist, it's natural now, a reflection of how I feel. They quickly changed their V to a self-conscious fist (When in Rome). I walked over to talk to them before they started their act. A screw moved in between us, "Where do you think you're goin'. Get back over there" One of the band guys said, "We know him." The screw said, "I don't care, just get back there." I had momentarily forgotten my place.

The show started. There were 8 of them with hand mikes, singing and dancing to a taped band background. I spent the whole time trying to relate to Wendy. Wendy is a red-haired, great bodied, beautiful-looking woman-object. She sang well, shook her ass in our faces alot, and was classically flirtatious. She reminded me of when I was the male lead in my high school play. All I could feel was "Holy shit, am I cool. Look at me. I really am the star."

I was very down. I felt "Jesus Christ, I'd forgotten about this whole scene. I haven't danced with, touched, or made love with a woman in 7 months and here are these people tripping out in front of me as if I didn't exist--totally insensitive to what The Man is doing to us.

One night we were watching an Ed Sullivan show taped at a V.A. Hospital. There were all these beautiful injured G.I.'s laying in beds--the blankets carefully covering them from the neck down. Before the show, the hospital officials went up to the men who were too badly disfigured and said, "Sorry fellas, We're gonna have to move you to another wing. Ed Sullivan is coming here to tape a show and...well, you know, a lot of people watching just wouldn't take it too well." So Bobbie Gentry comes on with a skin tight outfit, winds her way through the men in the beds, blowing kisses, winks, bumps and grinds as she sings. After the show some poor guy calls her over and deceived by her act, says, "Can you stay and talk with me. I've just got back from Vietnam and..." She says, "Are you shitting me you fucking cripple. Take a look in the mirror Jack. I've got things to do." That's what I felt like today, except the kids in the group were a lot better than that, much more human, decent, open. But I couldn't enjoy them. Jive-ass lyrics like "Love is all you need," "Just get yourself together," and "It's summertime and my head is fine" are a cruel joke when sung to prisoners. Music, like a good friend has to deal with the reality of people's lives. You can't sing to us if you don't care about us, share our anger and our desire for freedom. When Albert King says, "If it wasn't for bad luck, I wouldn't have no luck at all," we can relate to that. Almost all the people who can touch me with music are black. Most white stars are either pigs (The Beatles "Revolution" will have us all marching peacefully into ovens) self-fixated cynics (Dylan was so much more alive then, he's deader than that now) or street fighting men who won't give money to the movement because "the war is your problem." Janis Joplin got put down alot for trying to be black but that was a bum rap. Black people have so totally dominated real people's music that there's no way for a good white singer to avoid being strongly influenced by them. There is no need to push white musicians to a phoney originality that just forces them further into egotistical "innovation" and farther away from

their own--and our--soul. As some white people enter the human race and begin to experience real pain, and real solidarity with black and third world people, there is a freeing of beautiful creative energy with which we can build a revolutionary culture of our own. Crosby, Stills, Nash and Young went from Woodstock to Kent State because history did. (For years I've felt uncomfortable liking Buffey St. Marie because people "who knew a lot about music" told me she was corney and melodramatic. But the people telling me that were frightened by her anger and pain. They carefully tied up their repressed hostility in chains of plastic love and were turned off by "Buffey's inability to be cool." And anyway, none of them were Indians.) Not all revolutionary music has to be sad. We didn't ask for 2 hours of prison ballads. But sex music should be good sex. We can dig it. We're not dying in jail. We're alive, growing, building love among ourselves and sex isn't just fucking. When a woman comes to visit me and we're separated by a wooden chastity belt and we're talking about our lives, the Viet Cong, the women's movement, the Panthers, it's also a sexual experience.

Revolutionaries should laugh and make love. I could get into a man and a woman really working out and looking at each other with strong desire while they were singing. I might feel jealous and sad, but I wouldn't feel angry. I would probably be able to say "Power to you" and for the most part mean it. But the kids laughter was the nervous laughter of phoney self-importance: sex was more like a strip-show for horny old men and I'm too much like a horny old man to have to be subjected to sexist assaults that threaten the whole way I've been trying to think-feel about women.

As the show drew to a close one of the guys in the group asked the others, "Do we have to split?" and Wendy dropped her sexy gesturing for a second and nodded "Yea" with a finality that conveyed "Let's get the fuck out of here." But the liberals won out and they did another song. And while a few guys applauded in appreciation, all I could feel was, "Big fucking deal." When Ed Sullivan said, "I want to thank all the wonderful stars who took the time to come here today. We had a wonderful time and wish we could stay longer." I wanted to yell, "Look sucker. There are 24 hours in a day. There are tens of thousands of injured G.I.'s and even if you spend 16 hours a day doing shows for them, they would be doing you a favor. I don't see anybody putting bars around the V.A. Hospitals to keep you out, you phoney motherfucker."

When they began their last number, a lot of guys got up and started to dance. I love to dance. I forced myself to get up and really tried to get into it. But it was no go. Dancing is sex. Jail has not destroyed my spirit but it has forced me to be very careful in the face of my enemies. I couldn't relax. But a few of the guys, better at dealing with that problem, were really working out. I walked over to watch them dance, with a few of the girls in the group. But the guards moved in and broke up the threat to the public misery. The bright painted bus pulled away and we walked back to our cells.

A P.S.: criticizing you for fucking us over is true, but only part of the truth. I was your father who dogently turned on the rewards and punishments in an attempt to mold you into my prime possession. I was your boyfriend who tried to listen to what you were saying but couldn't keep my mind off your boobs. And I was the guy who was dying to jump up on the stage and shake my ass in people's faces with you. But I can't because my ass is all locked up. And so I'm starting to really understand sexism because for the first time I'm being directly oppressed. No longer the "alienation" of not wanting to be a warren. I am a prisoner. You are a prisoner too. I bet that you don't know exactly why, but being a rock singer for the summer wasn't as good as you thought it would be.

Growing up in pig Amerika it's everybody for themselves. We learn to survive a system we don't believe we can change by being surly pigs and/or acquiescent pawns. But things are changing now. As we move towards breaking out of the cells we've all been placed in, we come to need to stop hurting and weakening each other. It isn't all that easy, we have lots of poison to purge from our systems. But life is good now, we really are going to win, and we need each other too much to hang on to old, dead-end imperialist strategies any more,

Power to you  
Eric



## A MAN'S BEST FRIEND



During the summer, I was a part-time kennel maid for a few kennels in the Chicago area. That means I did, among other things, scoop poo and groom and feed dogs.

One day I brought one of my employers a small plant my dog and I had found growing near my home, because I couldn't believe it was really "grass" and I wanted to see what it would grow into.

The next time I went to work, I noticed it missing, so I asked what had happened to it. "One of the dogs ate it," he said. "It was really funny" his wife went on to say, "Her eyes were all dilated, and she moved around real slow and funny, leaning to one side when she walked and she crawled around on her belly and pawed the air, and had a kinda funny look on her face"

The plant was quite small, and we were saving it to see whether it was male or female. If there were six leaf clusters on the plant, it was a lot, and the clusters were very small, each about an inch in diameter. This turned on a 50lb. dog.

Some dogs aren't so lucky, though. Many heads, whom I consider savages, on the West Coast, are turning dogs on to hard dope, like SPEED and acid, and it's not so funny.

Turning on a dog is like turning on an unknowing person; they feel like they are losing their minds. A dog might go into convulsions or turn vicious. It may chew through a wall, or glass or furniture, just to get away from—itself.

Accidents will happen, though, and if a dog you are near swallows something you know will scare it, induce the dog to vomit. If milk doesn't do the trick, feed the dog lawn grass with garlic salt, or with something sweet like honey or maple syrup. If the drug has already taken effect and you can get near the dog, follow the procedure you would for somebody on a bad trip; make the room dark, get dangerous knick-knacks and furniture out of the way. Get him to lay down on something solid, like the floor, and try to get it away from soft and indefinite things. Most of all, talk to the animal, and keep talking in a very low, soothing voice. Don't let any outside sounds into the room, like radio or TV. If the dog has a favorite toy or something, get it but do not feed the animal (who just might choke or get upset if you do). Stay there until the drug wears off. This is an emergency just like any other even if Fido is grooving.

Grass affects small animals in different ways. My Afghan hound gets very paranoid when we start smoking. Maybe he doesn't like the smell. Anyway, he leaves the room. Of course, he is a very quiet dog. Our Miniature Schnauzer, on the other hand, loves to be with us when we smoke. The Schnauzer is a very outgoing dog, though. They both get turned on by getting smoke blown in their faces.

So you see, it all depends on the dog. The best thing to do is to keep dope outa their reach. If the dog's lucky, it won't have to be put to sleep because it distrusts people; that is, if it lives through it—remember, dogs are much smaller than humans. YOU could have poisoned your dog with your carelessness.

If your attitude is "I can always get a new dog," maybe you shouldn't be doing dope, but be reexamining the cruelty of your thinking. A dog is usually the best and most loyal friend you have. If you don't cherish loyalty and friendship, you most likely don't have anything left in the world to live for—but your dope.

Robyn of Interhill

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Dear Seed:

Thought I'd bring your attention to a problem encountered while trying to call Chicago thru the credit card thing... the operator demanded that I read off the entire card. Being of sound mind I did the most sensible thing...I hung up the phone and ran my ass off. I suggest (if there are no legal hassles) that you print the entire card in one of your forthcoming issues. In addition you should warn against using the same phone and same credit card continuously.

Also I cannot stress the importance of the Seeds maintaining its hard line against the use of speed, smack and downers.

Anyway, thanks for listening. I'll make a point of dropping in if I make it up to the windy city this summer.

Love & good luck,  
Harpo P.C.

Dear Seedlings:

This is a reply to the letter from "Roadhead" in yer Vol. 6 No. 9 issue. He implied that articles in the Seed should always be vital to your city and it's problems. He forgets the Seed has a large unlocal readership (me for instance) may be the largest unlocal readership in the U.S.A. If you stopped printing stuff about far off political situations we'll lose the best source of Honest, NO BULLSHIT RHETORIC, POLITICAL ARTICLES EVER.

The rest of Roadhead's ideas were great.

I protest you eliminating legal-turn-ons from the Intercourse Community Billboard. I can't find a source of them in any of the other papers and I think many people would like to be able to get stuff without fear of arrest.

Thanks  
Hieronymus Bosch

Collective Seed,

Quick words on your efforts—cock rock—well put—shows alot of work—the whole layout makes my heart do a good thing—and so one deserves another.

Right on brothers and sisters,  
Dick and Doris.

Seed:

Repression strikes again! News Phlash from Rogers Park. The Chicago Gestapo attacked the freak community here today (April 10) on Morse Avenue. Three storm trooper narc's posted themselves on the corner of Glenwood and Morse next to the "L". They proceeded to stop every long-hair that passed them. After stopping the freaks they searched them thoroughly, checking for I.D.'s and asking ridiculous questions like "Do you smoke grass." The Fascist Motherfuckers didn't even show badges and they also had a camera man taking pictures of everyone they stopped. Net results of the day was that six people were busted for possession or for disorderly conduct.

These same pigs were cruising the Rogers Park area the week of April first in a car that was totally unmarked, with a regular AM radio antenna (no police antenna was visible). They illegally stopped a long hair brother and arrested him on the phony charge of disorderly conduct, because he wouldn't kiss the pigs ass.

What happened last summer at Morse Beach is starting again. But now in the spring. We showed them last summer and will show them this summer, that they can't fuck us over.

Power to the people who seize the time.

The Gastone Juarez Collective

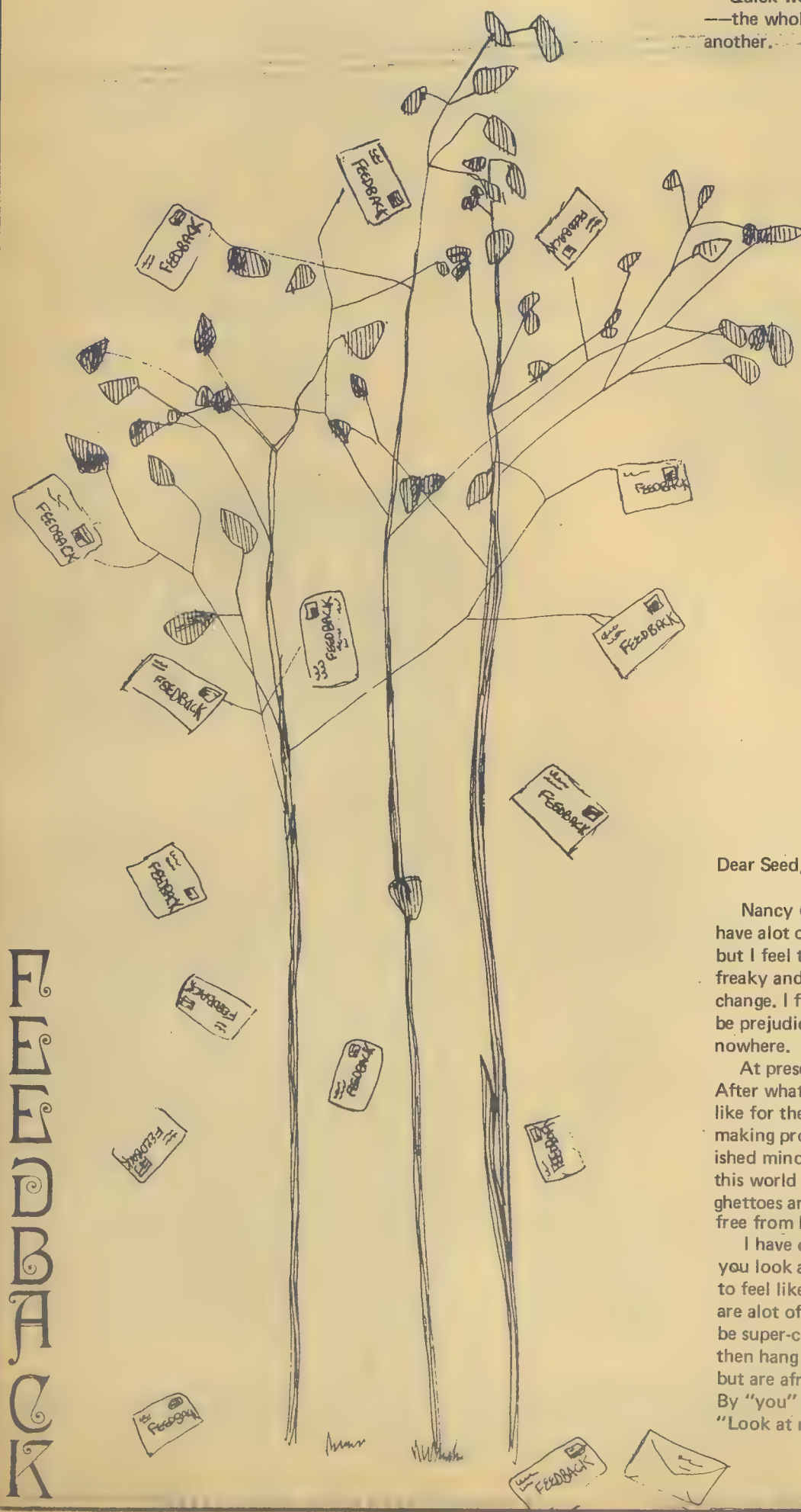
Dear Seed,

Nancy (Vol 6, No. 9) expressed what I have been feeling for sometime. I have alot of ideas on how I want to live, raise my children, and help others but I feel that some freaks laugh at me. I mean you're not "in" unless you dress freaky and run around stoned half the time. I agree this country needs alot of change. I for one am a victim of it's double standards but if there is going to be prejudice feelings among those who want to change it, then we aren't going nowhere.

At present, I am worrying where my oldest child is going to attend school. After what my old man went thru in the public schools, I have a healthy dislike for them. Catholic schools tend to strangle young minds tho some are making progress but they are mostly in the high schools. The young unblemished mind is where it's at. If there is a vanguard to obtain peace and love in this world it is our children. I don't mean twisted little minds burning down ghettos and killing others (unless its self-defense) but children who will grow free from hatred prejudices, greed and selfishness.

I have considered the possibility of free schools but as I stated before if you look and talk straight you are sometimes treated with contempt and made to feel like you're on the outside looking in. I think if you look around there are alot of "Nancys" who feel the same anger and disgust. You don't have to be super-cool to belong. If the movement is going to become a super clique then hang it up because the people who really want change and want to help but are afraid will think that you are no better than the so-called establishment. By "you" I mean all you freaks that have forgotten the people and are on a "Look at me I'm super hip" trip.

Salima







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# INTERCOURSE

## MESSAGES

**Congratulations!** to Marshall Rosenthal on his rapid rise in the world of journalism. From the Seed to correspondent for Rolling Stone, to (trumpet blare) **The Chicago Daily News** —in less than one year's time! (And did he move up or down, tell me?)

Will the guy who kept kissing the cheek of the girl with the squirt gun in Old Town on Saturday, April 10, please contact Laura Suzanne, 101 N. California St., Hobart, Ind. 46342. p.s. Take me to Cuba.

Will the girl who we followed (we were in the red VW) and later was walking on Cermack Rd and gave us that beautiful clenched fist, please write to Seed box 545.

Arti Dey, the clinic called. I got your message. Still can't find you anywhere. I left my number at the clinic—call me! Rosie

Mary Kerasiotis or anyone knowing her whereabouts, please call her mother at home: 743-1493, or at work 467-1744. She was last seen wearing a white blouse, plum pants, navy pea coat, and black and white purse. Her parents only want to talk to her.

## FOR SALE/TRADE

For sale: plexiglas drums, 2 toms, floor tom and bass—call Soren 395-3201.

Clothes and costumes from Ice Revue for sale at The Bookstore Ltd, 2478 N Lincoln Ave.

V.W. bus for sale '64, \$200 firm, runs good. 226-0907. Will trade for antiques, stain glass windows.

Four-track stereo tape deck recorder \$75., blond floor model 4-way record player \$75. 374-0126.

Ice cream chairs \$15 each. Call BA1-3843.

Mercury auto cassette tape player with microphone, tapes and tape box included. \$65 or best offer. bought orig for \$123. 663-8323 or 966-9850, Lane.

Handmade bamboo recorder-pipes. Soprano, alto and tenor. Prices negotiable. Virginia 477-9771.

## GIGS

Need work upholstering any kind of furniture. very reasonable. 472-3030.

Small scale cook of soul & simple cuisine needs full or parttime job. no more than 25 at a sitting. call Eddie 667-9556.

Hardware store at 2665 N. Lincoln needs boy to work there (about 16).

Nice, gentle, steady, honest young lady or young man wanted to sit 5 days a week for my 10 mo. old son. He has a good disposition (Gemini) Will exchange room & board plus a little spending money. person must be dependable. call Karen Gnatz 493-7713.

## CRIBS

I am seeking people who have extra room in their house to live with. can afford to share rent up to \$50. a month. I am painter and leather-smith. contact Don, Seed Box 312.

Couple and/or singles needed to share 6 rm. apt with same beginning May 1st. Near North, \$80 a month or less. Call Carroll or Phyll 549-1147.

Young woman needs place pref in country or in city to live, by August 1st. Annie, Seed box 13.

Seedseller needs place to live, pref with revolutionary people. Can make up to \$40 a month rent. contact Tyrone or leave message at 764-9274.

## MUSIC

McLuhan—mixed media—rock wants to do benefits, concerts, etc. 274-1705.

Girl drummer wants to play in group. Digs acid rock. Kathie Reilly, Niles, 823-7366.

Wanted: Rock singer w/p.a. & keyboard w/equip. 248-0249.

Girl drummer 16 would like to start all blues band. needed is male and female lead singers, bass guitar player, rhythm & lead guitar, also an organist for serious gigs, permanent. own equipment. NE1-8386 after 5 pm and only to 10 pm. weekly pay included.

The Lincoln Park Music Co-op is getting together! Bring your instrument or voice to Lincoln Park on Sunday afternoons. for more info see THE FIDDLER in the park, or call 525-1523.

Group willing to do a few benefits, etc., but would also like some paying gigs. Ken 485-6072

## WANTED

Wanted: Sincere people for Youth Emergency Service and crash pad. Volunteers and counselors. Call AI 582-8341.

**CARPENTERS COLLECTIVE FORMING**  
People willing to teach and learn needed. Once organized we can do work in and around the community for non-rip-off fees. Anyone interested call the I.W.W. Hall at 549-5045 and ask for Tom Martish or Mike. If we're not there leave name, phone, etc.

**RADIO FREE CHICAGO** still needs stuff to finish off its studio. Among them are: money, tables, desks, carpets, rugs, cork, shelving, file cabinets, speakers, mixers, VTVM or VOM, tube tester, test equipment, tape decks, turntables, tonearms, mikes, mike stands, preamps, portable tape recorders, equalizers, echo units, typewriters, an FM tuner, tools, and any working/broken electronics components. Thanks to those who have already donated ken electronics components. Contact RFC's Grand Electrocuttioner at 929-0133. Thanks to those who have already donated stuff. We'll be on the air (by a shoestring) April 22. (see calendar) Transisterhood is powerful.

Lost!! April 6th. Springer spaniel puppy, 12" high, short-haired, black with faint white spots on back and tail. female. answers to Maxine. call 472-9061.

Lost!! Friday April 16, 10 am around Bissel and Belden, a small dog, 18 inches high. Chubby german shepherd collie mixture. long-haired camel and white, answers to Ruchell. call 472-9061.

Anyone interested in joining or contributing (ideas, material votes) to a small (but growing) left of center political party contact Ted 539-2680 or write American Radical Party, c/o T. Kohn, 3851 N. Albany, Chicago 60618

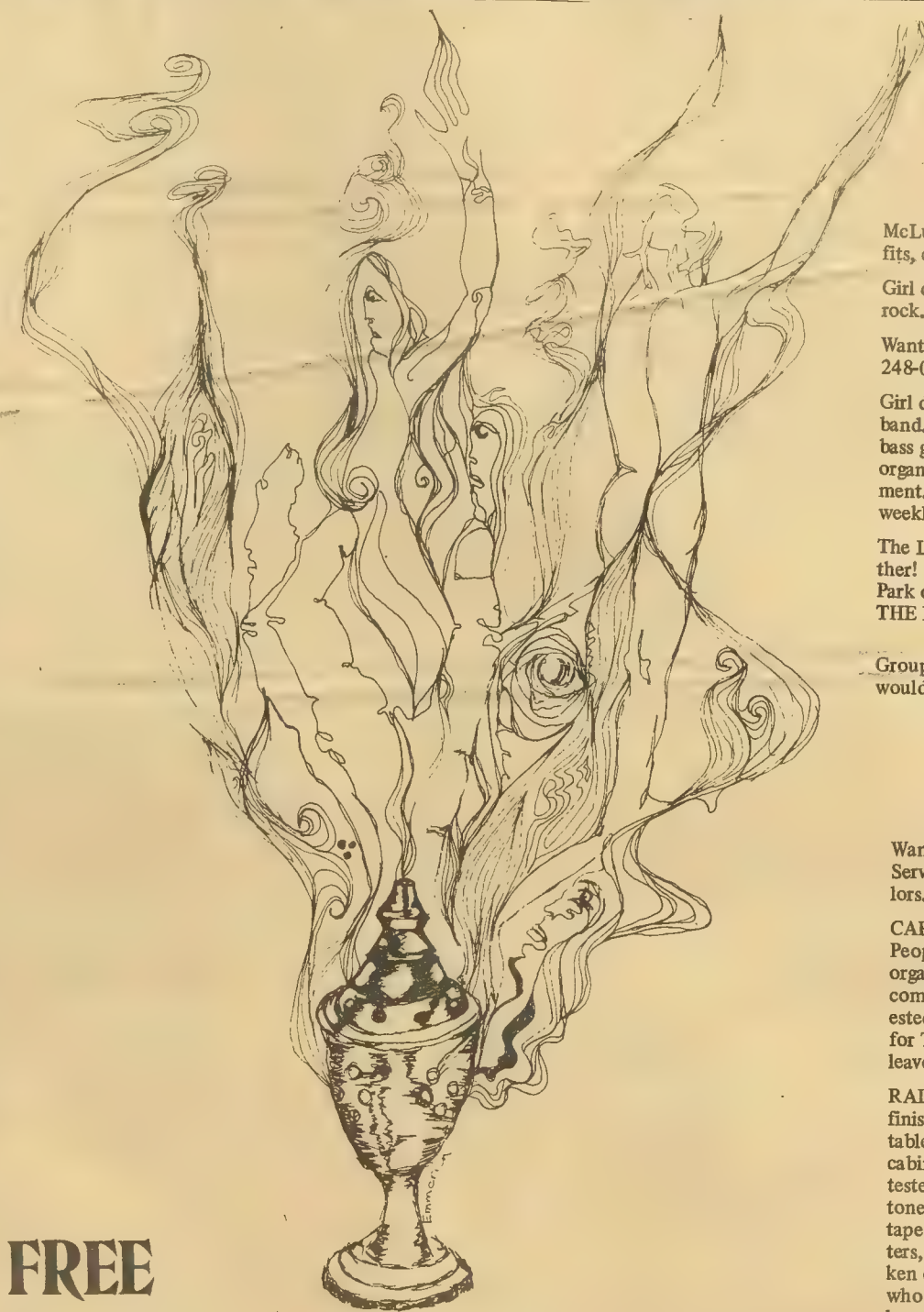
Needed: 26" women's bicycle, pref cheap because I don't have much money. call Jeri at 929-0133 and leave message.

Wanted: Schwinn 10-speed racer in good condition—will pay good price. PR8-7298.

I am interested in finding someone, or group, who is willing to invest \$4,000 to \$5,000 on an invention, the money would be spent in putting said invention on the market. This invention is a type of sewage system that stops all pollution of waterways. The individual or group who backs this invention will get back 10 fold whatever money they invest. If interested in any way call BI8-3900 Room 221, Dennis.

Need ID to prove 21 years. pref draft card. call 549-3862. ask for mike only.

Got to get my fingers moving again, but I need a guitar FREE, cause I ain't got no bread. Also a flute, can pay a little money. Ray, Seed box 6.



## FREE

Have stove to give away to somebody who needs it. call 721-9339 after 4:30 pm.

FREE! one-year-old good-natured orange-striped male cat seeks home with access to the outdoors. 378-1098, 6pm to 10pm.

Free—baby kittens born March 24 (Aries). Black and white, also gray and white, sex as yet undetermined. Will deliver within reasonable distance if you have no car. just give them lots of love. Tony 375-0348.

## MISC.

Photographer—will shoot and/or develop film reasonably cheap. color or black and white, slides, prints, movies. call 539-6384. Dennis

Freak softball forming first practice saturday april 24th 10:00 am ball diamond front of Lincoln Park fieldhouse. Rain? Sunday April 25, 10:00 am. Bring Equipment!

Anyone having any ideas or thoughts about the revolution on Amerika please write. Am interested in any ideas. Revolution in our Lifetime. Peace. Bob Flower, 11 Lincoln Rd., Ottawa, Ill. 61350

Did the Narc that busted you give you a lawyer's card—or refer you to one? There's a legal research team studying corruption in Illinois Courts. (Seed vol. 6 no. 9 High Court) If you've had any hassles like these please respond—all completely confidential. Write: Seed, Box P.I.G.

## RIDES

Need ride to New York, S. Golden, 1719 N. Burling, 642-0427.

Need ride to Minneapolis Fri nite April 23 or Sat the 24th. can drive and share expenses. call 528-3295 after 6 and ask for Dic.

Need ride going west before end of April. will share gas. call 477-9806.

**RIDE BOARD** if you need a ride or if you need a rider to share expenses call 334-7668. service charge \$1.

T.I.E. offers a radically new concept in travel by helping put you in touch with people all over the country who do your thing! People who want to rap, give you a place to crash, a ride, info, or whatever. For more info please write: Travelers Information Exchange, Box 368, Kenmore Station, Boston, Mass. 02215.

This is a community bulletin board, not a classified ad section. This service is free but we accept donations. We've tried to eliminate rip-offs, legal turn-ons, model ads, dating services, hip capitalist crap, and sexist ads. We still cannot vouch for the sincerity or legitimacy of ads, and if you still get ripped-off let us know. Not all notices can be run for the upcoming issue if they're sent in too late. If your ad is dated, send it in about one month before the deadline, so as to assure its appearance. Ads aren't accepted over the phone—bring them in or mail them. When you give us the ad, include a phone number and/or address where we can reach you if there is a question. Phone & address can be withheld for the asking. We may assign Seed box numbers to ads of a possibly personal nature, to eliminate crank phone calls, etc. You may request a box number. Any more questions?—call Maralee at the Seed.



NORTH

Old Town Bkstore	Armitage & Sedgwick
Newsstand	Armitage & Sedgwick
Ears	Webster & Sedgwick
L Station	Fullerton stop
Guild News	2136 N Halsted
Head Imports	2446 N Lincoln
Queso's	2465 N Lincoln
The Bookstore Ltd.	2478 N Lincoln
Brody's Pharmacy	2581 N Lincoln
Grammaphone	2663 N Clark
Steve Starr Studios	2654 N Clark
One Octave Higher	2833 N Broadway
Headquarters	Barry & Broadway
Airport	2933 Broadway
Global Imports	3113 N Lincoln
Ed's Bookstore	3209 N Clark
Alchemy	3318 N Broadway
Blu-Note Records	3352 N Lincoln
Cafe Pergolesi	3404 N Halsted
Book Box	4812 N Broadway
Haven Bkstore	5550 N Broadway
Four Heads	6244 N Sheridan
Round Records	6469 N Sheridan
Rodman's	1341 W Morse
Midwest Stereo	1445 W Morse
Headhunter	2336 W Devon
Sandpiper	1517 W Howard
The Other Store	Barry & Broadway

LOOP

Connoisseur	153 W Lake
Paperback Center	6 N Clark

SOUTH

Circle Campus Books	1047 W Taylor
Bob's West Mstand	52nd & Lake Park
Newsstand	53rd & Lake Park

Design India	8058 Lincoln
Left Button	4023 W Dempster
Design India	4124 W Oakton
Albert's Place	7914 N Lincoln

OTHER NORTH

30 Winnetka Ave. Winn.

Chambers

Touch  
Don & Ernie's Bks  
Hot Pants

WEST

177 S.Oak Pk Av., Oak Pk  
1414 S 5th Av. Maywd  
622 N Milwaukee, Lbtville

SOUTH

Touch  
Crusader Rabbit  
Halsted & Vollmer, Chgo Hts.  
13623 S Western, Blue Island

# CHICAGO

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ADDRESS

CITY/STATE/ZIP

# SEEDS

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Black Market	3203 W 59th
Triangle Tapes	11042 S Kedzie
	6616 S Pulaski

OLD TOWN & NEAR NORTH

Occult Bkstore	651 N State
Old Wells Records	664 N State
Can-It	1407B N Wells
Barbara's Bkstre	1434 N Wells
Trading Post	1500 N Wells
Tobacco Market	1517 N Wells
Picadilly	1533 N Wells
Volume I	Piper's Alley

NORTHWEST

Sound Services Inc.	4105 W Belmont
Prismo Tapes & Recs	4104 N Lincoln
Apostrophe	3207 W Lawrence
Light Boutique	3347 W Lawrence
Electric Gas Co	4813 N Central Pk
Third Rail	3350 W Bryn Mawr
Adam's Apple	6229 N California

WEST

Zodiac Enterprises	3215 W Altgeld
Fullerton Bkstore	3417 W Fullerton
Newsstand	Armitage & Pulaski
PAX International	5958 W Chicago

LITTLE AL'S

2739 N Milwaukee	3215 W Altgeld
41 W Division	3171 N Lincoln
660 Vernon, Glencoe	

NMC DISCOUNT RECORDS

3148 N Central	723 1/2 South Blvd, Oak Pk
310 Green Bay Rd, Highwood	

Hot Pants	1607 Chicago Avenue
True Love Too	2006 Central Street
Whole Earth Store	Dempster & Chicago
Spectacle	1307 1/2 Chicago Avenue

## MAKE LOTS OF DUCKS

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# TRIAD COSMIC RADIO

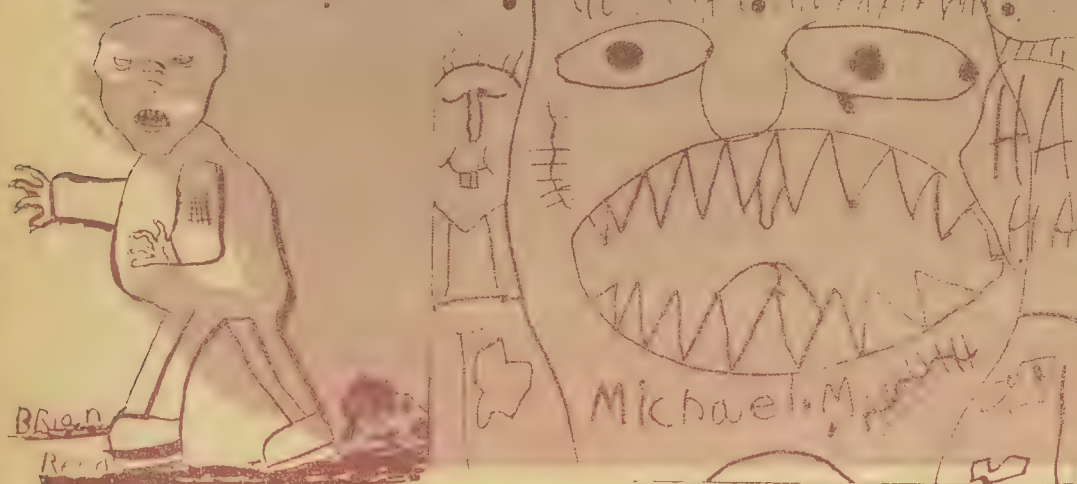
## WEEKNIGHTS 8-12 106 FM



# ART EXPLOSION



A play will Be -  
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 PAREnts SCHool 1954  
 North HALsted. at 12:30  
 Friday April 23 a ND  
 May 7th. ADMision  
 5¢ stickers 10¢  
 Cutting Boards 25¢  
 Pop corn 5¢ Buttered  
 3¢ PLAN. Magic  
 Show. Vantiragist  
 act. all for only 5¢



OUR School needs  
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 EVANS

## FRANKENSTEIN'S MONSTER



## VINCENT CRAWLEY



THIS PAGE WAS DONE BY  
 The parents School -  
 kids from 6 to 12.



One day a man  
 thought he could  
 do a school so  
 he put an ad in  
 the paper on  
 that kids me  
 he can't cor  
 them he got ed

Adam Harris.



# CALENDAR

## ART

MUSEUM OF CONTEMPORARY ART, 237 E. Ontario. April 22nd thru July 4th, two exhibitions: Radical Realism and Sculpture by Cosmo Campoli.

## COMMUNITY

COURT APPEARANCE of Mike James of Rising Up Angry, April 26 at 26th & California, 10 am room 606 before Judge Richard Fitzgerald. Charges, coming out of Oct. 7, 1969 anti-war demonstration include disorderly, resisting arrest, mob action, aggravated battery and unlawful use of a weapon. For further info, call RUA 472-1791.

TRAINING IN NONVIOLENT ACTIONS for the spring offensive, to prepare people for both local & Washington actions. Every April weekend, workshop for creative lobbying. Fridays 7:30 pm to Sundays 2 pm, and training in guerrilla theater, street speaking, sitting-in, etc. Apr 23-25 and Apr 30-May 2 at Downers Grove Friends Meeting House, 5710 Lomond. 968-3861

RADIO FREE CHICAGO returns to the air April 24: 11:30 each night, 10 pm on Saturday on 97 FM

NORTHSIDE WOMENS LIBERATION The Sisters Center, 7071 Glenwood will be open every Thursday evening at 7:30 pm for a rap group and womens history study group. Call 338-6073.

BICYCLE ECOLOGY RALLY on Thurs, Apr 22nd at the Civic Center- Dearborn & Washington - 5:15pm - 7 pm.

GAY LIBERATION FRONT new members meetings are being held on Wednesdays from 7 to 9 pm at 667 W. Barry. Thierry on bell. For further information call 472-2967.

GAY LIBERATION DANCE, May 1st at 9 pm 750 S. Halsted, Illinois Room of Circle Center.

GAY COMMUNITY CENTER -Open House Sat. May 1 at 171 W. Elm, 12 noon to 6 am. Everyone welcome. Center open every night and all weekend for informal rapping. Refreshments will be served. CHICAGO GAY ALLIANCE meetings held every Sunday at 7 pm at the center. A communal dinner follows.

PROTEST OF ISRAEL BONDS DINNER at 7 pm at the Auditorium Theatre, sponsored by Coalition for Mideast Liberation.

May First picket line (10 am) and rally (11 am) to protest the planned 9.9 million dollar program of expanding Cook County Jail. Assemble at the grassy mall in front of Criminal Courts Bldg, 26th and California.

ARMED FARCES DAZE, on May 15 & (maybe) 16, there will be a march around the Great Lakes Naval Base and possibly a rally in a nearby park. Call Movement for a Democratic Military, 689-2525 for further information.

COURT DATE of Seed seller Ted Pantelis, arrested twice in two days, given four traffic tickets while riding his bicycle after taking photos of cops in gas station. April 28 at 2:30 and April 29 at 9 am in Traffic court, 321 N. LaSalle, room 12.

WASHINGTON, D.C. April 24 - May 5 Actions to demand that the government set the date for ending the war, guarantee a minimum income, freeing all political prisoners. A full account of these activities appears elsewhere in this paper. The People Peace Treaty office (955-7666) is coordinating car rides: please call them if you have extra space or need a ride.

## THEATRE & DANCE

AND THIS IS THAT GO BUMP IN THE NIGHT by Terrence McNally will be presented by The Company on May 2. Performances every Fri, Sat, and Sunday at 8:30. Admission \$2, \$1 for students. At Lincoln Park Presbyterian Church, 600 W. Fullerton.

BRECHT, ROYAN, AND McNALLY one act plays at Cafe Tope, 3806 N. Ashland, Fri and Sat at 8:30 and Sundays at 7:30. Thru May 8. Call 541-1188.

THEATRE, 200 S. Columbus Dr. presents 'Bito's' by Jean Ennuj, through Thurs, 7:30 pm Tues, Wed, Thurs, 8:30 pm.

Theatre Co presents 'Aesop's Fables' at 8:30 pm Sat & Sun 11:30 pm Mon & Tues.

## THEATRE & DANCE

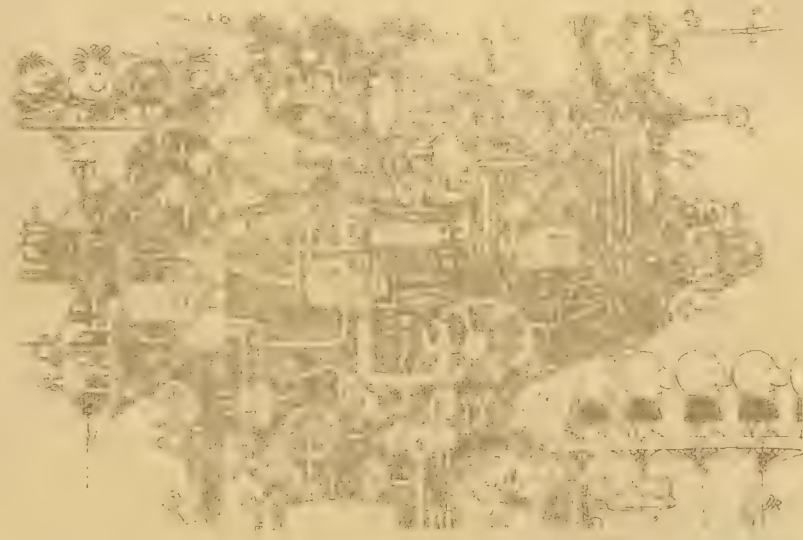
ALICES REVISITED, 950 W. Wrightwood. Wed at 9 pm. Rapid Transit Guerrilla Theatre, skit and workshop.

THE CHICAGO EXTENSION presents improvisational theatre. Sundays at 8:30 at the Body Politic, 2259 N. Lincoln.

COLUMBIA COLLEGE THEATRE presents Anton Chekhov's 'The Seagull- A Comedy' at 1725 N. Wells, Fri & Sat thru May 2 at 7:30. \$1 donation. Also 'Chinese Wisecrackers' every Sat. thru May 1 at 7:30 and 9:30. \$1 donation. Both are directed by Don Sanders.

THE ENSEMBLE presents 'The Living Newspaper' at Leon Lerner Theatre, 4520 N. Beacon Street, 8 p.m. Fri, 7:30 & 9:30 on Sat and 8 pm on Sun. Tickets are \$2 but are distributed free to the Uptown community. 769-0601.

UNIVERSITY OF CHICAGO THEATRE presents 'Little Murders' by Jules Feiffer, directed by Robert Hopkins. Fri, Sat, Sun Apr 30, May 1, 2, Thur Fri Sat Sun May 6, 7, 8 & 9. Curtain time is 8:30 in the Reynolds Club Theatre, third floor, 5706 S. University Avenue. For reservations & info, call 753-3581 in afternoons.



THAT STEAK JOYNT has a play, as well as food. It's 'Picasso's Moustache' and is at 9 pm on Sun & Tues-Thurs. At 11:30 on Fri and Sat. Call 943-5091 for reservations.

CHICAGO CITY PLAYERS present "The White House Murder Case" by Jules Feiffer, starting Friday, April 23 at 615 W. Wellington for a run of 6 weeks. Fri & Sat at 8:30 pm, Sunday at 7:30 pm. \$2.50. For reservations, call 929-0542.

OLD TOWN PLAYERS, 1718 N. North Park. "Jack Be Nimble" opening May 7. Fri & Sat. at 8:30, Sunday at 7:30 pm. Tickets \$2.50. For reservations, call 645-0145.

## MOVIES

UNIVERSITY OF CHICAGO, Quantrell Auditorium, 2nd floor, 5811 S. Ellis. Doc Films presents:

- 4/23 - 7:15 and 9:30 'Salesman' (Albert & David Maysles, and Charlotte Zwerin).
- 4/25 - 7:15 & 9:30 'Le Gai Savoir' (Jean-Luc Godard) Chicago Premiere!
- 4/27 - 7:30 'The Women' (George Cukor).
- 4/28 - 7:30 - 'Easy Living' (Mitchell Leisen) and 'The Lady Eye' (Preston Sturges).
- 4/30 - 7:15 and 9:30 'The Trial' (Orson Welles).
- 5/4 - 7:30 'A Double Life' (George Cukor)
- 5/5 - 7:30 'House of Strangers' (Joseph Mankiewicz).
- 5/7 - 7:15 & 9:30 'City Lights' (Charles Chaplin).
- 5/8 - 7:15 & 9:30 'Downhill Racer' (Michael Ritchie). This Showing at U of C Law School.
- 5/11 - 7:30 'Let's Make Love' (George Cukor)
- 5/12 - 'Thunderbolt' (Josef von Sternberg). Call 753-2898 for info.

3-PENNY CINEMA. Current feature is Andy Warhol's "Trash" with Joe Dallesandro. Upcoming films include Bunel's "Simon of the Desert", Roberto Rossolini's "The Rise of Louis 14th", "The Immortal Story" with Orson Welles and "Garden of Delights" For info, call 528-9126.

ALICE'S REVISITED-showings at 8 and 10 p.m. Tuesday April 27 "The 317th Platoon" by Shoenderfer-documentary on a french platoon in closing months of French Indo-China war. Tuesday, May 4th "Antonio Das Morte" by Glauba Rocha-won 1969 Cannes Best Film Festival Award. Tues. May 18-"Gospel According to Saint Mathew" by Pasolini, 950 W. Wrightwood.

TOEHOLD, Evanston's underground newspaper, is having an old comedy film benefit on Friday April 30 5:30 to 7 p.m. at the First Methodist Church, 1630 Hinman, Evanston. 90 cents. Marx Brothers, Laurel & Hardy, Charlie Chaplin.

## MOVIES

NEW UNIVERSITY CONFERENCE PRESENTS - political films.

'Laos' (banned in France), at Quantrell Hall, U. of C. on Apr 22, 7:15 and 9:15.

'In the Year of the Pig', May 6, Quantrell Hall, 7:15 & 9:15.

THE CHICAGO PUBLIC LIBRARY 'Young Chicago Filmmakers Festival' May 10-15. Free public screening of all submitted films will be held at the Central Library May 10-13 with showings at 10 am and 1, 3, 5, & 7 pm. May 14 is private screening for the judges and on Saturday, May 15, continuous public showing of the best films in the auditorium of the Central Library from 10 am - 3 pm with awarding of prizes. Free Admission.

## MUSIC

THE SHED COFFEEHOUSE, folk singers, speakers, Bryn Mawr Puppets. Thurs & Fri. eves 8-12 midnight. 1020 Bryn Mawr.

RENAISSANCE-a coffeehouse (mostly for high school kids) in Oak Park, behind the First Congregational Church, Lake & Kenilworth Strs. Oak Park. Fri 8-11 pm live music 50cents. Wed 7:30-10:30. Free.

AESOP'S FABLES, a multimedia rock opera by Wm. Russo. 4 pm every Sat, 7 & 9 pm every Sunday at 3257 N. Sheffield. Free.

THE HENRY DAVID MOVEMENT exploding May 28, along with their light show, smoke bombs & burning guitars at the Dwayne School Auditorium in Glen Ellyn. Admission \$2, \$2.50 & \$3.

THE QUIET KNIGHT, Belmont and Sheffield, presents McIan-Forrest Stage Group every Monday night; Siegal-Schwall on Tuesday nights. Call 348-9509.

WISEFOOLS PUB, 2270 N. Lincoln. Wilderness Road band every Thursday. \$1 admission. 929-1510.

JAZZ: Elvin Jones, Fri, Sat, Sun, Apr 23, 24, & 25, 9 pm-2 am. Friday at Roberts Penthouse. 6622 So. King Drive. Sat. at Safari Room 17 N. Pulaski Road and Sun at IWW Hall, 2440 N. Lincoln Ave. Adults only on Fri. & Sat. Admission \$4 with student discount.

THE BARBAROSSA, 1117 N. Dearborn, has folk music every Friday and Saturday. Sets at 10:30 & 12:30 Fri, extra set at 2 am Sat. April 23 & 24, Steffie Fuller and Hans & Connie; April 30 & May 1st, Tary Rebner. Also features a bar and chess playing. 944-8959 for info.

ALICE'S REVISITED. Fridays and Saturdays \$1 donation. April 23 & 24, Eddie Shaw Blues Band, April 30-May 1st Sam Lay Blues Band with Lucille Spann, May 7-8, Otis Rush, May 14-15 Jimmy Dawkins. Thursday April 29-Jam night with Bobby Davis Trio Blues. Every Thursday in May Jam night with Yama & the Karma Duster (Euphoria Blimp Works). 950 W. Wrightwood.

"IF" (billed as "Englands number one group") plus Pure Smack, Fri. April 23, 8:30 pm till midnight at The Armory, 2900 West Jefferson Street (Rt. 52), Joliet, Illinois. \$2.

PAX EQUINOX-a modern music fantasy-Wilderness Road, Otis Rush, Mountain Bus and Blind Jim Brewer. Fri April 30 at 7:30 at 5628 Washington Blvd. A benefit for Organization for a better Austin.

## CLASSES

NAM - MYOHO - RENGE - KYO. Find true Buddhism and discover the powers of the universe. Nichiren Buddhist meditation meetings. Sat nites at 8 pm. 1st W. Lincoln, 2nd floor. For info, call 380-1207 or 463-1202.

The Chicago Womens Liberation Union has a Liberation School at St. Mary's Church, 23 E Van Buren. Each class will be held either one night a week or on Saturday mornings, for six weeks. The classes are open to any woman who registers and who gives \$2, if possible. Child care will be provided during the classes. If you are interested call the CWLU 927-1790.

CREATIVE MARXISM: Alternative futures for America, Sundays at 4 pm and Tuesdays at 7:30. A seminar dealing with ecological and technological possibilities for America's future, and the relevance of Marxism. Call 348-7119 for location and further details.

THE PEOPLES SCHOOL, 4409 N. Sheridan, is having liberation classes, featuring courses in philosophy, music, the occult, photography, street medicine, earth class, Afro-American history, creative writing, etc. Mondays through Thursdays and FREE. For further information, call 561-6737.

Chinese Gung-Fu is an esoteric science of self-defense that aims to create a divine man and woman. Parkway Community Center, 500 E. 67th St. Call John Thomas, 493-1306 for further info.

GUITAR AND BANJO CLASSES begin May 3, 4, 5, 6, and 8 at the Old Town School of Folk Music 909 W. Armitage. Other classes include Dulcimer, Mandolin & Finger Pickin. For brochure and info, call 525-7472.

ALICE'S SURVIVAL SCHOOL courses at 950 W. Wrightwood. Tuesday: 5-6 Spanish, 5-7 First Aid, 5:30 Survival on the Road, 6-10 Legal Advice, 7:00 Psychodrama (new members), 7:30 Psychodrama (regular members). Wed: 6:30 beginning guitar, 7:00 open men's meeting, 7:30 guitar workshop, 8:30 communal living, 10:30 poetry readings. Thursday: 6:00 R.D. Laing discussion, 6:00 folk history, 6 to 8 dealing with legal hassels and 8:00 open women's meeting. Saturday-12 noon-free schools workshop.

WOMEN'S LIBERATION CLASSES. Starting week of April 26. Unless otherwise noted, all classes are at Northwestern Chicago Campus, Abbott Hall, 720 N. Lake Shore Drive.

Readings in Women's Liberation. First meeting Monday April 26, 7:30-9:30. For info, call Candy Wilson, 878-1653.

High School Women's Liberation, Starting Sat. May 1st, 11 am - 1 pm. Call Susan Beriman, 477-7488.

Study group on the family, Starting Thursday, April 29, 7:30-9:30 at 7071 Glenwood (2 blks north of Morse El) Call Mary Myer, 338-6073.

Women's Liberation is a Lesbian Plot, Starting Friday, April 30, 7:30-9:30. Call CWLU, 927-1790.

Understanding Capitalism, Starting Tuesday, April 27, 7:30-9:30, Call Carol Whiteside, 528-0807.

Racism and Women's Politics, Beginning Wed. April 28, 7:30-9:30. Call Marsha Rothenberg, 684-7938.

Body Movement, starting Sat, May 1st at 10:30 am at Urban Progress Center, 19th & Halsted.

Writing starting Wed April 28th at 3rd Unitarian Church, 301 N. Mayfield. For info, call Karen Ney, 379-9715.

Photography and Darkroom Technique, starting Monday April 26 at 7:30 at 1107 Michigan in Evanston. Call Pat Miller, 328-7827.

On-going classes in self-defense for women are being held on Thursdays, 6-7 at IWW hall, 2440 N. Lincoln, AND Saturdays 3-5 at Ida Noyes Hall, Univ. of Chicago, 1212 E. 59th Street, AND Sat 11 am - 1 pm at the Southwest YWCA, 5711 S. Ashland.

FORUM ON 'Juvenile Rights' at the church at Wilton & Diversey Tuesday, April 27 at 8 pm, resourced by the counter-cultural law project.

LA DOLORES CENTER, 2150 N. Halsted, sponsors community services for women including Womens History Workshops every Thursday at 8. The Women's Revolutionary Art Co-op meets every Wednesday at 7:30. It's based on the idea that anyone can be an artist and tries to help increase natural artistic ability. For further info, call 935-0324.

WORKSHOPS ON US IMPERIALISM IN LATIN AMERICA. April 27-Guatemala - talk by Cesar Jerez, May 4th, Chile: the march towards socialism by Ed Sunshine, both start 7:30 at McCormick Seminary Library Basement, corner of Halsted Fullerton & Lincoln. Sponsored by Chicago Area Group on Latin America.





**ACID**

White Blotters—this blotter sheets with brown stains extremely good dose of some killer acid. Northside—\$1.50 to \$2.00

Ann Arbor Special—Green Microdots

Purple powdered mescaline and orange sunshine (southwest) analyzes to be lots of strychnine and speed.

**South Side Report:**

Yellow microdots return at \$2.00/hit, 45¢ to \$1.00 in quantity.  
Gry Thunder—\$2.00. 50¢ to \$1.00 in quantity.  
Grey Thunder—\$2. 50¢ to \$1.00 in quantity.  
White Mescaline—really good, \$2.00.  
Organic Mescaline—\$600-700.00 a pound.

**RETURN OF THE GREEN MONSTER WEDGES!**  
Green wedge-shaped tab. . . 1½ hit killer acid—½ hit of STP—Pressed in organic Psilocybin \$3.(take ½)

**WARNING!** Arvar-Stone drug manufacturer in Chicago area were ripped off last week of 100,000 300 ml. tabs of Quaalude, a non-barbituate downer, yellowish-orange in color, which really rips you apart at that dosage.

**WEED**

**Northside:**  
Clean weight lbs—16 to 18 oz in weight. volume measures at a little over 15 4-shot lids for \$135.00.

Dirty Gold key weighing approx 2¼ lbs—genuine gold . . over priced at \$300 a key.

Jamaican Gangi—very limited supply, spongy, really dark and really good . . . \$180.00 /lb.

The mediocrity in weed quality is slowly being pushed out by some really righteous tea—but prices are shooting way up.

**Southside:**  
Strong smelling Panama Red. . . \$15. weight oz. No quote on pounds

Lids at \$15.00 to \$20.00.

**COOKING WITH GRASS**  
**MOUNTAIN**  
**MONTANA CAMPFIRE STEW**

1½lbs. cubed stewing beef  
¼cup flour, salt and pepper  
1 19oz. can whole potatoes  
1 8½oz. can whole baby carrots  
1/3 cup oil . . 1 can onions . . . ¼cup grass  
1 8oz. can green beans  
2 8oz. cans tomato sauce . . . ½ tsp. thyme  
Coat beef with flour, salt and pepper; brown in heavy kettle in oil at medium temp; drain fat. drain and reserve liquid from potatoes, carrots and beans add water to make 2 cups, add to meat. Stir in tom. sauce, grass and thyme. Cover. Simmer 1½hr  
Add vegetables. simmer 15 minutes. 6 servings.

**MEXICALI RICE**

1 lb. ground beef  
1 medium onion, chopped  
½ cup chopped green pepper  
1 cup uncooked regular rice  
1 15oz can tomato sauce  
2 cups hot water  
½ cup grass  
1½tsp. salt; 1 tsp prepared mustard.  
In large skillet cook beef until ightly browned; add onion, green pepper; cook until tender; drain fat. add remaining ingredients (except grass); mix well Bring to boil. Cover, add grass, simmer 35 minutes stirring once, until rice is done. 4 to 6 servings

Special thanks to Dr. No Nurt Rx

—Dr. Epod R<sub>x</sub>

dino



# A CHILD'S GARDEN OF BULLSHIT

Little girls always wear dresses, play with dolls, help mommy, get in the way when their brother plays football, and are afraid. They grow up to be mothers.

Little boys wear tennis shoes, play football, fly kites, look thru microscopes, and never cry (only sissys and girls cry). They can grow up to be anything they want.

Daddies wear suits and ties (except when they are playing football with their sons). They go to work in the morning and bring back money for mommy and read the paper at night.

Mommies wash dishes, iron, sew, cook, scold children when they spill their milk, and wear aprons over their dresses.

... and that's the way it is. At least, that's the way children's books say it is.

I got interested in kid's books a while back when a neighbor's little boy was playing with my 3-year old girl, and insisting that he be the doctor, and she the nurse. But she wanted to be the doctor. The boy got terribly upset at the thought of this, claiming that "girls can't be doctors!" And when I tried to explain to him that there were, indeed, women doctors, tears came to his eyes. No. No. It couldn't be true. His reaction was so emotional, the threat so real, that I didn't pursue it. He ended up playing the doctor, "as it should be."

But the scene made a terrific impression on me, and I began to really think about all the stereotypes my own children might be accepting as "the way it is." Kids learn values everywhere—at home, at school, from their friends, and from books. Obviously my kids are going to pick up all sorts of notions. All I can do is make sure that they are aware of values that I believe in, too.

Most people think children's books are innocent enough. Many well-intentioned and even radical friends have given my kids books which are beautifully illustrated, but which contain either blatant, or subtle reinforcements of the worst of society's values.

Books which supposedly depict "real" family situations, for example, never portray anything but the typical white middle-class family. What about divorced people? What about welfare mothers, or working mothers, or couples with no children, or communes, or children living in foster homes? And are there no children who are fat, or who wear braces, have scars, are crosseyed? Do all people really have caucasian features and speak the king's English? Don't people ever smoke, drink, turn on, swear, dance to rock or soul music, go swimming nude, take baths together? Are people always placid? Don't kids ever have tantrums, or fight, or cry, or call each other names? Don't adults ever do the same? Do kids always obey their parents? Should kids always obey their parents? Aren't kids often wiser and more perceptive than adults? Are kids who don't do well in school really "failures"? Are teachers always nice? Are people who go to jail really criminals, and policemen always our friends?

You get the picture. Go look through your own kid's library and chances are you'll be horrified.

Here are a few of the books I've noticed to be particularly offensive: There is a whole series by a woman (alas) named Lois Lenski. Her books, published by Henry Z. Walck, Inc., are small, expensive, "sweet" stories about a typical family. AT OUR HOUSE is about the happy family in their shuttered house, with fence and dog: "When company's there, good clothes we wear; we try to see how good we can be." PAPA SMALL is, according to the inside of the jacket, about "a typical American family, and

Why do black people always look like this?



... and never like this...?



Papa Small proves himself a real 'family man.'—a very satisfying story." Mama Small does all the housework, they go to church on Sunday, etc. Then Papa shows what a man he is by doing all the jobs mama is too inept to do. "On Wednesday he hangs a picture up for Mama." (women are too stupid to drive a nail into the wall). WHEN I GROW UP is in the same series. The first part shows all the things little boys can grow up to be: firemen, truck drivers, engineers, cops, doctors. In the second part little girls dream of becoming dancers, singers, nurses, clerks, typists, cooks, librarians, and, on the last page there is a woman with 10 kids hanging on her, and the text reads "But oh a mother is best of all, with lots of children, big and small."

Stay away from Lois Lenski robots.

Then there is WHERE ARE THE MOTHERS? by Dorothy Marino (why are all these authors women?), published by J.B. Lippincott Co. While Jane plays house at her nursery school ... you guessed it. ... her mother takes care of baby John at home. While Michael learns to write, his mother is at home writing to Grandmother (oh exciting life!). And so on. Then the weekend comes and daddies and mommies and children all do something together,



little girls have fantasies, too.

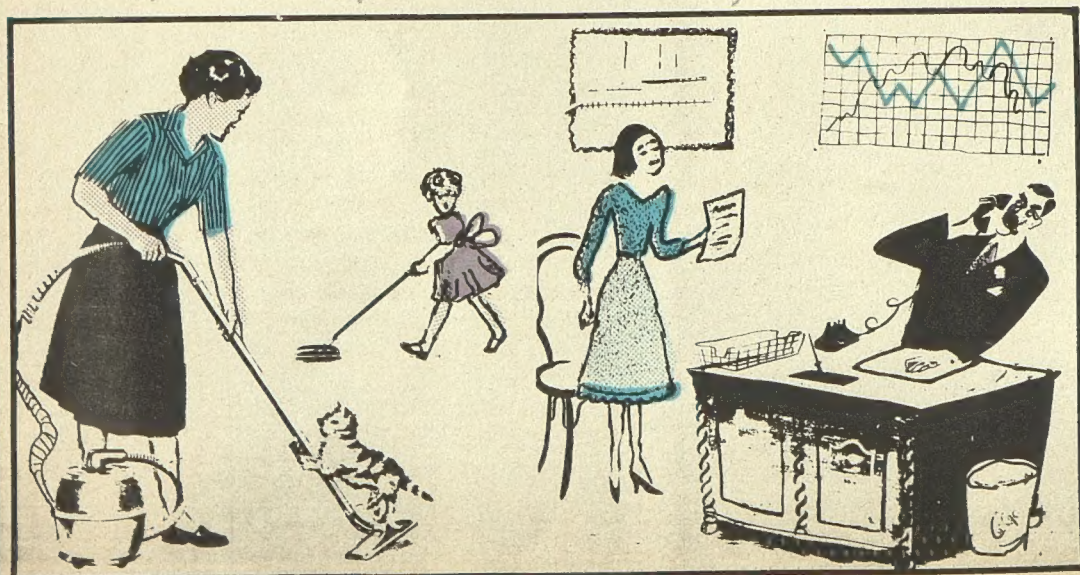
like go to the zoo. Then, "Now it's Monday again. Back to school everywhere. Each child knows his place and is glad to be there." Wha...?

DADDIES, WHAT THEY DO ALL DAY, by Helen Walker Poner (sigh), is about all the important jobs daddies have. Last page and moral of this story is "All daddies work hard with brains and hands/Some lead armies, and some lead bands./ There are hundreds of jobs for daddies to do-/ And they work every day for Mommy and you."

Recently someone gave my daughter a book which I really thought was nice when glancing through because of the nice graphics. But alas, CHARLES, published by Harper and Row, turned out to be one of the most sexist books I've seen yet. It's about a teddy bear named Charles who is lonely in a department store until finally he is bought—and given to a little girl for her birthday. The girl evidently doesn't know how to please Charles, and he is miserable: "How Charles dreaded the buggy rides. She dressed him in a pink lace dress and tied a bonnet under his chin." "But worst of all was the tea party. Charles sat in a chair beside a doll." Then the girl spills her tea, and scolds Charles for it. Poor Charles. But then the girl gives Charles to a little boy in exchange for a cat. Charles and the little boy "took fast rides on bicycles and sleds. They climbed high places where girls are afraid to go." At last Charles has found happiness and his true identity.

There are several women's collectives now doing research in the field of children's books — from pre-school on up to books for teenagers. The New Jersey chapter of

Why do mommies and daddies always do this...?



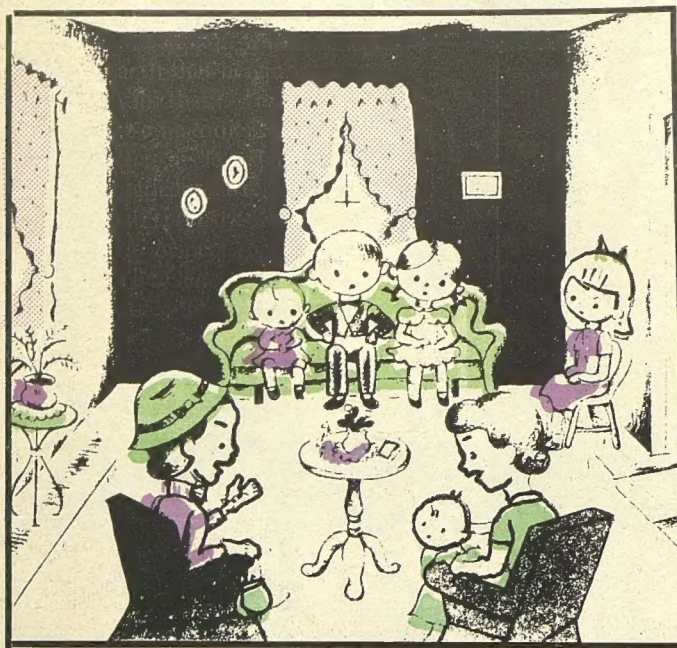
... and never this...?





N.O.W. (Nat'l Organization of Women) assessed 144 separate school readers from 15 major reader series. (These are the books kids learn to read by in the first grade — you know, Run Spot Run). The study took over a year and came up with some shocking statistics. For example, they found that in the 144 books there were almost 900 stories in which the main characters are boys, and only 344 in which girls are central. Moreover, the girls are portrayed as passive and fearful, while the boys are inventive and brave, and much more independent. A great many pictures show girls standing in the background, admiringly, while the boys climb trees, etc. Where boys are concerned, 130 different "when I grow up" occupations are mentioned, including astronaut, scientist, writers, etc. Only a handful of women in the stories work, as teachers, librarians, and nurses. Sixty-nine percent of the adult women in the readers are known exclusively as "mother." In a great number of reader illustrations, Mother is shown

### "When company comes"- Lois Lenski Robots



with her back to the rest of the family, washing the dishes. In the books studied, there were 131 biographies of famous men, and only 23 of famous women.

If you want more details on this study, write the Women on Words and Images, 25 Cleveland Lane, R.D. 4 Princeton, New Jersey, 08540.

Another group working to purge the children's book market of sexist books is the Feminists on Children's Media, P.O. Box 4315, Grand Central Station. They studied over 150 school readers, and also books on the "Recommended" list of the American Library Association. They have compiled a bibliography of non-sexist books for children 3 to 15, called "Little Miss Muffet Fights Back." You can get the bibliography from them by sending a stamped (12 cents), self-addressed envelope (legal sized) and 35 cents per copy.

Lollipop Power, (P.O. Box 1171, Chapel Hill, N.C., 27514) is a women's liberation collective incorporated as

### When company comes to OUR house



a non-profit educational foundation, that will start publishing non-sexist books for pre-school children this summer. Order copies from them now.

Not all children's books are schlock. Some of the best are those that deal in frivolity and fantasy. Dr. Seuss is fun, and he plays terrific tricks with words that kids really enjoy. The Maurice Sendak fantasy books really take you on a trip (still, all the characters in his books are boys...). Probably the best book I know of for young kids is MOON MAN, by Tomi Ungerer. It is about the Moonman, who sees people having such a good time on earth that he grabs onto a shooting star and comes down to join them. He is immediately branded as a deviant because he looks so queer, and put in jail. In jail, he notices that his left side is disappearing because the moon is in its third quarter, and soon he is small enough to slip through the bars. "When the head of the armed forces paid a visit to inspect the weird captive, he found the cell empty. The General was furious." (Right On!) Moonman then is accepted at a gala costume party because a lady cries "Look, someone has come as the man in the moon." But he is soon spotted, flees into the woods, and comes upon a mad scientist in a castle named Doktor Bunsen van der Dunkel, who "for centuries had been perfecting a spacecraft to reach the moon." Moonman agrees to be the first passenger, and goes back home. Doktor van der Dunkel receives the recognition he so deserves and "is elected chairman of an important scientific commitee."

THE END

diane

## PLUG 'EM IN—TURN 'EM OFF

Wanna hamburger? McDonald's is the place. Fried Chicken? It's Colonel Sanders finger-lickin' good. Toothpaste? Get hexachlorophene, by all means. Your baby's "education"? Pretty soon you'll be able to get a package deal on that, too. Or maybe you've already been sucked in. In which case, stop. Look. Listen, before your Johnny can read and write My Country 'Tis Of Thee at age three and you can congratulate yourself on producing another fine American robot.

There seems to be a sort of preschool explosion underway, and one of its manifestations is the soaring "educational toy" market. Playskool, a major toy-and-game manufacturer, last year spent a million dollars advertising its slogan "rag dolls that teach." But what do they teach? One company has a cloth book out which supposedly teaches children to zipper zippers, snap snaps, buckle buckles, etc. Actually, there are two books — one for girls, and one for little boys (boys zip up their flys, you see, while girls zip their dresses; boys buckle manly belts, and little girls buckle dainty shoes; boys tie shoe-laces; girls tie satin ribbons in their hair).

Another more insidious example of these great new strides in education is the emergence of businesses getting into the child care market. At least three major bills are pending before Congress—all calling for considerable federal funding for preschool facilities. Remember Nixon's recent Conference on Day-Care where he was so concerned with the little ones? Profit making corporations are already collecting funds to establish day care.

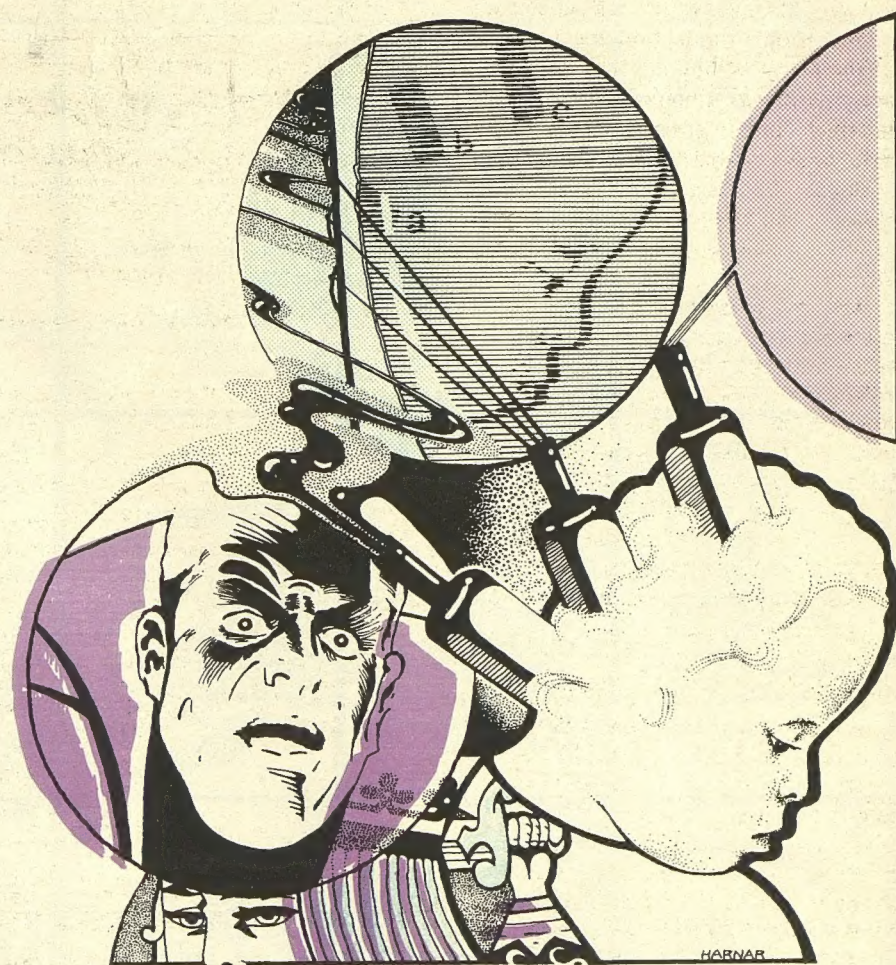
One business, Universal Education Corporation (UEC) advertises itself as a "new concept in preschool education" and plans to have "discovery centers" in over 500 communities (it already has about 25 on the East coast). The PR is slick, designed to appeal to the liberal, education conscious parent. Here is an excerpt from a full page New York Times ad:

*"Evaluating children in the 43 basic skills is part of what the Discovery Center can do for your child. The 43 skills embrace all the hundreds of things your child has to learn before he reaches school age. Fortunately, preschoolers have a special genius for learning. But it disappears at the age of seven... You owe it to your child to take him to the Discovery Center today..."*

Shades of 1984?

Just as women never knew that their crotches smelled bad until New Feminine Hygiene Deodorant was invented to tell them so, now many parents can rest assured that their children will sprout to geniuses if only they can lick those 43 (?) basic skills...

Although there is no UEC Discovery Center in Chicago (but just wait...) there are literally hundreds of nurseries and a fair number of day care centers. Many of these places sell parents on their "progressive" nature. Cognitive skills are in. Business-educators are quick to play on the (justified) fears of parents by pointing out how important early learning is — because once the child gets to the public school system, no telling what will happen.



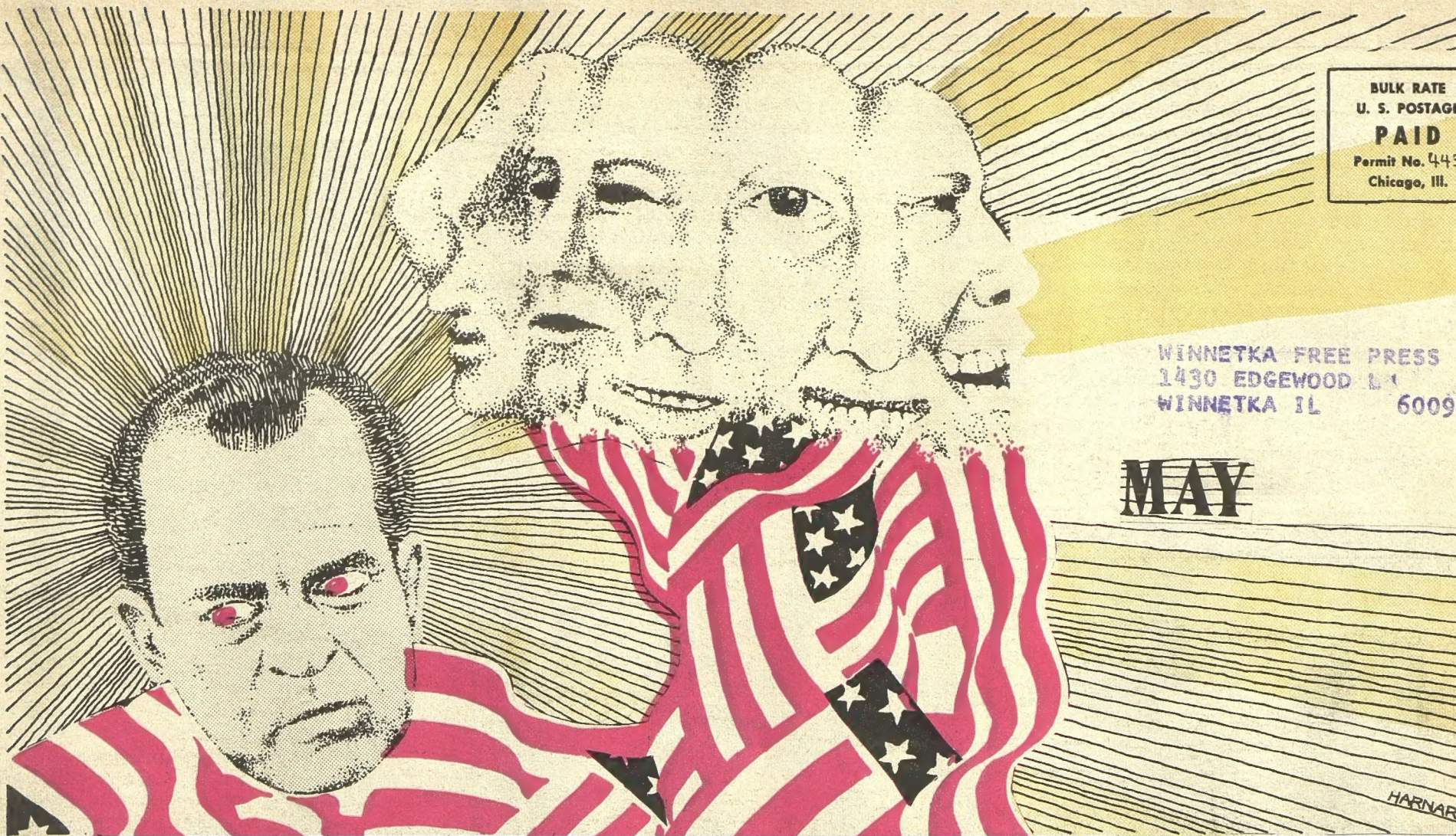
Well, they've got a point. Especially if the primary aim of education is to keep on making it in apple pie-land. But there are many = many many of us who aren't the least bit interested in feeding our children into the eager jaws of degrading, robot-like, and cruel professions which await those who have the "right" skills. Instead, we want our children to question, to seek information, to evaluate, to learn to deal with conflicts, and above all, to realize that not every issue has a "correct" answer. This education business is not for us. Our children are too dear to loose them to the mini-silent majority.

More community controlled child-care centers and free schools are urgently needed so that we can keep our children from the brain-washing process.

In the next issue of the Seed, we would like to have a directory of places for kids which do exist in Chicago, and a little information about them. If you know of any, please share your knowledge with us. We will also have information on how to go about setting up your own center/school — the hassle it involves in terms of licensing, etc., and the rewards it brings.

-diane





SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1  First 8 hr day strike-1886.  Hitler's death announced-1945.
2  John Brown born -1800.  Malcolm X born-1925.	3  James Lamb, off duty pig, murders Manuel Ramos & injures Raphael Riviera, members of YLO while they are attending birthday party. Four lords arrested. Judge rules killing was justifiable homicide -1969.	4  Haymarket Square riot -1886  four students killed at Kent State-1970.	5  Sacco & Vanzetti arrested-1920.  Karl Marx born -1818.	6  Jackson State killings -1970.	7  Lusitania sinks-1915.  U.S. admits U-2 downed in USSR was on spy mission -1960.	8
9	10  Central Pacific & Union Pacific meet at Promontory, Utah to form transcontinental RR -1869.	11  Salvidore Dali born-1904.	12	13	14  McCormick Theological Seminary occupied by poor peoples coalition til May 18. Seminary accedes to their demands to aid community -1969.	15  Bake an Alice B. Toklas brownie for Mayor Daley's birthday.
16	17  US Supreme Court bans racial segregation in the public schools -1954.	18	19  Bake a Mayor Daley for Ho Chi Minh's birthday.  James Rector assassinated in Berkeley Peoples Park uprising -1969.	20  Lindbergh makes first solo flight over Atlantic, lands in Paris 21st. -1927.	21	22  Leopold & Loeb kidnap and kill Bobby Franks without remorse -1924.  Cha Cha Jimenez arrested for kidnapping his own 14 mo. old daughter. Epton throws out case. -1969.
23  Bonnie & Clyde ambushed -1934.  Annual Memorial Day sacrifice in Indianapolis	24  Jean-Paul Marat born -1744.  Trial of Sacco Vanzetti began -1921	25  Miles Davis born -1926.  Chicago 15 burn-in at 63rd St. Draft complex -1969.	26  Indians win battle of St. Louis -1780.	27	28	29  Hillary & Norkay reach top of Mt. Everest -1953
30	31					